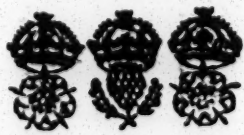


THE
BOOK OF
Common Prayer:
AND
ADMINISTRATION
OF
The Sacraments:
AND
Other RITES and CEREMONIES
of the CHURCH of
ENGLAND,
VVith the *Psalter* or *Psalms* of
DAVID.



LONDON:

7. STC 10316.5

January bath xxx j. dayes.

February 1894

Morning prayer. | Evening prayer

1. Lesson | 2. Lesson | 1. Lesson | 2. Lesson.

Pfalzmet.

Morning prayer **Evening prayer**

1. L. f. | 2. L. f. | 1. L. f. | 2. L. f.

circumcision	Gen. 27	Rom. ii.	Deut. x.	Col. iii.
	Gen. i.	Matt. i.	Gen. ii.	Rom. i.
	iii	ii	iiii	ii
	b	iii	bi	iii
	bii	iiii	biii	iiii
phany.	Esa. l.	Luke iii	Ila. xlv.	John ii.
	Gen. ix.	Matt. v.	Gen. xii	Rom. v.
tan.	xiii	bi	xiii	vi
	xv	bii	xvi	vii
	xvii	biii	xviii	viii
	xix	iv	xx	ix
in Aqua	xxi	v	xxii	x
larie.	xxiii	vi	xxiii	xi
guarii.	xxv	vii	xxvi	xii
	xxvii	viii	xxviii	xiii
	xxix	ix	xxx	xiiii
	xxxi	x	xxxi	xv
ka.	xxxiii	xi	xxxx	xvi
	xxxv	xii	xxxxi	i Cor. i.
lan.	xxxvii	xiii	xxxxii	ii
es.	xl	xiv	xxxxiii	iii
tent.	xli	xv	xxxxiv	iiii
	xliii	xvi	xxxxv	v
	xlv	xvii	xxxxvi	vi
of Paul	xlvii	xviii	xxxxvii	vii
	xlix	xix	xxxxviii	viii
	l	xx	xxxxix	ix
	li	xxi	xxxxx	x
	liii	xxii	xxxxxi	xi
	lv	xxiii	xxxxxii	xii
	lvii	xxiv	xxxxxiii	xiii
	lx	xxv	xxxxxiv	xiiii
	lxii	xxvi	xxxxxv	xv
	lxiv	xxvii	xxxxxvi	xvi
	lxvi	xxviii	xxxxxvii	xvii
	lxviii	xxix	xxxxxviii	xviii
	lxx	xxx	xxxxxix	xix
	lxxii	xxxi	xxxxxx	xx
	lxxiv	xxxii	xxxxxxi	xxi
	lxxvi	xxxiii	xxxxxxii	xxii
	lxxviii	xxxiv	xxxxxxiii	xxiii
	lxxx	xxxv	xxxxxxiv	xxiiii
	lxxxii	xxxvi	xxxxxxv	xxv
	lxxxiv	xxxvii	xxxxxxvi	xxvi
	lxxxvi	xxxviii	xxxxxxvii	xxvii
	lxxxviii	xxxix	xxxxxxviii	xxviii
	lxxx	xl	xxxxxxix	xxix
	lxxxii	xli	xxxxxxx	xxx
	lxxxiv	xlii	xxxxxxxi	xxxi
	lxxxvi	xliiii	xxxxxxxii	xxxii
	lxxxviii	xliv	xxxxxxxiii	xxxiii
	lxxx	xlv	xxxxxxxiv	xxxiiii
	lxxxii	xlvi	xxxxxxxv	xxxv
	lxxxiv	xlvii	xxxxxxxvi	xxxvi
	lxxxvi	xlviii	xxxxxxxvii	xxxvii
	lxxxviii	xlvix	xxxxxxxviii	xxxviii
	lxxx	cl	xxxxxxxix	xxxix
	lxxxii	cli	xxxxxxx	xl
	lxxxiv	clii	xxxxxxxxi	xli
	lxxxvi	cliii	xxxxxxxii	xlii
	lxxxviii	cliv	xxxxxxxiii	xliiii
	lxxx	clv	xxxxxxxiv	xliiiii
	lxxxii	clvi	xxxxxxxv	xlii
	lxxxiv	clvii	xxxxxxxvi	xlii
	lxxxvi	clviii	xxxxxxxvii	xlii
	lxxxviii	clvix	xxxxxxxviii	xlii
	lxxx	clxx	xxxxxxxix	xlii
	lxxxii	clxxi	xxxxxxx	xlii
	lxxxiv	clxxii	xxxxxxxxi	xlii
	lxxxvi	clxxiii	xxxxxxxii	xlii
	lxxxviii	clxxiv	xxxxxxxiii	xlii
	lxxx	clxxv	xxxxxxxiv	xlii
	lxxxii	clxxvi	xxxxxxxv	xlii
	lxxxiv	clxxvii	xxxxxxxvi	xlii
	lxxxvi	clxxviii	xxxxxxxvii	xlii
	lxxxviii	clxxix	xxxxxxxviii	xlii
	lxxx	clxxx	xxxxxxxix	xlii
	lxxxii	clxxxi	xxxxxxx	xlii
	lxxxiv	clxxxii	xxxxxxxxi	xlii
	lxxxvi	clxxxiii	xxxxxxxii	xlii
	lxxxviii	clxxxiv	xxxxxxxiii	xlii
	lxxx	clxxxv	xxxxxxxiv	xlii
	lxxxii	clxxxvi	xxxxxxxv	xlii
	lxxxiv	clxxxvii	xxxxxxxvi	xlii
	lxxxvi	clxxxviii	xxxxxxxvii	xlii
	lxxxviii	clxxxix	xxxxxxxviii	xlii
	lxxx	clxxxx	xxxxxxxix	xlii
	lxxxii	clxxxxi	xxxxxxx	xlii
	lxxxiv	clxxxxii	xxxxxxxxi	xlii
	lxxxvi	clxxxxiii	xxxxxxxii	xlii
	lxxxviii	clxxxxiv	xxxxxxxiii	xlii
	lxxx	clxxxxv	xxxxxxxiv	xlii
	lxxxii	clxxxxvi	xxxxxxxv	xlii
	lxxxiv	clxxxxvii	xxxxxxxvi	xlii
	lxxxvi	clxxxxviii	xxxxxxxvii	xlii
	lxxxviii	clxxxxix	xxxxxxxviii	xlii
	lxxx	clxxxxx	xxxxxxxix	xlii
	lxxxii	clxxxxxi	xxxxxxx	xlii
	lxxxiv	clxxxxxii	xxxxxxxxi	xlii
	lxxxvi	clxxxxxiii	xxxxxxxii	xlii
	lxxxviii	clxxxxxiv	xxxxxxxiii	xlii
	lxxx	clxxxxv	xxxxxxxiv	xlii
	lxxxii	clxxxxvi	xxxxxxxv	xlii
	lxxxiv			

1	Kalend.	Fast.	Cr. ii.	Sept. 1.	Sept. 1.
2	iii No.	Puri. of Ma	Cr. ii.	Sept. 2.	Sept. 2.
3	iii No.	Placid.	Cr. xiii	Sept. 3.	Sept. 3.
4	Epi. No.		to	Sept. 4.	Sept. 4.
5	Nonas	Agathe.	to	Sept. 5.	Sept. 5.
6	vi No.		to	Sept. 6.	Sept. 6.
7	vii No.		to	Sept. 7.	Sept. 7.
8	vi No.		to	Sept. 8.	Sept. 8.
9	v No.		to	Sept. 9.	Sept. 9.
10	iiii No.	Solin Pis.	to	Sept. 10.	Sept. 10.
11	iii No.		to	Sept. 11.	Sept. 11.
12	Epi. No.		to	Sept. 12.	Sept. 12.
13	Idus.		to	Sept. 13.	Sept. 13.
14	vi Kl.	Valentine.	to	Sept. 14.	Sept. 14.
15	v Kl.	Darii.	to	Sept. 15.	Sept. 15.
16	iiii Kl.		to	Sept. 16.	Sept. 16.
17	iii Kl.		to	Sept. 17.	Sept. 17.
18	ii Kl.		to	Sept. 18.	Sept. 18.
19	vi		to	Sept. 19.	Sept. 19.
20	v		to	Sept. 20.	Sept. 20.
21	iv		to	Sept. 21.	Sept. 21.
22	iii Kl.		to	Sept. 22.	Sept. 22.
23	ii Kl.	Fast.	to	Sept. 23.	Sept. 23.
24	vi	S. Matthias.	to	Sept. 24.	Sept. 24.
25	v		to	Sept. 25.	Sept. 25.
26	iiii		to	Sept. 26.	Sept. 26.
27	iii		to	Sept. 27.	Sept. 27.
28	Epi. Kl.		to	Sept. 28.	Sept. 28.

March hath xxxj. dayes.

Morning prayer. **Evening prayer.**

|1. Lesson. |2. Leß. |3. Lesson |2. Leß.

Psalmes.

Morning prayer. | Evening prayer.

1. Löffel 2. Löffel 1. Löffel 2. Löffel

Abto. 200e.	Deu. 16	Luk. xii	Deu. 17	Exo. vi Phii. i.
	rtiii	rtii	rti	rt
	rt	rtiii	rti	rt
	rtii	rt	rtiii	rti
	rtb	rti	rtbi	rti
	rtbii	rtii	rtbiii	Colo. i.
petus.	rtb	rtbii	rtb	rt
	rtb	rtb	rtbii	rt
	rtbii	rtb	rtbiii	rt
in Ariet.	Joshu. i.	rti	Joshu. 2	1. Thes. i.
	rti	rtii	rti	rt
egore.	b	rtiii	rti	rt
	bii	rtiiii	rti	rt
	rt	Joshu. i.	rt	2. Thes.
	rtii	rt	rtiii	rt
rtis.	Joshu. i.	rti	Joshu. 2.	rt
	rti	rtii	rti	rt
lward.	b	b	rti	rt
	bii	rti	rtii	rt. iii.
	rt	bii	rt	rt
ndict.	rt	biii	rti	rt
	rtii	rt	rtii	rt
	rtb	rt	rti	2. Thes.
Fast.	rtb	rt	rtb	rt
n. of Mar	eccl. ii.	rt	Eccl. 3	rt
	Joshu. 2.	rti	Joshu. 20	rt
R. Char.	rti	rtii	Joshu. i.	rt
	Joshu. 2	rt	Joshu. i.	rt
	rtii	rt	Joshu. i.	rt
	Joshu. 2	rt	Joshu. i.	rt
	rt	rt	Joshu. i.	rt

[illegible]

¶ May hath xxxj. dayes.

Times.

|| Morning prayer, Evening prayer.

1. Löff, 2. Löff. | 1. Löff. | 2. Löff.

1	b	Kalene.	Paul. & Jac.	Eccl. 7	Act. viii	Eccl. 9	Jude.
2	c	bt	No.	i. Sam. 9	xxviii	i. Sam. 1	Rom. i
3	d	No.	Inhen. of	xi	Mat. 1.	xii	ii
4	e	liti	No. the Crosse.	xiii	ii	xiiii	iii
5	f	lii	No.	xv	iii	xvi	iiii
6	g	Pri. No.	Joh. Evan	xvii	iiii	xviii	v
7	A	Nonas.		xix	v	xx	vi
8	b	viii	No.	xxi	vi	xxii	vii
9	c	vii	No.	2. Sam. i	vii	2. Sam. 2	viii
10	d	vi	No.	xiii	viii	liii	ix
11	e	v	No.	iv	ix	li	x
12	f	iiii	No. Sol in Gem	vii	x	lv	xi
13	g	iii	No.	ix	xi	lii	xii
14	A	Pri. No.		xi	xii	liii	xiii
15	b	Idus.		xiii	xiii	liiii	xiiii
16	c	xxvi	Idus.	xv	xiiii	lv	xv
17	d	xxv	Idus.	xxv	xv	lvii	xvi
18	e	xxiv	Idus.	xix	xvi	lviii	xvii
19	f	xiii	Idus.	xxi	xvii	lix	xviii
20	g	xii	Idus.	xxiii	xviii	lxi	xix
21	A	xi	Idus.	xxv	xix	lxii	xx
22	b	x	Idus.	Ezra. 3	xx	lxiii	xxi
23	c	ix	Idus.	v	xxi	lxiv	xxii
24	d	ix	Idus.	vii	xxii	lxv	xxiii
25	e	viii	Idus.	Rebe. i.	xiii	Rebe. 2	xxiiii
26	f	vii	Idus.	lii	xiiii	lv	ix
27	g	vi	Idus.	vi	xv	lvii	x
28	A	v	Idus.	ix	xvi	lviii	xi
29	b	iiii	Idus.	xiii	xvii	lix	xii
30	c	iii	Idus.	Ezra. ii	xviii	lxi	xiii
31	d	Idus.	Idus.	xv	Mark. i	lv	xiiii

¶ June hath xxx. dayes.

Psalmes.

Morning prayer. | **Evening**

1. Lef. | 2. Lef. | 1. Lef.

1	Kalend.	Esther. 6	Mark. 2	Esther. 6
2	iii No.	vi	iii	ix
3	iii No.	Jobi.	iiii	x
4	Pri. No.	vi	v	xi
5	Nonas	vii	vi	xii
6	vi No.	ix	vii	xiii
7	vii No.	x	viii	xiiii
8	vi No.	xi	ix	xv
9	v No.	xii	x	xvi
10	iiii No.	xiii	xi	xvii
11	iii No.	Barnabe.	Eccle. 1	Act. 14.
12	Pri. No.	Sol. in Canc.	Job 17.	Mar. xii
13	Idus.	Sollitium ælt	xx. (18.	xiii
14	xviii kl.	Julii.	xvii	xiiii
15	xvii kl.		24. 25.	xv
16	xvi kl.		xviii	xvi
17	xv kl.		xix	xvii
18	xiiii kl.		xxii	xviii
19	xiii kl.		xxiii	xix
20	xii kl.	Edward.	xxvi	xx
21	xi kl.		xxviii	xxi
22	x kl.		xi	xxii
23	ix kl.	Fast.	xlii	xxiii
24	viii kl.	John Bapt.	Mal. 3.	Mat. 3.
25	vii kl.		Pro. ii.	Luk. 8.
26	vi kl.		iii	ix
27	v kl.		vi	x
28	iiii kl.	Fast.	vii	xi
29	iii kl.	Peter Apo.	eccle. 15	Acts iii.
30	Prid. kl.		Pro. 7.	Luk. xii

¶ July hath xxxj. dayes.

Pfalms.

Morning prayer. Evening prayer.

1. L. f. 2. L. f. 3. L. f. 4. L. f.

	Kalend.	Dist. of Pa.	Pro. xii	Luk. 13	Pro. 13	Philip.
1	a	Pro.	ruil	ruil	ruil	ii
2	b	Pro.	roi	ro	ruil	iii
3	c	Pro. Martin.	ruil	ro	ruil	iiii
4	d	Pro.	ruil	ruil	ruil	Colos. i.
5	e	Pro.	ruil	ruil	ruil	ii
6	f	Pro. Pro. Dog dates.	ruil	ruil	ruil	iii
7	g	Nonas.	ruil	ruil	ruil	iiii
8	a	Pro.	ruil	ruil	ruil	i. thes. i.
9	b	Pro.	ruil	ruil	ruil	ii
10	c	Pro.	ruil	ruil	ruil	iii
11	d	Pro.	ruil	ruil	ruil	iiii
12	e	Pro.	ruil	ruil	ruil	Colos. i.
13	f	Pro.	ruil	ruil	ruil	ii
14	g	Pro.	ruil	ruil	ruil	iii
15	a	Idus. Swithune.	ruil	ruil	ruil	iiii
16	b	Idus. August.	ruil	ruil	ruil	i. Tim. i.
17	c	Idus.	ruil	ruil	ruil	ii. iii.
18	d	Idus.	ruil	ruil	ruil	iii
19	e	Idus.	ruil	ruil	ruil	iiii
20	f	Idus.	ruil	ruil	ruil	i. thes. i.
21	g	Idus.	ruil	ruil	ruil	ii
22	a	Idus.	ruil	ruil	ruil	iii
23	b	Idus.	ruil	ruil	ruil	iiii
24	c	Idus.	ruil	ruil	ruil	Colos. i.
25	d	Idus.	ruil	ruil	ruil	ii
26	e	Idus.	ruil	ruil	ruil	iii
27	f	Idus.	ruil	ruil	ruil	iiii
28	g	Idus.	ruil	ruil	ruil	Colos. i.
29	a	Idus.	ruil	ruil	ruil	ii
30	b	Idus.	ruil	ruil	ruil	iii
31	c	Idus.	ruil	ruil	ruil	iiii

¶ Augult hath xxxj. dayes

Plaines

Morning prayer. U. E. Even

... I ...

1	Kalend.	Lammus.	11. 30.	Job. 20.	12.
2	iii No.		xxii	xi	xxii
3	iii No.		xxiii	Accessi.	xxb
4	vi. No.		xxvi	ii	xxvi
5	Nonas.		xxviii	iii	xxviii
6	viii Id.	Transfigu.	xi	iiii	xxi
7	ix Id.	name of Je.	xii	v	xxii
8	x Id.		xiii	vi	xxiii
9	xi Id.		xiv	vii	xxiv
10	xii Id.	Laurence	xv	viii	i
11	iii Id.		xvi	ix	ii
12	Idus.	Sol in Virg.	Am. i.	x	iii
13	Idus.		ii	xi	iiii
14	kl.	Septemb.	v	xii	v
15	kl.		vi	xiii	vi
16	kl.		vii	xiiii	vii
17	kl.		viii	xv	viii
18	kl.		ix	xvi	ix
19	kl.		x	xvii	x
20	kl.		xi	xviii	xi
21	kl.		xii	xix	xii
22	kl.		xiii	xx	xiii
23	kl.	Fast.	xiv	xxi	xiv
24	kl.	Barthol. Ap.	eccl. 25.	xxii	xv
25	kl.		Dan. xi.	xxiii	xvi
26	kl.		xv	xxiv	xvii
27	kl.		xxvi	xxv	xviii
28	kl.	Augustine.	xxvii	xxvi	xix
29	kl.	Barthol. of	xxviii	xxvii	xx
30	kl.	John.	xxix	xxviii	xxi

September hath xxx. dayes.

Morning praier. | Evening praier

1. Leff. | 2. Leff. | 1. Leff. | 2. Leff.

Calend.	Siles.	Doct. 13	Mat. ii.	Doct. 14	Rom. ii.
Do.	Do.	Doct. i.	iii	Joel. ii.	iii
Do.	Do.	iii	iiii	Amos. i.	iiii
Do.	Do.	Amos. ii.	v	iii	v
Do.	Do.	Doct. ii.	vi	iii	vi
Do.	Do.	Enur. bish.	vii	ix	viii
Do.	Do.	Pa. of Pa.	Obad. i.	Jonas. i.	ix
Do.	Do.	Jon. 2. 3	xi	Mica. 2	xi
Do.	Do.	Mica. i.	xii	iii	xii
Do.	Do.	iii	xiii	vi	xiii
Do.	Do.	Sol in Libr.	iiii	Abul. i.	xiiii
Do.	Do.	Doct. iii.	xv	iii	xv
Do.	Do.	Holycrosse.	Abul. i.	Abul. 2	xvi
Do.	Do.	equinox	Abul. i.	Abul. 2	xvi
Do.	Do.	autumnale.	iii	Zeph. i.	i. Cor. i.
Do.	Do.	Lambert.	Zeph. ii.	iii	ii
Do.	Do.	Doct. i.	xix	Mag. ii.	iii
Do.	Do.	Zeph. i.	xx	Jer. 2. 3	iiii
Do.	Do.	iii. b.	xxi	vi	v
Do.	Do.	S. Matthew.	eccl. 35	eccl. 38.	vi
Do.	Do.	Zeph. iii.	xxiii	Zeph. 8.	vii
Do.	Do.	ix	xxiiii	ix	viii
Do.	Do.	xi	xxv	x	ix
Do.	Do.	xxii	xxvi	x	ix
Do.	Do.	Tiprian.	Abul. i.	Abul. 2	xi
Do.	Do.	iii	xxviii	iii	xii
Do.	Do.	Doct. i.	xxix	Doct. ii.	xiii
Do.	Do.	S. Michael.	eccl. 39	eccl. 44.	xiiii
Do.	Do.	Doct. 3.	iii	Doct. 4.	xv

October hath xxxj. dayes.

Primes

Morning praier. | Evening praier

1. Leff. | 2. Leff. | 1. Leff. | 2. Leff.

Calend.	Remige.	Doct. 5.	Doct. 4.	Doct. 3.	Doct. 2.
2	Do.	Doct. i.	Doct. i.	Doct. i.	Doct. i.
3	Do.	Doct. ii.	Doct. ii.	Doct. ii.	Doct. ii.
4	Do.	Doct. iii.	Doct. iii.	Doct. iii.	Doct. iii.
5	Do.	Doct. iv.	Doct. iv.	Doct. iv.	Doct. iv.
6	Do.	Doct. v.	Doct. v.	Doct. v.	Doct. v.
7	Do.	Doct. vi.	Doct. vi.	Doct. vi.	Doct. vi.
8	Do.	Doct. vii.	Doct. vii.	Doct. vii.	Doct. vii.
9	Do.	Doct. viii.	Doct. viii.	Doct. viii.	Doct. viii.
10	Do.	Doct. ix.	Doct. ix.	Doct. ix.	Doct. ix.
11	Do.	Doct. x.	Doct. x.	Doct. x.	Doct. x.
12	Do.	Doct. xi.	Doct. xi.	Doct. xi.	Doct. xi.
13	Do.	Doct. xii.	Doct. xii.	Doct. xii.	Doct. xii.
14	Do.	Doct. xiii.	Doct. xiii.	Doct. xiii.	Doct. xiii.
15	Do.	Doct. xiiii.	Doct. xiiii.	Doct. xiiii.	Doct. xiiii.
16	Do.	Doct. xv.	Doct. xv.	Doct. xv.	Doct. xv.
17	Do.	Doct. xvi.	Doct. xvi.	Doct. xvi.	Doct. xvi.
18	Do.	Doct. xvii.	Doct. xvii.	Doct. xvii.	Doct. xvii.
19	Do.	Doct. xviii.	Doct. xviii.	Doct. xviii.	Doct. xviii.
20	Do.	Doct. xix.	Doct. xix.	Doct. xix.	Doct. xix.
21	Do.	Doct. xx.	Doct. xx.	Doct. xx.	Doct. xx.
22	Do.	Doct. xxi.	Doct. xxi.	Doct. xxi.	Doct. xxi.
23	Do.	Doct. xxii.	Doct. xxii.	Doct. xxii.	Doct. xxii.
24	Do.	Doct. xxiii.	Doct. xxiii.	Doct. xxiii.	Doct. xxiii.
25	Do.	Doct. xxiiii.	Doct. xxiiii.	Doct. xxiiii.	Doct. xxiiii.
26	Do.	Doct. xxv.	Doct. xxv.	Doct. xxv.	Doct. xxv.
27	Do.	Doct. xxvi.	Doct. xxvi.	Doct. xxvi.	Doct. xxvi.
28	Do.	Doct. xxvii.	Doct. xxvii.	Doct. xxvii.	Doct. xxvii.
29	Do.	Doct. xxviii.	Doct. xxviii.	Doct. xxviii.	Doct. xxviii.
30	Do.	Doct. xxix.	Doct. xxix.	Doct. xxix.	Doct. xxix.
31	Do.	Doct. xxx.	Doct. xxx.	Doct. xxx.	Doct. xxx.

Note that the 6. of October is to be read the first of October at morning praier, unto the 6. words, These be the heads, &c.

November hath xxx. dayes.

Morning praier. | Evening praier

1. Leff. | 2. Leff. | 1. Leff. | 2. Leff.

Calend.	Siles.	Doct. 3	Mat. ii.	Doct. 4	Rom. ii.
Do.	Do.	Doct. i.	iii	Joel. ii.	iii
Do.	Do.	iii	iiii	Amos. i.	iiii
Do.	Do.	Amos. ii.	v	iii	v
Do.	Do.	Doct. ii.	vi	iii	vi
Do.	Do.	Enur. bish.	vii	ix	viii
Do.	Do.	Pa. of Pa.	Obad. i.	Jonas. i.	ix
Do.	Do.	Jon. 2. 3	xi	Mica. 2	xi
Do.	Do.	Mica. i.	xii	iii	xii
Do.	Do.	iii	xiii	vi	xiii
Do.	Do.	Sol in Libr.	iiii	Abul. i.	xiiii
Do.	Do.	Doct. iii.	xv	iii	xv
Do.	Do.	Holycrosse.	Abul. i.	Abul. 2	xvi
Do.	Do.	equinox	Abul. i.	Abul. 2	xvi
Do.	Do.	autumnale.	iii	Zeph. i.	i. Cor. i.
Do.	Do.	Lambert.	Zeph. ii.	iii	ii
Do.	Do.	Doct. i.	xix	Mag. ii.	iii
Do.	Do.	Zeph. i.	xx	Jer. 2. 3	iiii
Do.	Do.	iii. b.	xxi	vi	v
Do.	Do.	S. Matthew.	eccl. 35	eccl. 38.	vi
Do.	Do.	Zeph. iii.	xxiii	Zeph. 8.	vii
Do.	Do.	ix	xxiiii	ix	viii
Do.	Do.	xi	xxv	x	ix
Do.	Do.	xxii	xxvi	x	ix
Do.	Do.	Tiprian.	Abul. i.	Abul. 2	xi
Do.	Do.	iii	xxviii	iii	xii
Do.	Do.	Doct. i.	xxix	Doct. ii.	xiii
Do.	Do.	S. Michael.	eccl. 39	eccl. 44.	xiiii
Do.	Do.	Doct. 3.	iii	Doct. 4.	xv

December hath xxxj. dayes.

Primes

Morning praier. | Evening praier

1. Leff. | 2. Leff. | 1. Leff. | 2. Leff.

Calend.	Remige.	Doct. 5.	Doct. 4.	Doct. 3.	Doct. 2.
2	Do.	Doct. i.	Doct. i.	Doct. i.	Doct. i.
3	Do.	Doct. ii.	Doct. ii.	Doct. ii.	Doct. ii.
4	Do.	Doct. iii.	Doct. iii.	Doct. iii.	Doct. iii.
5	Do.	Doct. iv.	Doct. iv.	Doct. iv.	Doct. iv.
6	Do.	Doct. v.	Doct. v.	Doct. v.	Doct. v.
7	Do.	Doct. vi.	Doct. vi.	Doct. vi.	Doct. vi.
8	Do.	Doct. vii.	Doct. vii.	Doct. vii.	Doct. vii.
9	Do.	Doct. viii.	Doct. viii.	Doct. viii.	Doct. viii.
10	Do.	Doct. ix.	Doct. ix.	Doct. ix.	Doct. ix.
11	Do.	Doct. x.	Doct. x.	Doct. x.	Doct. x.
12	Do.	Doct. xi.	Doct. xi.	Doct. xi.	Doct. xi.
13	Do.	Doct. xii.	Doct. xii.	Doct. xii.	Doct. xii.
14	Do.	Doct. xiii.	Doct. xiii.	Doct. xiii.	Doct. xiii.
15	Do.	Doct. xiiii.	Doct. xiiii.	Doct. xiiii.	Doct. xiiii.
16	Do.	Doct. xv.	Doct. xv.	Doct. xv.	Doct. xv.
17	Do.	Doct. xvi.	Doct. xvi.	Doct. xvi.	Doct. xvi.
18	Do.	Doct. xvii.	Doct. xvii.	Doct. xvii.	Doct. xvii.
19	Do.	Doct. xviii.	Doct. xviii.	Doct. xviii.	Doct. xviii.
20	Do.	Doct. xix.	Doct. xix.	Doct. xix.	Doct. xix.
21	Do.	Doct. xx.	Doct. xx.	Doct. xx.	Doct. xx.
22	Do.	Doct. xxi.	Doct. xxi.	Doct. xxi.	Doct. xxi.
23	Do.	Doct. xxii.	Doct. xxii.	Doct. xxii.	Doct. xxii.
24	Do.	Doct. xxiii.	Doct. xxiii.	Doct. xxiii.	Doct. xxiii.
25	Do.	Doct. xxiiii.	Doct. xxiiii.	Doct. xxiiii.	Doct. xxiiii.
26	Do.	Doct. xxv.	Doct. xxv.	Doct. xxv.	Doct. xxv.
27	Do.	Doct. xxvi.	Doct. xxvi.	Doct. xxvi.	Doct. xxvi.
28	Do.	Doct. xxvii.	Doct. xxvii.	Doct. xxvii.	Doct. xxvii.
29	Do.	Doct. xxviii.	Doct. xxviii.	Doct. xxviii.	Doct. xxviii.
30	Do.	Doct. xxix.	Doct. xxix.	Doct. xxix.	Doct. xxix.
31	Do.	Doct. xxx.	Doct. xxx.	Doct. xxx.	Doct. xxx.

Proper Lessons to be read for the first Lessons
at Morning and Evening prayer, on the Sundayes
throughout the whole yeere, and for some also
the second Lessons.

<i>Sundayes of Advent.</i>	<i>Mattens.</i>	<i>Evening.</i>	<i>Trinity Sunday.</i>	<i>Mattens.</i>	<i>Evening.</i>
The first.	Esai. i.	Esai. ii.	i. Lesson.	Genesis xviii.	Josuah i.
ii.	v.	xxiii.	ii. Lesson.	Matth. iii.	
iii.	xxv.	xxvi.	<i>Sundayes after Trinitie.</i>		
iiii.	xxx.	xxxii.			
<i>Sundayes after Christmas.</i>			<i>First Sunday.</i>	<i>Mattens.</i>	<i>Evening.</i>
The first.	Esai. xxxvii.	Esai. xxxvii.	ii.	Josuah x.	Josuah xx.
ii.	xli.	xliii.	iii.	Judg. iii.	Judg. v.
<i>Sundayes after the Epiphany.</i>			iiii.	i. Sam. ii.	i. Sam. iii.
The first.	Esai. xliii.	Esai. xli.	v.	i. Sam. xii.	i. Kings xii.
ii.	li.	liii.	vi.	xv.	xvii.
iii.	lv.	lvi.	vii.	ii. Sam. xii.	ii. Sam. xii.
iiii.	lvii.	lviii.	viii.	xxii.	xxiii.
v.	lix.	lxiii.	ix.	i. Kings xiii.	iii. Kings x.
<i>Septuagesima.</i>			x.	xviii.	xix.
<i>Sextagesima.</i>			xi.	xxi.	xxii.
<i>Quinquagesima.</i>			xii.	ii. Kings v.	ii. Kings ix.
<i>Leu.</i>			xiii.	x.	xviii.
<i>First Sunday.</i>			xiv.	xix.	xxii.
ii.	Genesis i.	Genesis ii.	xv.	Jeremie v.	Jeremie x.
iii.	iii.	vi.	xvi.	xxxv.	xxxvi.
iiii.	ix.	xii.	xvii.	Ezech. ii.	Ezech. xii.
v.			xviii.	xvi.	xviii.
vi.			xix.	xx.	xxiii.
<i>Easter day.</i>			xx.	Daniel iii.	Daniel vi.
i. Lesson.			xxi.	Joel ii.	Mich. vi.
ii. Lesson.			xxii.	Abac. ii.	Proverb. i.
			xxiii.	Proverb. ii.	iii.
			xxiv.	xi.	xii.
			xxv.	xiii.	xiii.
			xxvi.	xv.	xvi.
				xvii.	xix.

Sundayes after Easter.

	<i>Mattens.</i>	<i>Evening.</i>		<i>Mattens.</i>	<i>Evening.</i>
The first.	Numb. xvi.	Numb. xxi.	S. Andrew.	Proverb. xx.	Proverb. xx.
ii.	xxiii.	xxv.	S. Tho. Apost.	xxiii.	xxiii.
iii.	Deut. i.	Deut. v.	<i>Nati. of Christ.</i>		
iiii.	vi.	vii.	i. Lesson.	Esai. ix.	Esai. vii.
v.	viii.	ix.	ii. Lesson.	Luke ii. unto	spake one
<i>Sunday after Ascension day.</i>				And unto me	gain to Ab
	Deut. xii.	Deut. xii.		good will.	Titus iii.
<i>White Sunday.</i>					The kind
i. Lesson.	Deut. xvi.	Wisdom. i.	S. Steven.	Proverb. xxviii.	and love
ii. Lesson.	Actes. Then	Act. xix. It for-	i. Lesson.	Actes vi. & vii.	unto Fool
	Peter opened	med &c. unto	ii. Lesson.	Steven full of	&c.
	his mouth, &c.	After that.		faith, &c. unto	
				And when xl.	
				yeeres, &c.	
			Saint John.		
			i. Lesson.	Eccle. v.	Eccle. vi.
			ii. Lesson.	Annali.	

¶ Lessons proper for Holy dayes.

	¶ Mattons.	¶ Evening.		¶ Mattons.	¶ Evening.
	Jere. xxxi. unto Moreover I heard Ephra- im.	Wisedome. i.	Saint Marke.	Eccle. iii.	Eccle. v.
	Genesis xvii.	Deut. x. unto And now Is- rael the end. Col. ii.	Phil. & Jacob.	Eccle. vii.	Eccle. ix.
	Rom. ii.	Efai. xlix. John ii. unto After this hee went to Ca- pernaum.	Ascension day.	Deut. x.	ii. Kings ii.
	Efai. lx. Luk. 3. unto, So þ he was sup- posed to be þ son of Joseph.	Wisedome vi. Actes xvi.	Munday in Whitf. weeke. i. Lesson.	Gene. xi. unto These are the generations of Sem,	Num. xi. Ga- ther unto me, &c. unto Mo- ses and the Elders.
	Wisedome v. Actes xxii. unto, They heard him.	Wisedome xii. Eccle. i.	ii. Lesson. Tuesday in Whitf. weeke.	i. Cor. xii. i. Sam. xix. David came to Samuel. &c.	Deut. xxx.
	Wisedome ix. Wisedome xix.	Eccle. iii.	S. Barnabe. i. Lesson. ii. Lesson.	Eccle. x. Actes xiii.	Eccle. xii. Actes xv. unto After certaine dayes.
	Eccle. ii.	Osee xiii.	S. John Bapt. i. Lesson. ii. Lesson.	Mala. iii. Mat. xiii.	Mala. iii. Matth. xiii unto, Whē Je- sus heard, Ecclu. xix. Actes iii.
	Osee xiii.	Jere. xxxi. Efai. liii. Exodus xiii.	Saint Peter, i. Lesson. ii. Lesson.	Ecclu. xv. Actes iii.	Ecclu. xxii. Ecclus. xxix. xxxviii xliiii Job. i.
	Daniel ix. Genesis xxii. Zacharie ix.	Exodus xvii. Actes iii.	S. James. S. Bartholom. S. Matthew. S. Michael. S. Luke.	Ecclu. xxi. Ecclus. xxv. xxxv xxxix li	Job xlii.
	Exod. xvi. Matth. xviii.	Exod. xxxii. i. Cor. xv.	Simon & Jude. i. Lesson.	Job xxxiii. xxv.	Wisedome v. unto, His je- lousie also.
	Exod. xx. Luke 24. unto And behold, two of them.		All Saintes. i. Lesson. ii. Lesson.	Wisd. iii. unto, Blessed is ra- ther the &c. Heb. xi. xii. Saintes by faith, unto, If ye endure chastening.	Apoc. xix. unto And I saw an Angel stand,

¶ Proper Psalmes on certaine dayes.

	For Morning.	For Evening.		For Morning.	For Evening.
Ascension day.	Psalm. xix. xiv lxxxv	Psalm. lxxxix. cx cxxxii	Ascension day.	Psalm. viii. xv xxi	xxiii xlvi cviii
Whit Sunday.	ii lvii cxi	cxiii cxviii cxviii	Whit Sunday.	xlvi lxvii	ciii cxl
before Easter.		ix. weekes. viij. weekes. vij. weekes. vj. weekes.	Rogations. Whit Sunday. Trinity Sunday.	after Easter.	v. weekes. viij. weekes. vij. weekes.

¶ The order how the Psalter
is appointed to be read.

The Psalter shall be read thorow once every Moneth. And because that some months be longer then some other be, it is thought good to make them even by this means. To every moneth shall be appointed (as concerning this purpose) ⁴st thirty dayes.

And because January and March have one day above the sayd number, and February which is placed between them both, have only xxviii dayes: February shall borrow of either of the Moneths of January and March one day: and so the Psalter which shall be read in February, must begin at the last day of January, and end the first day of March.

And whereas May, Iuly, August, October and December have xxxi dayes apiece: it is ordered that the Psalms shall be read the last day of the said Moneths, which were read the day before, so that the Psalter may begin again the first day of the next Moneth ensuing.

Now to know what Psalms shall be read every day: look in the Kalender the number that is appointed for the Psalms, and then finde the same number in the Table placed at the end of the Kalender for that purpose: and upon that number you shall see what Psalms shall be said at Morning and Evening Prayer.

And where the Cxix. Psalme is diuided into xii. portions, and is oter long to be read at one time: it is so ordered, that at one time shall not be read above four or five of the said portions, as you shall perceiue to be noted in the said Table.

And here is also to be noted, that in the said Table, and in all other parts of the Seruice, where any Psalms are appointed, the number is expressed after the great English Bible, which from the ninth Psalm, vnto the Cxlviii. Psalme, following the diuision of the Hebrews, doth vary in numbers from the common latine Translation.

¶ The Table for the order of the Ps
to be said at Morning and
Evening Prayer.

¶ Morning prayer.

- | | |
|----|---------------------------------|
| 1 | i. ii. iii. iiii. v. |
| 2 | ix. x. xi. |
| 3 | xv. xvi. xvii. |
| 4 | xix. xx. xxi. |
| 5 | xxiii. xxv. xxvi. |
| 6 | xxv. xxvi. |
| 7 | xxv. xxvi. |
| 8 | xxviii. xxix. xl. |
| 9 | xliii. xliv. xlv. |
| 10 | i. ii. iii. |
| 11 | vi. vii. viii. |
| 12 | xii. xiii. xiiii. |
| 13 | xviii. |
| 14 | xxi. xxii. |
| 15 | xxv. xxvi. xxvii. |
| 16 | xxix. xxx. xxxi. |
| 17 | xxxv. xxxvi. xxxvii. |
| 18 | xx. xxi. xxii. |
| 19 | xv. xvi. xvi. |
| 20 | xi. xii. |
| 21 | vi. |
| 22 | xi. |
| 23 | xi. xii. xiii. xiiii. |
| 24 | xxv. xxvi. xxvii. |
| 25 | Ande v. |
| 26 | Ande v. |
| 27 | xx. xxi. xxii. xxiii. xxiiii. |
| 28 | xxv. xxvi. xxvii. xxviii. xxix. |
| 29 | xxxix. xli. xlii. |
| 30 | xliiii. xlv. xlv. |

¶ Evening Prayer.

- | |
|--------------------------------|
| vi. vii. viii. |
| xi. xii. xiii. |
| xviii. |
| xxi. xxii. |
| xxv. xxvi. xxvii. |
| xxix. xxx. xxxi. |
| xxv. xxvi. |
| xxi. xlii. xliii. |
| xlv. xlvii. xlviii. |
| li. lii. li. |
| lvi. lvi. |
| lxi. lxi. |
| lxv. lxvi. lxvii. |
| lxi. lxi. |
| lxviii. lxviii. |
| lxviii. |
| lxxix. lxxix. lxxix. |
| lxxix. |
| xciii. xciii. |
| xcv. xcvi. xcvi. |
| xciii. |
| xcv. |
| xcviii. cix. |
| cxiii. cxv. |
| cxix. Ande iiii. |
| Ande iiii. |
| Ande iiii. |
| cxvii. cxviii. cxviii. cxviii. |
| cxv. cxvi. |
| cxvii. cxviii. cxviii. |
| cxli. cxlii. |
| cxlvii. cxlviii. cxlix. cl. |

¶ The order how the rest of the holy Scripture (beside
the Psalms) is appointed to be read.

The Old Testament is appointed for the first Lessons at Morning and Evening Prayer, and shall be read thorow every yeere once, except certaine Bookes and Chapters which be least edifying, and might best be spared, and therefore are left unread.

The New Testament is appointed for the second Lessons at Morning and Evening prayer, and shall be read over orderly every yeere thrice, besides the Epistles and Gospels: except the Revelation, out of the which there be onely certaine Lessons appointed upon diuers proper Feasts.

And to know what Lessons shall be read every day: finde the day of the Moneth in the Kalender going before, and there yee shall perceive the Bookes and Chapters that shall be read for the Lessons both at Morning and Evening prayer.

And here is to be noted, that whensoever there be any proper Psalms or Lessons appointed for the Sundayes, or for any Feast moveable or unmoveable: then the Psalms and Lessons appointed in the Kalender shall be omitted for that time.

Yee must note also that the Collect, Epistle, and Gospel appointed for the Sunday, shall serve all the weeke after, except there fall some feast that hath his proper.

When the yeeres of our Lord may be diuided into foure even parts, which is every fourth yeere: then the Sunday letter leapeth, and that yeere the Psalms and Lessons which serue for the xxiiij. day of February, shall be read againe the day following, except it be Sunday, which hath proper Lessons of the Old Testament appointed in the Table serving to that purpose.

Also, wheresoever the beginning of any Lesson, Epistle, or Gospel is not expressed: there yee must begin at the beginning of the Chapter.

And, wheresoever it is not expressed how farre shall be read: there you shall reade to the end of the Chapter.

Item, so often as the first Chapter of S. Mathew is read either for Lesson or Gospel, yee shall begin the same at verse xviiij. Now the birth of Iesus Christ was, &c. And the third Chapter of Saint Lukes Gospel shall be read unto the middle of verse xxiij. Now as Ioseph was called the sonne of Ioseph, &c.

throughout the years.

¶ At the beginning both of Morning prayer, and likewise of Euening prayer, the Minister shall read with a loud voyce some one of these sentences of the Scriptures that follow. And then hee shall say that which is written after the said sentences.



Q What time soeuer a sinner
doth repent him of his sinne fr
the bottome of his heart, I will
put all his wickednesse out of
my remembrance, saith the Lord.
— I do know mine owne wic
kednesse, and my sinne is alway
against me.

* Turne thy face away from our Unnes (O Lord)
and blot out all our offences.

* A joyful spirit is a sacrifice to God: despise not
(O Lord) humble and contrite hearts.

* **Refrain** from tears, and not your garments, & turne to the Lord your God, because he is gentle and mercifull, he is patient, and of much mercie, and such a one as is loy for your afflictions.

* To thee (O Lord God) belongeth mercy and forgiveness, for we have gone away from thee, and have not hearkened to thy voice, whereby we might walke in thy lawes which thou hast appointed for us.

Correct us (O Lord) and yet in thy judgement
not in thy furie, least we should bee consumed and
brought to nothing.

*Amend your lines for: Kingdom of God it at hand.
"I will go to my father, and say to him, Father, I
have sinned against heaven, and against thee: I am no
more worthy to be called thy sonne.

* Enter not into agreement with thy servants, ☉
 Lord: for no flesh is righteous in thy sight.

* If we say that we haue no sinne, wee debase our
selues, and there is no truth in vs.

Dearely beloued brethren, the Scripture mooueth
vs in sundry places, to acknowledge and confesse
our manifold finnes and wickednesse, and that we
should not assemble nor clooke them before the face of
Almighty God our heauenly Father, but confesse them
with an humble, lowly, penitent, and obedient heart, to
the end that we may obtaine forgiveness of the same,
by his infinite goodnes and mercie. And although we
ought at all times humbly to acknowledge our finnes
before God, yet ought we most chiefly so to do, when we
assemble and meete together, to render thanks for the
great benefites that we haue receiued of his hands, to
set forth his most worthy praise, to heare his most holy
word, & to aske those things which he requireth & neces-
sarie, as well for the body as the soule. Wherefore I
pray and beseech you as many as be here present, to ac-
company me with a pure heart and humble voice, vnto
the throne of the heauenly father, saying after me.

¶ A general confession to be said of the whole Congregation after the Minister kneeling.

A mighty and most mercifull Father, we haue erred and strayed from thy wayes like lost sheepe: we haue folowed too much the desires and our owne hearts: wee haue offended against thy holy lawes we haue left undone those things which we ought to haue done, and wee haue done those things which we ought not to haue done: and there is no health in vs, but thou O Lord, haue mercie vpon vs miserable offenders. Spare them, O God, which couer their faultes: Restore thou them that be penitent, according to thy promise declared by the preaching in these thy wordes. Helpe our Lord: and graunt, O most mercifull Father, for his sake, that we may be freed from the power and bondage of the sinne which we haue committed. And

¶ The absolution to be pronounced by the Minister alone.

A Almighty God, the Father of our Lord
Iesus Christ, which desireth not the death of a sinner,
rather that he may turne from his wickednesse,
and hath giuen power and commandement to his Ap-
ostles to declare and pronounce to his people being
penitent, the absolution and remission of their sinnes,
he pardoneth & absolveth all them that truly repent,
and unfeignedly beleue his holy Gospel. Therefore we
beseech him to grant vs true repentance and his holy
spirit, that those things may please him, which wee doe
at this present, and that the rest of our life hereafter
may be pure and holy, so that at the last we may come
to his eternall joy, through Iesus Christ our Lord.

¶ The people that answered,

Амен.

¶ Then shall the Minister begin the Lords prayer, with
a loud voyce.

Our Father which art in heauen, hallowed bee thy name. Thy kingdome come. Thy will be done in earth, as it is in heauen. Giue vs this day our daily bread. And forgive vs our trespases, as wee forgive them that trespass against vs. And leade vs not into temptation: but deliver vs from euill. Amen.

¶ Then likewise he shal say.

O Lord open thou our lips.

Answers.

And our mouth shall shew forth thy praise.

Minister,

God make speede to this f. g.

Only

① Lo: make haste, help to

finifter,

Gloria beata the Father, and to the etc.

As it was in the beginning, is now, &c.

Brayle ye the Lord.

¶ Then shalbe said or sung this Psalme following.

Q Come, let us sing unto the Lord: let us heartily
rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving
and shew our selves glad in him with Psalms.

For the Lord is a great God: and a great King
above all gods.

In his hand are all the corners of the earth, and the strength of the hills is in his also.

The sea is his, and he make it: and his hands have
ward the dry land.

And come, let us worship, and fall down: and
before the Lord our maker.

For he is the Lord our God: and we are his people, and the sheep of his pasture.

To say if ye will leave him once, he will
 carry us in the prosecution, and as in the
 temptation in the wilderness.

Stephen your father tempted me, you know,
into my work.

Fourie says along was "I missed my chance at
nation, and I am: it is a people that has lost its way."

Time to have a drink in my hand, I'll be home.

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Get the Best of Both Worlds

Morning Prayer.

be appoynted in a Table made for that purpose: except there be proper Psalmes appointed for that day. And at the ende of euery Psalm through out the yeere, and likewise in the end of *Benedictus*, *Benedictus*, *Magnificat*, and *Nunc dimittis*, shalbe repeated *Gloria* be to the Father, and to the Sonne: and to the holy Ghost.

As it was in the beginning, is now, and euer shal be: world without end.

¶ Then shalbe read two Lessons distinctly with a loude voyce, that the people may heare. The first of the old Testament, the second of the new, like as they be appointed in y^e Kalender, except there be proper Lessons assigned for y^e day: the Minister that readeth the Lessons, standing and turning him so, as he may best bee heard of all such as be present. And before euery Lesson, the Minister shall say thus. The first, second, third, or fourth Chapter of Genesis, or Exodus, Matthew, Marke, or other like, as is appoynted in the Kalender. And in the end of euery Chapter he shall say. Here endeth such a Chapter of such a booke.

¶ And (to the end the people may the better heare) in such places where they do sing, there shal the Lessons be sung in a plaine tune, after the maner of distinct reading: and likewise the Epistle and Gospel.

¶ After the first Lesson shal follow *Te Deum laudamus*, in English, daily through the yeere.

Te Deum laudamus,

We praye thee, O God: we knowlege thee to be the Lord.

All he earth doth worship thee: the father euerlasting. To thee all Angels cry aloud: the heauens and all the powers therein.

To thee Cherubin & Seraphim continually do cry. Holy, holy, holy: Lord God of Sabaoth. Heauen & earth are full of the maiestie: of thy glory. The glorious company of the Apostles: praise thee. The goodly fellowship of the Prophets: praise thee. The noble armie of martyrs: praye thee. The holy Church throughout all the world: doeth knowlege thee.

The father: of an infinite maiestie. Thy honourable: true, and onely sonne. Also the holy Ghost: the comforter. Thou art the king of glory: O Christ. Thou art the euerlasting sonne: of the father. When thou tookest vpon thee to deliuer man: thou diddest not abhorre the virgin wombe. When thou haddest overcome the sharpenesse of death: thou diddest open the kingdome of heauen to all beleevers.

Thou sittest at the right hand of God: in the glory of the Father. We beleeue that thou shalt come: to be our iudge. We therefore pray thee helpe thy seruants: whome thou hast redeemed with thy precious blood. Make them to be numbred with thy saintes: in glory euerlasting.

O Lord save thy people: and blesse thine heritage. Gouerne them: and lift them vp for euer. Day by day: we magnifie thee. And we worship thy name: euer world without end. Glorifye, O Lord: to keepe vs this day without shame.

O Lord haue mercy vpon vs: haue mercy vpon vs. O Lord let thy mercy lighten vpon vs: as our trust is in thee.

O Lord in thee haue I trusted: let mee neuer bee confounded.

¶ Or this Canticle, *Benedicite omnia opera Domini.* All ye workes of the Lord, blesse yee the Lord: praise him, and magnifie him for euer.

O ye Angels of the Lord, blesse yee the Lord: praise him, and magnifie him for euer.

O yee heauens, blesse yee the Lord: praise him, and magnifie him for euer.

O ye waters that be about the firmament, blesse yee the Lord: praise him, and magnifie him for euer.

O all yee powers of the Lord, blesse yee the Lord: praise him, and magnifie him for euer.

O yee sunne and moone, blesse yee the Lord: praise him, and magnifie him for euer.

O ye starres of heauen, blesse yee the Lord: praise him, and magnifie him for euer.

O ye showres and dewe, blesse yee the Lord: praise him, and magnifie him for euer.

O ye winds of God, blesse yee the Lord: praise him, and magnifie him for euer.

O ye fire and heate, blesse yee the Lord: praise him, and magnifie him for euer.

O ye winter and summer, blesse yee the Lord: praise him, and magnifie him for euer.

O ye dewes and frostes, blesse yee the Lord: praise him, and magnifie him for euer.

O ye frost and cold, blesse yee the Lord: praise him, and magnifie him for euer.

O yee ice and snow, blesse yee the Lord: praise him, and magnifie him for euer.

O ye nightes and dayes, blesse yee the Lord: praise him, and magnifie him for euer.

O ye light and darkenesse, blesse yee the Lord: praise him, and magnifie him for euer.

O ye lightnings and cloudes, blesse yee the Lord: praise him, and magnifie him for euer.

O let the earth blesse the Lord: yea let it praise him, and magnifie him for euer.

O ye mountaines and hilles, blesse yee the Lord: praise him, and magnifie him for euer.

O all ye greene things vpon the earth, blesse yee the Lord: praise him, and magnifie him for euer.

O ye welles, blesse yee the Lord: praise him, and magnifie him for euer.

O ye seas and floods, blesse yee the Lord: praise him, and magnifie him for euer.

O ye whales, and all that moue in the waters, blesse yee the Lord: praise him, and magnifie him for euer.

O all ye foules of the aire, blesse yee the Lord: praise him, and magnifie him for euer.

O all ye beasts and cattel, blesse yee the Lord: praise him, and magnifie him for euer.

O ye children of men, blesse yee the Lord: praise him, and magnifie him for euer.

O let Israel blesse the Lord: praise him, and magnifie him for euer.

O ye priests of the Lord, blesse yee the Lord: praise him, and magnifie him for euer.

O ye seruantes of the Lord, blesse yee the Lord: praise him, and magnifie him for euer.

O ye spirits and soules of the righteous, blesse yee the Lord: praise him, and magnifie him for euer.

O ye holy and humble men of heart, blesse yee the Lord: praise him, and magnifie him for euer.

O Ananias, Azarias, and Misael, blesse yee the Lord: praise him, and magnifie him for euer.

Glorie be to the father, and to the, &c. As it was in the beginning, &c.

¶ And after the second Lesson, shalbe vsed and sayde *Benedictus Dominus Deus Israel* in English as followeth.

Blessed be the Lord God of Israel: for hee hath visited and redeemed his people. And hath raised vp a mighty saluation for vs: in the house of his seruant Dauid.

Morning prayer.

As hee spake by the mouth of his holy Prophets:
which haue bene since the world began.

That we should be saued from our enemies: & from
the hands of all that hate vs.

To performe the mercy promised to our forefathers:
and to remember vs by thy covenants.

To performe the vowe which he swore to our forefa-
ther Abraham: that he would giue vs.

That we, being deliuered out of the hands of our e-
nemies: might serue him without feare.

In holinesse and righteousnesse before him: all the
dayes of our life.

And thou childe shalt be called the Prophet of the
highest: for thou shalt goe before the face of the Lord,
to prepare his wayes.

To giue knowledge of saluation vnto his people: for
the remission of their sinnes.

Through the tender mercie of our God: whereby the
day spring from an high hath visited vs.

To giue light to them that sit in darkenesse, and in
the shadowe of death: and to guide our feete into the
way of peace.

Glorie be to the Father, and to the so.

As it was in the beginning, &c.

Or this C. Psalme, *Iubilate*.

late Dec. **O** Be ioyful in the Lord, all ye lands: serue the
Lord with gladnesse, and come before his pre-
sence with a song.

Be ye sure that the Lord he is God: it is hee that
hath made vs, & not we our selues, wee are his people,
and the sheepe of his pasture.

Goe your way into his gates with thanksgiving,
and into his courtes with praise: bee thankfull vnto
him, and speake good of his name.

For the Lord is gracious, his mercy is euertlasting:
& his trueth endureth from generation to generation.

Glorie be to the Father, and to the so.

As it was in the beginning, &c.

¶ Then shalbe said the Creede by the Minister and the
people, standing.

I beleue in God the Father Almighty, maker of
heauen and earth. And in Iesus Christ his onely
Sonne our Lord, which was conceived by the holy
Ghost, borne of the virgin Mary, suffered vnder Pon-
tius Pilate, was crucified dead and buried, he descended
into hel, the third day he rose againe from the dead, he
ascended into heauen, and sitteth on the right hand of
God the Father almighty: from thence shall he come
to iudge the quicke and the dead. I beleue in the holy
Ghost, the holy Catholike Church, the Communion of
Saints, the forgiveness of sinnes, the resurrection of
the body, and life euertlasting. Amen.

¶ And after that, these prayers following, as well at Eue-
ning prayer, as at Morning prayer, all deuotly knee-
ling. The Minister first pronouncing with a loude
voice.

The Lord be with you.

Answer.

And with thy spirit.

Minister.

Let vs pray.

Lord haue mercie vpon vs.

Christ haue mercie vpon vs.

Lord haue mercie vpon vs.

¶ Then the Minister, Clarke, and people shall say the
Lords prayer in English, with a loude voyce.

Our Father which art in heauen, &c.

The Minister then standing vp, shall say.

Lord shew thy mercie vpon vs.

Answer.

And grant vs thy saluation.

Minister.

Lord saue the Queen.

Answer.

And mercifully beare vs when we call vpon thee.

Minister.

Endue thy Ministers with righteousnes.

Answer.

And make thy chosen people ioyful.

Minister.

Lord saue thy people.

Answer.

And blesse thine inheritance.

Minister.

Giue peace in our time, Lord.

Answer.

Because there is none other that fighteth for vs, but
onely thou O God.

Minister.

O God make cleane our hearts within vs.

Answer.

And take not thy holy spirit from vs.

¶ Then shal follow three Collects. The first of the day,
which shalbe the same that is appointed at the Com-
munion. The second, for peace. The third, for grace to
liue well. And the two last Collects shal neuer alter,
but dayly be sayde at Morning prayer, throughout all
the yeere as followeth.

¶ The second Collect for peace.

O God which art author of peace, and loue of con-
corde, in knowledge of whom standeth our eter-
nal life, whose seruice is perfect freedom: defend vs
thy humble seruantes in all assaults of our enemies,
that we surely trusting in thy defence, may not feare
the power of any aduersaries, through the might of
Iesus Christ our Lord. Amen.

¶ The third Collect for grace.

O Lord our heauenly Father, almighty and euertla-
sing God, which hast safely brought vs to the be-
ginning of this day, defende vs in the same with thy
mighty power, and graunt that this day we fall into no
sinne, neither runne into any kind of danger, but that
all our doings may be ordered by thy gouernance, to the
alwayes that is righteous in thy sight, through Iesus
Christ our Lord. Amen.

An order for Euening prayer throughout the yeere.

The Minister shall say.

Our Father which art in heauen, &c.

Then likewise he shall say.

Lord open thou our lips.

Answer.

And our mouth shal shewe forth thy praise.

Minister.

O God make speede to saue vs.

Answer.

Lord make haste to helpe vs.

Minister.

Glorie be to the Father, and to the so.

As it was in the beginning, &c.

Prayse ye the Lord.

¶ Then Psalmes in order, as they be appointed in the
Table for Psalmes, except there bee proper Psalmes
appointed for that day. Then a Lesson out of the
Testament, as is appointed likewise in the Table
for that day. After that (Magnificat) in the Table
loweth.

Euening prayer.

My soule doeth magnifie the Lord: and my spirit
hath reioyced in God my Saviour.

For he hath regarded: & lowlines of his handmaiden.
For behold from henceforth: all generations shall
call me blessed.

For he that is mightie hath magnified me: and holy
is his Name.

And his mercie is on them that feare him: through
out all generations.

He hath shewed strength with his arme: he hath scat-
tered the proud in the imagination of their hearts.

He hath put downe the mightie from their seate: and
hath exalted the humble and meeke.

He hath filled the hungry with good things: and the
rich he hath sent emptie away.

He remembryng his mercie hath holpen his seruant
Israel: as he promised to our forefathers, Abraham,
and his seede for euer.

Glorie be to the Father, and to the &c.

As it was in the beginning, &c.

Or the 98 Psalme.

O Sing vnto the Lord a new song: for he hath done
maruellous things.

With his owne right hand, and with his holy arme:
hath he gotten himselfe the victorie.

The Lord declared his saluation: his righteousness
hath he openly shewed in the sight of the heathen.

He hath remembred his mercie and truerth toward
the house of Israel: and all the ends of the world haue
seene the saluation of our God.

Shew your selues loyfull vnto the Lord all ye lands:
sing, reioyce, and giue thanks.

Praise the Lord vpon the harpe: sing to the harpe
with a Psalme of thanksgiuing.

With Trumpets also and Shatomes: & shew your
selues loyfull before the Lord the King.

Let the sea make a noyse, and all that therein is:
the round world, and they that dwell therein.

Let the floods clap their hands, and let the hills be
loisfull together before the Lord: for hee is come to
iudge the earth.

With righteousness shall he iudge the world: and the
people with equitie.

Glorie be to the Father, and to the &c.

As it was in the beginning, &c.

¶ Then a Lesson of the New Testament. And after that,
Nunc dimittis in English, as followeth.

Lord now lettest thou thy seruant depart in peace:
According to thy word.

For mine eyes haue seene: thy saluation.

Which thou hast prepared: before the face of all
people.

To be a light to lighten the Gentiles: and to be the
glory of thy people Israel.

Glorie be to the Father, and to the &c.

As it was in the beginning, &c.

Or this Psalme.

God be merciful vnto vs, and blesse vs: and shew
vs the light of his countenance, and bee merciful
vnto vs.

That thy way may be known vpon the earth: thy sa-
uing health among all nations.

Let the people praise thee, O God: yea, let all the
people praise thee.

O let the nations reioyce and be glad: for thou shalt
iudge the folke righteously, and gouerne the nations
with equity.

Let the people praise thee, O God: let all the people
praise thee.

Then shall the earth bring forth her increase: and
God our saviour shall giue vs his blessing.

God shall blesse vs: and all the ends of the world
shall feare him.

Glorie be to the Father, and to the &c.

As it was in the beginning, &c.

¶ Then shall follow the Creede with other prayers, as is
before appointed at Morning prayer after Benedi-
ctus, and with three Collects for the day. Second,
of Peace. Third, for ayde against all perils, as hereafter
followeth, which two last Collects shall be dayly sayde at
Euening prayer without alteration.

¶ The second Collect at Euening prayer.

O God from whome al holy desires, al good coun-
sels, and al iust workes doe proceede: giue vnto
thy seruantes that peace which the world cannot giue,
that both our heartes may be set to obey thy commands
ments, and also that by thee, we being defended from
the feare of our enemies, may passe our time in rest and
quietnesse, through the merites of Iesus Christ our
Saviour. Amen.

¶ The third Collect for ayde against al perils.

Lighten our darkenesse, we beseech thee, O Lord,
and by thy great mercie defende vs from al perils
& dangers of this night, for the loue of thy only Sonne
our Saviour Iesus Christ. Amen.

¶ In the Feasts of Christmas, the Epiphanie, S. Mathias,
Easter, the Ascension, Pentecost, S. Iohn Baptist, Saint
James, S. Bartholomewe, S. Marthewe, S. Simon and
Iude, S. Andrew, and Trinitie Sunday, shall be sung or
said immediately after Benedictus, this confession of
our Christian faith.

Who soeuer wil be saued: before al things it is ne-
cessarie that he hold the Catholike faith.

Which faith except euery one do keepe holy and un-
defiled: without doubt he shall perish euerlastingly.

And the Catholike faith is this: that we worship one
God in Trinitie, and Trinitie in vnitie.

Neither confounding the persons: nor diuiding the
substance.

For there is one person of the Father, another of the
Sonne: and another of the holy Ghost.

But the Godhead of the Father of the Sonne, and
of the holy Ghost, is al one: the glory equal, the maie-
tie coeternal.

Such as the Father is, such is the Sonne: and such
is the holy Ghost.

The Father vncreate, the Sonne vncreate: and the
holy Ghost vncreate.

The Father incomprehensible, the Sonne incompre-
hensible: and the holy Ghost incomprehensible.

The Father eternal, the Sonne eternal: and the holy
Ghost eternal.

And yet they are not three eternals: but one eternal.

As also there be not three incomprehensibles, nor three
vncreated: but one vncreated, & one incomprehensible.

So likewise the Father is Almighty, the Sonne
Almighty: and the holy Ghost Almighty.

And yet they are not three almighties: but one al-
mighty.

So the Father is God, the Sonne is God: and the
holy Ghost is God.

And yet they are not three Gods: but one God.

So likewise the Father is Lord, the Sonne Lord:
and the holy Ghost Lord.

And yet not three Lordes: but one Lord.

For like as we be compelled by Christian veritie: to
acknowledge euery persō by himselfe to be God & Lord.

So are wee forbidden by the Catholike religion: to
say there be three Gods, or three Lordes.

The Father is made of none: neither created, nor
begotten.

The Sonne is of the Father alone: not made nor crea-
ted,

*Contate
Domine.*

*Contate
Domine.
Luce 2.29.*

*Deus misere-
re.
Psal. 67.*

*Quicquid
vult.*

The Litanie.

ed but begotten.

The holy Ghost is of the Father, & of the Sonne: neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers, one Sonne, not three Sonnes, one holy Ghost, not three holy Ghosts.

And in this Trinitie none is aloofe of alter other: none is greater or lesse then another.

But the whole three persons, be coeternall together: and coequal.

So that in all things, as is aforesaid: the Trinitie in Trinitie, & the Trinitie in Unity is to be worshipped.

Who therefore that will be saved: must thus thinke of the Trinitie.

Furthermore, it is necessarie to everlasting saluation: that he also beleue right in the incarnation of our Lord Iesus Christ.

For the right faith is, that we beleue and confesse: that our Lord Iesus Christ, the Sonne of God, is God and man,

God of the substance of the Father, begotten before the worldes: and man of the substance of his mother, borne in the world.

Perfect God & perfect man: of a reasonable soule, and humane flesh subsisting.

Equal to the Father as touching his Godhead: and inferiour to the Father touching his manhood.

Who although he be God and man: yet hee is not two, but one Christ.

One, not by conuersion of the Godhead into flesh: but by taking of the manhood into God.

One altogether, not by confusion of substance: but by vnite of person.

For as the reasonable soule and flesh is one man: so God and man is one Christ.

Who suffered for our saluation: descended into hell: rose againe the third day from the dead.

He ascended into heauen, he sitteth at the right hand of the Father, God almighty: from whence hee shall come to iudge the quicke and the dead.

At whose coming all men shall rise againe with their bodies: and shall giue account for their owne workes.

And they that haue done good, shall goe into life everlasting: and they that haue done euill into euilllasting fire.

This is the Catholike faith: which except a man beleue faithfully, he cannot be saved.

Glorie be to the Father, and to the, &c. As it was in the beginning, &c.

¶ Thus endeth the order for Morning and Evening Prayer through the whole yeere,

¶ Here followeth the Litanie, to be vsed

upon Sundayes, Wednesdays, and Fridayes,

and at other times, when it shall be

commanded by the Ordinary.

O God the Father of heauen: haue mercie vpon vs miserable sinners.

O God the Father of heauen: haue mercie vpon vs miserable sinners.

O God the Sonne redeemer of the world: haue mercie vpon vs miserable sinners.

O God the holy Ghost proceeding from the Father and the Sonne: haue mercie vpon vs miserable sinners.

O God the holy Ghost, &c.

O holy, blessed, and glorious Trinitie, three persons and one God: haue mercie vpon vs miserable sinners.

O holy, blessed, and glorious Trinitie, &c.

Remember vs, Lord our offences, vpon the offences of our forefathers, neither take thou vengeance of our

sinnes: spare vs good Lord, spare the people whom thou hast redeemed with thy most precious blood, and be not angry with vs for ever.

Spare vs good Lord.

From all euill and mischief, from shame, from the crafts and assaults of the deuill, from thy wrath, and from everlasting damnation.

Good Lord deliuer vs,

From all blindness of heart, from pride, haire glory, and hypocrisie, from enuie, hatred, and malice, and all vcharitableness.

Good Lord deliuer vs,

From fornication, and all other deadly sinne, and from all the deceits of the world, the flesh and the deuill.

Good Lord deliuer vs,

From lightning and tempest, from plague, pestilence, and famine, from battell, and murder, and from sudden death.

Good Lord deliuer vs,

From all sedition and priuie conspiracie, from all false doctrine and heresie, from hardness of heart, and contempt of thy word and commendement.

Good Lord deliuer vs,

By the mystery of thy holy incarnation, by thy holy natiuitie and circumcision, by thy baptism, fasting, and temptation.

Good Lord deliuer vs,

By thine agonie and bloody sweate, by thy crosse and passion, by thy precious death and buriall, by thy glorious resurrection and ascension, and by the coming of the holy Ghost.

Good Lord deliuer vs,

In al time of our tribulation, in al time of our weake, in the houre of death, and in the day of iudgement.

Good Lord deliuer vs,

We beseech thee to heare vs good Lord, and that it may please thee to rule and gouerne thy holy Church vniuersally, in the right way.

We beseech thee to heare vs good Lord.

That it may please thee to heare, and strengthen in the true worshipping of thee, in righteousness and holinesse of life, thy seruants Elizabeth, our most gracious Queene and gouernour.

We beseech thee to heare vs good Lord.

That it may please thee to rule her heart in the faith, feare and loue, & that she may alwayes haue assistance in thee, and enioy the thy peace and glory.

We beseech thee to heare vs good Lord.

That it may please thee to be her defender and keeper, giuing her the victory over all her enemies.

We beseech thee to heare vs good Lord.

That it may please thee to illumine all thy pastors and ministers of the Church, with true knowledge and vnderstanding of thy word, and thus led by their preaching and living, they may let it forth, and shew it accordingly.

We beseech thee to heare vs good Lord.

That it may please thee to rule the counsell, and all the nobilitie, with grace and true vnderstanding.

We beseech thee to heare vs good Lord.

That it may please thee to bless and benedict the pilgrims, giuing them grace to perseuer in faith, and to maintaine truth.

We beseech thee to heare vs good Lord.

That it may please thee to bless and keep thy people.

We beseech thee to heare vs good Lord.

That it may please thee to rule and gouerne thy Church, and people.

The Letanie.

We beseech thee to heare vs good Lord.

That it may please thee to giue vs an heart to loue and deare thee, and diligently to liue after thy commandments.

We beseech thee to heare vs good Lord.

That it may please thee to giue to all thy people increase of grace, to heare meekely thy word, and to receive it with pure affection, and to bring forth the fruites of the spirit.

We beseech thee to heare vs good Lord.

That it may please thee to bring into the way of truth all such as haue erred and are deceived.

We beseech thee to heare vs good Lord.

That it may please thee to strengthen such as doe stand, and to comfort & helpe the weake hearted, and to raise up them that fall, and finally to beate downe Satan vnder our feete.

We beseech thee to heare vs good Lord.

That it may please thee to succour, helpe, and comfort, all that be in danger, necessitie, and tribulation.

We beseech thee to heare vs good Lord.

That it may please thee to preserve all that trauell by land or by water, all women labouring of childe, all sick persons and yong children, and to shewe thy pitie vpon all prisoners and captiues.

We beseech thee to heare vs good Lord.

That it may please thee to defend and prouide for the fatherlesse children and widowes, and all that bee desolate and oppressed.

We beseech thee to heare vs good Lord.

That it may please thee to haue mercy vpon all men.

We beseech thee to heare vs good Lord.

That it may please thee to forgive our enemies, persecutors & slanderers, and to turne their hearts.

We beseech thee to heare vs good Lord.

That it may please thee to giue and preserve to our vse the kindly fruites of the earth, so as in due time wee may enjoy them.

We beseech thee to heare vs good Lord.

That it may please thee to giue vs true repentance, to forgive vs all our finnes, negligences and ignorances, and to endue vs with the grace of thy holy spirit, to amend our liues according to thy holy word.

We beseech thee to heare vs good Lord.

Sonne of God: we beseech thee to heare vs.

Sonne of God: we beseech thee to heare vs.

O Lambe of God that takest away the finnes of the world.

Graunt vs thy peace.

O Lambe of God that takest away the finnes of the world.

Haue mercy vpon vs.

O Christ heare vs.

O Christ heare vs.

Lord haue mercy vpon vs.

Lord haue mercie vpon vs.

Christ haue mercie vpon vs.

Christ haue mercie vpon vs.

Lord haue mercie vpon vs.

Lord haue mercie vpon vs.

Ouz father which art in heauen, &c.

And leade vs not into temptation, &c.

But deliuer vs from euill. Amen.

The Versicle.

O Lord Deale not with vs after our finnes.

Answer.

Deliver reward vs after our iniquities.

¶ Let vs pray.

O God mercifull Father, that despisest not the sighing of a contrite heart, nor the desire of such as be lowly, mercifully assist our prayers that wee make

before thee in all our troubles and aduersities, whensoever they oppress vs: and graciously heare vs, that those euils, which the craft and subtiltie of the deuill, or man worketh against vs be brought to nought, and by the prouidence of thy goodnesse they may be dispersed, that wee thy seruants being hurt by no persecutions, may euermore giue thanks vnto thee in thy holy Church, through Iesus Christ our Lord.

O Lord, arise, helpe vs, & deliuer vs for thy names sake.

O God we haue heard with our eares, & our fathers haue declared vnto vs the noble workes that thou diddest in their dayes, and in the old time before them.

O Lord, arise, helpe vs, and deliuer vs for thine honour.

Glorie be to the Father, and to the, &c.

As it was in the beginning, &c.

From our enemies defend vs, O Christ.

Graciously looke vpon our afflictions.

Pitifully behold the sorowes of our hearts.

Mercifully forgive the finnes of thy people.

Favourably with mercy heare our prayers.

O sonne of David haue mercy vpon vs.

Both now and euer boughsafe to heare vs, O Christ.

Graciously heare vs, O Christ, graciously heare vs, O Lord Christ.

The Versicle.

O Lord let thy mercy be shewed vpon vs.

The Answer.

As we doe put our trust in thee.

Let vs pray.

We humbly beseech thee, O Father, mercifully to looke vpon our infirmities, & for the glory of thy names sake, turne from vs all those euils that wee most righteously haue deserved: & grant that in all our troubles wee may put our whole trust and confidence in thy mercie, and euermore serue thee in holmesse and purenesse of liuing, to thy honour and glory, through our onely mediator and advocate Iesus Christ our Lord, Amen.

A prayer for the Queenes Maestie.

O Lord our heavenly Father, high & mighty, King of kings, Lord of lords, the onely ruler of princes, which doest from thy throne behold all the dwellers vpon the earth, most heartily we beseech thee with thy fauor to behold our most gracious soueraigne Lady Queene Elizabeth, & so replenish her with the grace of thy holy spirit, that she may alway encline to thy will, and walke in thy way, endue her plentifully with heavenly gifts, grant her in health & wealth long to liue: strength her, that she may vanquish & overcome all her enemies, and finally after this life, shee may attaine euertlasting joy and felicitie, through Iesus Christ our Lord, Amen.

Almighty & euertlasting God, which onely workest great marueils, send downe vpon our Bishops & Curates, & all congregations committed to their charge, the healthfull spirit of thy grace, and that they may truly please thee, poure vpon them the continual dew of thy blessing: graunt this (O Lord) for the honour of our advocate and mediator Iesus Christ, Amen.

A prayer of Chrysostome.

Almighty God, which hast giuen vs grace at this time with one accord, to make our common supplications vnto thee, & doest promise that whereas so three be gathered together in thy name, thou wilt graunt their requests, fulfill now, O Lord, the desires & petitions of thy seruants, as may be most expedient for them, graunting vs in this world knowledge of the truth, and in the world to come life euertlasting.

¶ The grace of our Lord Iesus Christ, and the loue of God, and the fellowship of the holy Ghost, bee with vs all euermore, Amen.

¶ For

Colleds.

¶ For raine if the time require.

O God heavenly Father, which by thy sonne Iesus Christ, hast promised to al the that seeke thy kingdome & the righteousness thereof, al things necessary to their bodily sustentance, send vs we beseech thee, in this our necessitie, such moderate raine & showres, that we may receiue the fruits of the earth to our comfort, and to thy honour, through Iesus Christ our Lord. Amen.

¶ For late weather.

O Lord God, which for the sin of man diddest once destroye al the world, except eight persons, and afterwards of thy great mercie diddest promise neuer to destroy it so againe: we humbly beseech thee, that although wee for our iniquities haue worthily deserved this plague of raine & waters, yet vpon our true repentance thou wilt send vs such weather, whereby we may receiue the fruits of the earth in due season, and learne both by thy punishment to amend our liues, & for thy clemencie to giue thee prayse and glory, through Iesus Christ our Lord. Amen.

¶ In the time of dearth and famine.

O God, heavenly Father, whose gift it is that the raine doeth fall, the earth is fruitful, beastes increase, and fishes doe multiply: behold, we beseech thee, the afflictions of thy people, and grant that this scarcity and dearth (which we doe now most iustly suffer for our iniquities) may through thy goodness be mercifully turned into cheapenes and plente, for the loue of Iesus Christ our Lord, to whom with thee and the holy

Spirit, be prayse for ever and ever. Amen.

¶ In the time of warre.

O Almighty God, king of al kings, & gouernour of al things, whose power no creature is able to resist, to whom it belongeth iustly to punish sinners, & to be merciful vnto them that truly repent: saue & deliuer vs (we humbly beseech thee) from the hands of our enemies, abate their pride, asswage their malice, & confound their deuices, that we being armed with thy defence, may be preserved euer more from al perils, to glorifie thee, which art the only giuer of al victory, through the merites of thy onely Sonne, Iesus Christ our Lord.

¶ In the time of any common plague or sickness.

A Almighty God: which in thy wrath in the time of King David, diddest slay with the plague of pestilence thre score & ten thousand, & yet remembryng thy mercy, diddest save the rest: haue pittie vpon vs miserable sinners, that now are visited with great sickness, & mortallitie, that like as thou diddest then command thine Angel to cease from punishing: so it may now please thee to withdraue from vs this plague and grievous sickness, through Iesus Christ our Lord. Amen.

O God, whose nature and property is euer to haue mercie and to forgive, receiue our humble petitions: and though we be tyed and bound with the chaine of our sinnes, yet see the pitifulnes of thy great mercie: loose vs, for the honour of Iesus Christis sake, our mediator and advocate. Amen.

The ende of the Letanie.

The Colleds, with the order how to finde the beginning and ende of the Epistles and Gospels in the New Testament, by the Chapter and the Verses, as it is appointed in the Booke of Common prayer.

The first Sunday in Aduent.

The Colled.

A Almighty God, giue vs grace that we may cast away the works of darkness, and put vpon vs the armour of light, now in the time of this mortal life (in the which thy Sonne Iesus Christ came to visite vs in great humillitie) that in the last day when he shall come againe in his glorious maiestie, to iudge both the quicke & the dead, we may rise to life immortal through him, who liueth and reigneth with thee and the holy Ghost, now and euer. Amen.

The Epistle.

¶ Doe nothing to any man.

Rom. 13.

verse 8. to the end.

The Gospel.

¶ And when they shall see me.

Matth. 23.

verse 1. vnto 14.

The second Sunday in Aduent.

The Colled.

Blessed Lord, which hast caused all holy Scriptures to be written for our learning, grant that we may in such wise heare them, read, walke, learne, & inwardly digest them, that by patience and comfort of thy holy word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given vs in our Saviour Iesus Christ. Amen.

The Epistle.

¶ For whatsoever things.

Rom. 13.

verse 4. vnto verse 14.

The Gospel.

¶ When these shalbe signes in the

Luke 21.

verse 25. vnto verse 34.

The third Sunday in Aduent.

The Colled.

Lord we beseech thee giue care to our prayers, and by thy gracious visitation, lighten the darkness of our hearts, by our Lord Iesus Christ. Amen.

The Epistle.

¶ Let a man so esteeme of vs.

1. Cor. 4.

verse 1. vnto verse 6.

The Gospel.

¶ And when Iohn baptizeth in the

Matth. 21.

verse 2. vnto verse 11.

The fourth Sunday in Aduent.

The Colled.

Lord, raise vp, we pray thee, thy power, and comfort vs, & with great might succour vs, that when as through our finnes and wickednesse we be kept farre and hindered, thy bountifull grace and merite (through the satisfactio of thy sonne our Lord) may speedily be liued vs to whom with thee and the holy Ghost, be honour and glory world without end.

The Epistle.

¶ Reioyce in the Lord alway.

Phil. 4.

verse 4. vnto verse 8.

The Gospel.

¶ When this is the record of Iohn.

John. 1.

verse 19. vnto verse 29.

On Christmas day.

The Colled.

A Almighty God, which hast giuen vs thy Sonne, Iesus Christ, to take our nature vpon him, and to

¶ 4

Collec̃s.

may to be borne of a pure Virgin, grant that we being regenerate & made thy chyldren by adoption & grace, may daily be renued by thy holy Spirit, through the same our Lord Iesus Christ, who liueth, &c.

The Epistle.

At sundry times and in diuers.
uerse 1. vnto uerſe 15.

The Gospel.

In the beginning was the.
uerſe 1 vnto uerſe 15.

Saint Steuens day.

The Collec̃.

GRant vs, O Lord, to learne to loue our enemies, by the example of thy Martyr S. Steuen, who prayed for his persecuters, to thee which liuest and reignest, &c.

¶ Then shal followe a Collec̃ of the Natiuite, which shal be sayd continually vntil New yeres day.

The Epistle.

But he being full of the holy.
uerſe 55. vnto the ende.

The Gospel.

Wherefore behold I send.
uerſe 34. to the ende.

Saint Iohn Euangelists day.

The Collec̃.

Mercifull Lord, we beseech thee to cast thy bright beames of light vpon thy Church, that it being lightened by the doctrine of thy blessed Apostle and Euangelist Iohn, may attaine to thy everlasting gifts, through Iesus Christ our Lord. Amen.

The Epistle.

That which was from the.
uerſe 1. vnto the end.

The Gospel.

He said to him. Follow me.
uerſe 19. vnto the ende.

Innocents day.

The Collec̃.

Almightie God, whose prayse this day the young Innocents thy witnesses haue confessed & shewed forth not in speaking, but in dying, mortifie and kil al vices in vs, that in our conuersion our life may expresse thy faith, which with our tongues we do cofesse, through Iesus Christ our Lord.

The Epistle.

Then I looked, and loe, a Lambe.
uerſe 1. vnto the end.

The Gospel.

The Angel of the Lord appeared.
uerſe 13. vnto uerſe 19.

Sunday after Christmas day.

The Collec̃.

Almightie God, which hast giuen vs thy onely begotten sonne to take our nature vpon him, & this day to be borne of a pure Virgin, grant that we, being regenerate, & made thy chyldren by adoption & grace, may daily be renued by thy holy Spirit, through the same our Lord Iesus Christ, who liueth and reigneth, &c.

The Epistle.

Then I say, that the heires.
uerſe 1. vnto uerſe 8.

The Gospel.

The booke of the generation.
uerſe 1. vnto the end.

The Circumcision of Christ.

The Collec̃.

Almightie God, which madeſt thy blessed sonne to be circumcised and obedient to the lawe for man, grant vs the true circumcision of the spirit, that our hearts & al our members being mortified fr̃ al worldly & carnal wills, may in all things obey thy blessed

will, through the same thy sonne Iesus Christ our Lord.

The Epistle.

Blessed is the man to whom.
uerſe 8. vnto uerſe 15.

The Gospel.

And it came to passe when the.
uerſe 15. vnto uerſe 21.

Luke 1.

¶ If there be a Sunday betwene the Epiphanie and the Circumcision, then shall be vsed the same Collec̃, Epistle, and Gospel, at the Communion, which was vsed vpon the day of Circumcision.

The Epiphanie.

The Collec̃.

O God, which by the leading of a Starre diuest manifest thy onely begotten Sonne to the Gentiles, mercifully grant, that wee which knowe thee now by faith, may after this life haue the fruition of thy glorious Godhead, through Christ our Lord.

The Epistle.

For this cause I Paul.
uerſe 1. vnto uerſe 13.

Ephe. 3.

The Gospel.

When Iesus then was borne.
uerſe 1. vnto uerſe 13.

Matth. 2.

The first Sunday after the Epiphanie.

The Collec̃.

Lord, we beseech thee mercifully to receiue the prayers of thy people which call vpon thee, and grant that they may both perceiue and knowe what things they ought to do, and also haue grace & power faithfully to fulfill the same, through Iesus Christ our Lord.

The Epistle.

I beseech you therefore brethren.
uerſe 1. vnto uerſe 6.

Rom. 12.

The Gospel.

And when he was twelue yere.
uerſe 42. vnto the end.

Luke 2.

The ij. Sunday after the Epiphanie.

The Collec̃.

Almightie and euertlasting God, which doest gouerne all things in heauen and earth, mercifully heare the supplications of thy people, and grant vs thy peace all the dayes of our life.

The Epistle.

Seeing then, that we haue gifts.
uerſe 6. enue in uerſe 16. at, Be not wise, &c.

Rom. 12.

The Gospel.

And the third day was there a.
uerſe 1. vnto uerſe 12.

Iohn 4.

The third Sunday after the Epiphanie.

The Collec̃.

Almightie and euertlasting God, mercifully looke vpon our infirmities, and in all our dangers and necessities, stretch forth thy right hand to help and defend vs, through Christ our Lord.

The Epistle.

Be not wise in your selues.
uerſe 16. vnto the end.

Rom. 12.

The Gospel.

Now when he was come downe.
uerſe 1. vnto uerſe 14.

Matth. 8.

The iij. Sunday after the Epiphanie.

The Collec̃.

God which knowest vs to be set in the midst of so many and great dangers, that for mans frailties we cannot alway stand vprightly: grant to vs thy health of body and soule, that all those things which we suffer for thy sake, by thy help we may wel passe and overcome, through Christ our Lord.

The Epistle.

Let every soule be subject.

Rom. 13.

uerſe

The Collectes.

Verse 1. unto Verse 8.

The Gospel.

And when he was entered into.

Verse 23. unto the ende.

The v. Sunday after the Epiphanie

The Collect.

Lord we beseech thee to keepe thy Church & house holde continually in thy true religion, that they which doe leane only vpon hope of thy heavenly grace, may euermore bee defended by thy mightie power, through Christ our Lord.

The Epistle.

Now therefore as the elect of.

Verse 12. unto Verse 18.

The Gospel.

The kingdom of heauen is.

Verse 24. unto Verse 31.

The sixt Sunday (if there be so many) shall haue the same Collect, Epistle and Gospel, that was vpon the fift Sunday.

Septuagesima Sunday.

The Collect.

O Lord, wee beseech thee fauourably to heare the prayers of thy people, that wee which are lustily punished for our offences, may be mercifully deliuered by thy goodness, for the glory of thy name, through Iesus Christ our Saviour, who liueth and reigneth, &c.

The Epistle.

Know ye not that they which.

Verse 24. to the ende.

The Gospel.

For the kingdom of heauen.

Verse 1. unto Verse 17.

Sexagesima Sunday.

The Collect.

Lord God, which seest that we put not our trust in any thing that we doe, mercifully graunt that by thy power we may be defended against all aduersitie, through Iesus Christ our Lord.

The Epistle.

For ye suffer fooles gladly.

Verse 19. unto Verse 32.

The Gospel.

Now when much people were.

Verse 4. unto Verse 16.

Quinquagesima Sunday.

The Collect.

O Lord, which doest teach vs that all our doings without charitie are nothing worth, send thy holy Spirit, and poure into our hearts that most excellent gift of charitie, the very bond of peace and all vertues, without the which whosoever liueth, is counted dead before thee: graunt this for thy onely sonne Iesus Christis sake.

The Epistle.

Though I speake with the.

Verse 1. unto the ende.

The Gospel.

Then Iesus tooke vnto him.

Verse 31. unto the ende.

The first day of Lent.

The Collect.

Almighty and euertlasting God, which hast made nothing that thou hast made, and doest forgive the sinnes of all them that be penitent: Create and make in vs new and contrite hearts, that we wofully lamenting our sinnes, and knowing our wretchednesse, may obtaine of thee the God of all mercie, perfect remission and forgiveness, through Iesus Christ.

The Epistle.

Turne you vnto me with all.

Joel 2.

Verse 12. unto Verse 18.

The Gospel.

Whereof when ye fast, looke.

Verse 16. unto Verse 22.

The first Sunday in Lent.

The Collect.

O Lord, which for our sakes hast fasted foure dayes and foure nightes: giue vs grace to vse such abstinence, that our flesh being subdued to the spirit, we may euere obey thy godly motions in righteousnesse and true holinesse, to thy honour and glory, which thou hast and reignest, &c.

The Epistle.

So we therefore as workers.

Verse 1. unto Verse 11.

The Gospel.

Then was Iesus les of the.

Verse 1. unto Verse 12.

The ij. Sunday in Lent.

The Collect.

Almightie God, which doest see that wee haue no power of our selues to helpe our selues, keepe thou vs both outwardly in our bodies, and inwardly in our soules, that wee may bee defended from all aduersities which may happen to the body, and from all euill thoughtes, which may assault & hurt the soule, through Iesus Christ, &c.

The Epistle.

And furthermore we beseech.

Verse 1. unto Verse 9.

The Gospel.

And Iesus went thence.

Verse 21. unto Verse 29.

The iij. Sunday in Lent.

The Collect.

We beseech thee almighty God, looke vpon the heartie desires of thy humble seruantes, and stretch forth the right hand of thy maiestie, to bee our defence against all our enemies, through Iesus Christ our Lord: Amen.

The Epistle.

Be ye therefore followers of.

Verse 1. unto Verse 15.

The Gospel.

Then he cast out a deuil.

Verse 14. unto Verse 29.

The iiij. Sunday in Lent.

The Collect.

Graunt we beseech thee almighty God, that wee which for our euill deedes are wofully punished, by the comfort of thy grace may mercifully bee relieved, through our Lord Iesus Christ.

The Epistle.

Tell me, ye that will be vnder.

Verse 21. unto the ende.

The Gospel.

Iesus went his way ouer the.

Verse 1. unto Verse 15.

The v. Sunday in Lent.

The Collect.

We beseech thee almighty God, mercifully to looke vpon thy people, that by thy great goodness, they may be gouerned and preserved euermore both in body & soule, through Iesus Christ our Lord: Amen.

The Epistle.

But Christ being an ho

Verse 1. unto Verse 16.

The Gospel.

Which of you can rebuke me of.

Verse 46. to the ende.

The Collectes.

The Sunday next before Easter.

The Collect.

Almightie and everlasting God, which of thy ten-
der love towards man, hast lent our saviour Iesus
Christ, to take upon him our flesh, and to suffer death
vpon the crosse, that all mankind should followe the
example of his great humilitie: mercifully graunt that
wee both followe the example of his patience, and be
made partakers of his resurrection, through the same
Iesus Christ our Lord.

The Epistle.

Let the same minde be in you.

verse 5 vnto verse 12.

The Gospel.

And it came to passe, when,

verse 1. vnto Chap. 27 verse 57.

Munday next before Easter.

The Epistle.

Who is this that cometh.

verse 1. to the end.

The Gospel.

And two dayes after followed.

verse 1. vnto the end.

Tuesday before Easter.

The Epistle.

The Lord God hath opened.

verse 5. vnto the end.

The Gospel.

And anon in the dawning.

verse 1. vnto the end.

Wednesday before Easter.

The Epistle.

For where a Testament is.

verse 16. vnto the end.

The Gospel.

Now the feast of unleavened.

verse 1. vnto the end.

Thursday next before Easter.

The Epistle.

Now in this that I declare.

verse 17. vnto the end.

The Gospel.

When the whole multitude of.

verse 1. vnto the end.

On good Friday.

The Collects.

Almightie God, we beseech thee graciously to be-
holde this thy familie, for the which our Lord Ie-
sus Christ was contented to be betrayed, and giuen up
into the hands of wicked men, and to suffer death vpon
the crosse, who liueth and reigneth, &c.

Almighty and everlasting God, by whose spirit the
whole body of the Church is governed and sancti-
fied, receiue our supplications and prayers which wee
offer before thee, for all estates of men in thy holy con-
gregation, that every member of the same in his voca-
tion and ministerie, may truly and godly serue thee,
through our Lord Iesus &c.

Mercifull God, who hast made all men, and hast
nothing that thou hast made, nor wouldst thou
death of a sinner, but rather that he should be conuer-
ted and liue, haue mercie vpon all Jewes, Turkes, In-
dels, and Heretiques, and take from them all igno-
rance, hardnesse of heart, and contempt of thy worde,
and so fetch them home (blessed Lord) to thy flocke, that
they may be saued among the remnant of the true Is-
raelites, and bee made one folde vnder one shepheard
Iesus Christ our Lord, who liueth and reigneth, &c.

The Epistle.

For the sake hauing the.

verse 1. vnto vers. 26.

The Gospel.

When Iesus had spoken these.

verse 1. vnto the end of Chap. 19.

Easter Euen.

The Epistle.

For it is better (if the will of.

verse 17. vnto the end.

The Gospel.

And when the Euen was come.

verse 57. vnto the end.

Easter day.

At Morning prayer, in steade of the Psalme, O come
let vs, &c. theie Antihemes shall be sung or laid.

Christ rising againe from the dead, how death nor,
death from henceforth hath no power vpon him,
for in that he died, he died but once to put away sinne,
but in that he liueth, he liueth vnto God. And so like-
wise count your selues dead vnto sinne, but liuing vnto
God, in Christ Iesus our Lord.

Christ is risen againe, the first frutes of them that
sleepe, for seeing by man came death, by man al-
so cometh resurrection of the dead: for as by Adam all
men doe die, so by Christ all men shall be restored to life,
The Collect.

Almightie God, which through thy onely begotten
sonne Iesus Christ hast ouercome death, & opened
vnto vs the gate of everlasting life, we humbly beseech
thee, that as by thy speciall grace preuenting vs, thou
dost put in our minds good desires, so by thy continual
helpe, wee may bring the same to good effect, through
Iesus Christ our Lord, who liueth and reigneth, &c.

The Epistle.

1. Pet. 3. If ye be then risen with Christ,

verse 1. vnto verse 8.

The Gospel.

Luke 22. Now the first day of the.

verse 1. vnto verse 11.

Munday in Easter weeke.

The Collect.

1. Cor. 11. Almighty God, &c.

As vpon Easter day.

The Epistle.

Then Peter opened his.

verse 34. vnto verse 44.

The Gospel.

And behold, two of them went,

verse 13. vnto verse 36.

Tuesday in Easter weeke.

The Collect.

Almightie father, which hast giuen thy onely sonne
to die for our finnes, & to rise againe for our iustifi-
cation: grant vs so to put away leaues of malice and
wickednes, that we may alway serue thee in purenesse
of liuing & truth, through Iesus Christ our Lord. Amē.

The Epistle.

Ye men and brethren, children of.

verse 26. vnto verse 42.

The Gospel.

Iesus himselfe stood in the.

verse 36. vnto verse 49.

The first Sunday after Easter.

The Collect.

Almighty God, &c.

As vpon Easter day.

The Epistle.

For all that is borne of God.

verse 4. vnto verse 13.

The Gospel.

The same day then at night.

verse 19. vnto verse 24.

The ii. Sunday after Easter.

The Collect.

Almightie God, which hast giuen thy onely Sonne
to be vnto vs both a sacrifice for finnes, and also an
example

The Collects.

example of good life, give us the grace that we may alwayes most thankfully receive that his inestimable benefit, and also daily endeavour our selves to follow the blessed steps of his most holy life.

The Epistle.

For this is thanke worthy.
verse 19. to the end.

The Gospel.

I am the good shepheard.
verse 11. unto verse 17.

The iij. Sunday after Easter.

The Collect.

Almighty God, which shewest to all men that be in Aetern, the light of thy truth, to the intent that they may returne into the way of righteousness, grant unto all them y^e be admitted into the fellowship of Christs religion, that they may eschew those things y^e be contrary to their profession, and follow all such things as be agreeable to the same through our Lord Jesus Christ.

The Epistle.

Dearely beloved, I beseech you.
verse 11. unto verse 18.

The Gospel.

A little while and ye shal not.
verse 16. unto verse 23.

The iij. Sunday after Easter.

The Collect.

Almightie God, which doest make the mindes of all faithfull people to be of one will, grant unto thy people, that they may love the thing which thou com- mandest, & desire that which thou doest promise, that among the sundry and manifold changes of the world, our hearts may surely there bee fixed, where as true loves are to be found, through Christ our Lord, Amen.

The Epistle.

Every good giuing, and every.
verse 17. unto verse 22.

The Gospel.

But now I goe my way.
verse 5. unto verse 16.

The v. Sunday after Easter.

The Collect.

Lord, from whome all good things doe come, grant us thy humble servants, that by thy holy inspirati- on we may thinke those things that be good, and by thy mercifull guiding may performe the same, through our Lord Jesus Christ, Amen.

The Epistle.

And he ye doers of the word.
verse 22. to the end.

The Gospel.

Verily, verily I say unto you.
verse 23. unto the end.

Ascension day.

The Collect.

Grant we beseech thee almighty God, that like as we do beleve thy only begotten Sonne our Lord to have ascended up into the heavens, so we may also in heart and minde, thither ascend, and with him continu- ally dwell.

The Epistle.

I have made the former.
verse 1. unto verse 12.

The Gospel.

Finally he appeared unto.
verse 14. to the end.

The Sunday after Ascension day.

The Collect.

O God the king of glory, which hast exalted thine only Sonne Jesus Christ, with great triumph into the kingdome of heaven: we beseech thee leave us not

comfortlesse, but send to us thine holy Spirit to comfort us, & exalt us unto the same place whither our Saviour, Christ is gone before, who liveth, &c.

The Epistle.

Now the end of all things is.
verse 7. unto verse 12.

1. Pet. 4.

The Gospel.

But when the comforter shal.

John 15.

verse 26. end. Chap. 16. in verse 4. at. And these.

Whitunday.

The Collect.

GOD, which as upon this day, hast taught the heartes of thy faithfull people, by the sending to them the light of thy holy Spirit, grant us by the same Spirit to have a right iudgement in all things, and es- uermore to reioyce in his holy comfort, through the me- rites of Christ Jesus our Saviour, who liveth and reigneth with thee in the unity of the same Spirit, one God, world without end. Amen.

The Epistle.

And when the day of Pentecost.
verse 1. unto verse 13.

Acts 2.

The Gospel.

If ye love me keepe my.

John 14.

verse 15. unto the end.

Munday in Whitson weeke.

The Collect.

God which as &c.

As vpon Whitunday.

The Epistle.

Then Peter opened his mouth.
verse 34. unto the end.

Acts 10.

The Gospel.

For God so loved the world.
verse 16. unto verse 21.

John 3.

Tuesday in Whitson weeke.

The Collect.

God which as &c.

As vpon Whitunday.

The Epistle.

Now when the Apostles, which.
verse 14. unto verse 18.

Acts 8.

The Gospel.

Verily, verily I say unto you.
verse 1. unto verse 11.

John 10.

Trinitie Sunday.

The Collect.

Almightie and everlasting God, which hast given unto us thy servants grace by the confession of a true faith, to acknowledge the glory of the eternall trinitie, and in the power of the divine maiesty to wor- ship the unitie: we beseech thee that through the fle- shewell of this faith, we may evermore be defended from all aduersitie, which liueth and reigneth, &c.

The Epistle.

After this I looked, and behold.
verse 1. unto the end.

Reue. 4.

The Gospel.

There was now a man of the.
verse 1. unto verse 16.

John 3.

The j. Sunday after Trinitie.

The Collect.

GOD the strength of all them that trust in thee, mercifully accept our prayers: and because the weaknesse of our mortall nature can do no good thing without thee, graunt us the helpe of thy grace, that in keeping of thy commandments, we may please thee both in will and deed, through Jesus Christ our Lord.

The Epistle.

Beloved, let us love one.
verse 7. unto the end.

1. John 4.

The Gospel.

There was a certaine rich man.
verse 19. unto the end.

Luke 16.

The

The Collects,

The ij. Sunday after Trinitie.

The Collect.

Lord make vs to haue a perpetuall feare and loue
of thy holy name, for thou neuer failest to helpe and
gouerne them, whom thou doest bring vp in thy stead:
fast loue: grant this, &c.

The Epistle.

Maruile not my brethren, though.
verse 13. vnto the end.

The Gospel.

A certaine man made a great.
verse 16. vnto verse 25.

The iij. Sunday after Trinitie.

The Collect.

Lord wee beseech thee mercifully to heare vs, and
vnto who thou hast giuen an hearty desire to pray,
grant that by thy mightie aide, we may bee defended,
through Iesus Christ our Lord.

The Epistle.

And submit your selues euery.
verse 5. vnto verse 12.

The Gospel.

Then resorted vnto him all the.
verse 1. vnto verse 11.

The iij. Sunday after Trinitie.

The Collect.

God the protector of all that trust in thee, without
whom nothing is strong, nothing is holy, encrease
and multiply vpon vs thy merite, that thou being our
ruler & guide, we may so passe through things tempo-
rall, that we finally lose not the things eternall: grant
this heavenly father, for Iesus Christ sake our Lord.

The Epistle.

For I account that the afflictions.
verse 18. vnto verse 24.

The Gospel.

Be ye therefore merciful, as.
verse 36. vnto verse 43.

The v. Sunday after Trinitie.

The Collect.

Grant Lord, we beseech thee, that the course of
thy worlde may bee so peaceably ordered by thy
gouernance, that the congregation may ioyfully serue
thee in all godly quietnesse: through Iesus Christ our
Lord.

The Epistle.

Finally, be ye all of one mind.
verse 8. end in verse 15. at, And be ready.

The Gospel.

Then came it to passe as the
verse 1. vnto verse 12.

The vi. Sunday after Trinitie.

The Collect.

God which hast prepared to them that loue thee,
such good things as passe all mens understanding:
poure into our hearts such love toward thee, & wee lo-
uing thee in all things may obtaine thy promises, which
exceed all that we can desire, through Iesus Christ, &c.

The Epistle.

Know ye not, that al we which.
verse 3. vnto verse 12.

The Gospel.

For I say vnto you, except you.
verse 20. vnto verse 27.

The vij. Sunday after Trinitie.

The Collect.

Lord of al power and might, which art the author
and giver of all good things, graunt in our heartes
the loue of thy name, encrease in vs true religion, nou-
rish vs with al goodnes and of thy great merite keepe
vs in the same, through Iesus Christ our Lord.

The Epistle.

I speake after the maner of matt.
verse 19. to the end.

Rom. 8.

The Gospel.

In those dayes when there was.
verse 1. vnto verse 10.

Mat. 8.

The viij. Sunday after trinitie.

The Collect.

God whose prouidence is neuer deceiued, we hum-
bly beseech thee, that thou wilt put away from vs
all hurtfull things, and giue those things which bee
profitable for vs: through Iesus Christ our Lord.

The Epistle.

Therefore brethren we are better,
verse 12. vnto verse 18.

Rom. 8.

The Gospel.

Beware of false prophets.
verse 15. vnto verse 22.

Matth. 7.

The ix. Sunday after trinitie.

The Collect.

Grant vs Lord I beseech thee, the Spirit to
gbinke and doe alwayes such things as be righte-
full, that we which cannot bee without thee, may by
thee be able to liue according to thy will, through Je-
sus Christ our Lord.

The Epistle.

Moreover brethren, I would.
verse 1. vnto verse 14.

1. Cor. 10.

The Gospel.

And he sayd also vnto his.
verse 1. vnto verse 10.

Luke 16.

The x. Sunday after Trinitie.

The Collect.

Let thy mercifull eares, O Lord, be open to the
prayers of thy humble seruants: that they may ob-
taine their petitions, make them to aske such things as
shall please thee, through Iesus Christ our Lord.

The Epistle.

Now concerning spirituall gifts.
verse 1. vnto verse 12.

1. Cor. 12.

The Gospel.

And when he was come neere.
verse 41. ende in verse 47. at, And the high priests.

Luke 19.

The xi. Sunday after Trinitie.

The Collect.

God which declareth thy almightie power, most
chiefly in shewing merite and pitie, giue vnto vs
abundantly thy grace, that wee running to thy promi-
ses, may be made partakers of thy heavenly treasure,
through Iesus Christ our Lord.

The Epistle.

Moreover, brethren, I declare.
verse 1. vnto verse 12.

1. Cor. 15.

The Gospel.

We spake also this parable vnto.
verse 9. vnto verse 15.

Luke 18.

The xii. Sunday after Trinitie.

The Collect.

Almightie & everlasting God, which art alwayes
more ready to heare then we to pray, and art wont
to giue more then either we desire or deserue: poure
downe vpon vs the abundance of thy mercy, forgiving
vs those things whereof our conscience is afraid, and
giuing vnto vs that, that our prayer be not presume-
to aske, through Iesus Christ our Lord.

The Epistle.

And such trust haue we through.
verse 4. vnto verse 10.

2. Cor. 3.

The Gospel.

And he departed againe.
verse 31. to the ende.

Matth. 7.

The

The Collectes.

The xliij. Sunday after Trinitie.

The Collect.

Almightie and mercifull God, of whose onely gift it cometh, that thy faithful people doe vnto thee true and laudable service: Graunt wee beseech thee, that wee may so runne to thy heauenly promises, that we faile not finally to attaine the same, through Iesus Christ our Lord.

The Epistle.

Now to Abraham and his seede.

berle 16. vnto berle 23.

The Gospel.

Blessed are the eyes which see.

berle 23. vnto berle 38.

The xliij. Sunday after Trinitie.

The Collect.

Almightie and euerlasting God, giue vnto vs the increase of faith, hope, and charitie, and that wee may obtaine that which thou doest promise, make vs to loue that which thou doest commaund, through Iesus Christ our Lord.

The Epistle.

Then I say, walke in the spirite.

berle 16. vnto berle 25.

The Gospel.

And so it was when he went.

berle 11. vnto berle 20.

The xv. Sunday after Trinitie.

The Collect.

Keepe we beseech thee, O Lord, thy Church, with thy perpetual mercy, & because the frailtie of man without thee cannot but fall, keepe vs euer by thy helpe, and leade vs to all things profitable to our salvation, through Iesus Christ our Lord.

The Epistle.

Ye see how large a letter.

berle 11. to the ende.

The Gospel.

No man can serue two masters.

berle 24. to the ende.

The xvj. Sunday after Trinitie.

The Collect.

Lord we beseech thee, let thy continual pitie cleanse & defend thy congregation: & because it cannot continue in safetie without thy succour, preserve it euermore by thy help & goodness, through Iesus Christ our Lord.

The Epistle.

Wherefore I desire that ye.

berle 13. to the ende.

The Gospel.

And it came to passe the day after.

berle 11. vnto berle 18.

The xvij. Sunday after Trinitie.

The Collect.

Lord we pray thee, that thy grace may always preuent & follow vs, and make vs continually to be giuen to al good works, through Iesus Christ our Lord.

The Epistle.

Therefore being prisoner.

berle 1. vnto berle 7.

The Gospel.

And it came to passe, that when.

berle 1. vnto berle 13.

The xviii. Sunday after Trinitie.

The Collect.

Lord we beseech thee, graunt thy people grace to auoid the infections of the deuil, and with pure heart and minde to follow thee the onely God, through Iesus Christ our Lord.

The Epistle.

I thanke my God alwayes.

berle 4. vnto berle 9.

The Gospel.

But when the Pharisees had.

berle 34. to the ende.

The xix. Sunday after Trinitie.

The Collect.

O God, forasmuch as without thee wee are not able to please thee, grant that the working of thy mercie may in all things direct & rule our hearts, through Iesus Christ our Lord.

The Epistle.

This I say therefore, and testifie.

berle 17. to the ende.

The Gospel.

Then he entred into a ship.

berle 1. vnto berle 9.

The xx. Sunday after Trinitie.

The Collect.

Almightie and mercifull God, of thy boundlesse goodnesse, keepe vs from all things that may hurt vs, that wee, being ready both in body and soule, may with free hearts accomplish those things that thou wouldest haue done, through Iesus Christ our Lord.

The Epistle.

Take heed therefore, that ye.

berle 15. vnto berle 22.

The Gospel.

The kingdome of heauen is.

berle 2. vnto berle 15.

The xxi. Sunday after Trinitie.

The Collect.

Graunt we beseech thee, mercifull Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sinnes, and serue thee with a quiet minde, through Iesus Christ our Lord.

The Epistle.

Finally, my brethren, be strong.

berle 10. vnto berle 21.

The Gospel.

And there was a certaine ruler.

berle 46. to the ende.

The xxii. Sunday after Trinitie.

The Collect.

Lord we beseech thee to keepe thy household the Church in continuall godlinesse, that through thy protection it may be free from al aduersities, & deuoutly giuen to serue thee in good works, to the glory of thy name, through Iesus Christ our Lord. Amen.

The Epistle.

I thanke my God hauing.

berle 3. vnto berle 12.

The Gospel.

Then came Peter to him.

berle 21. to the ende.

The xxiii. Sunday after Trinitie.

The Collect.

God our refuge & strength, which art the author of all goodnesse, bee ready to heare the deuout prayers of the Church, and graunt that those things which we aske faithfully, wee may obtaine effectually, through Iesus Christ our Lord.

The Epistle.

Brethren, be followers of me.

berle 17. to the ende.

The Gospel.

Then went the Pharisees and.

berle 15. vnto berle 23.

The xxiiii. Sunday after Trinitie.

The Collect.

Lord we beseech thee, asseye thy people from their offences, that through thy boundlesse goodnesse

The Collects.

be delivered from the bonds of all these sinnes, which
by our frailtie we haue committed. Graunt this, &c.

The Epistle.

We giue thanks to God.

verse 3. vnto verse 13.

The Gospel.

While he thus spake:

verse 18. vnto verse 27.

The xxv. Sunday after Trinitie.

The Collect.

Stirre vp, we beseech thee, O Lord, the willes of thy
faithful people, that they plentifully bringing forth
the fruite of good workes, may of thee be plentifully
rewarded, through Iesus Christ our Lord.

The Epistle.

Behold, the dayes come.

verse 5. vnto verse 9.

The Gospel.

Then Iesus lift up his eyes.

verse 5. vnto verse 15.

If there be any mo Sundayes before Aduent Sunday,
to supply the same, shal be taken the Collect, Epistle
and Gospel, of some of thole Sundayes that were o-
mitted betweene the Epiphanie, and Septuagesima.

Saint Andrewes day.

The Collect.

Almighty God, which diddest giue such grace vnto
thy holy Apostle S. Andrew, that he readily o-
beyed the calling of thy sonne Iesus Christ, & followed
him without delay: graunt vnto vs all, that wee being
called by thy holy worde, may forthwith giue ouer our
selues obediently to follow thy holy commandements,
through the same Iesus Christ our Lord.

The Epistle.

For if thou shalt confesse.

verse 9. vnto the ende.

The Gospel.

And Iesus walking by the.

verse 18. vnto verse 33.

Saint Thomas the Apostle.

The Collect.

Almighty and everlasting God, which for the more
confirmation of the faith, diddest suffer thy holy A-
postle Thomas to bee doubtful in thy sonnes resurrec-
tion: Graunt vs so perfectly, and without all doubt to
beleue in thy sonne Iesus Christ, that our faith in thy
light neuer be repproued. Heare vs, O Lord, through
the same Iesus Christ, to whom with &c.

The Epistle.

Now therefore ye are no.

verse 19. vnto the ende.

The Gospel.

But Thomas one of the.

verse 24. vnto the ende.

Conversion of S. Paul.

The Collect.

On which hast taught all the world, through the
preaching of thy blessed Apostle S. Paul: grane,
we beseech thee, that wee which haue his wonderfull
conversion in remembrance, may follow & fulfil thy holy
doctrine & be taught, through Iesus Christ our Lord.

The Epistle.

And Paul yet breathing out.

verse 1. vnto verse 23.

The Gospel.

Then answered Peter, and.

verse 27. vnto the ende.

Purification of S. Mary the Virgin.

The Collect.

Almighty and everlasting God, wee humbly be-
seech thee, that as thy onely begotten

sonne was this day presented in the Temple in the
substance of our flesh: so graunt that wee may be pre-
sented vnto thee with pure and cleare mindes, by Ie-
sus Christ our Lord.

The Epistle.

The same Epistle appointed the Sunday before.

The Gospel.

And when the dayes of her.

verse 22. ende in verse 27. at, And when the,

Saint Mathias day.

The Collect.

Almighty God, which in the place of the traitour
Iudas, didst chuse thy faithful seruant Mathias
to be of the number of the twelue Apostles, grant that
thy Church being alway preserued fro false Apostles,
may be ordered and guided by faithful and true Pas-
tours, through Iesus Christ our Lord.

The Epistle.

And in those dayes Peter.

verse 15. to the ende.

The Gospel.

At that time Iesus answered.

verse 25. to the ende.

Annunciation of the Virgin Mary.

The Collect.

We beseech thee Lord, poure thy grace into
our hearts, that as we haue knowen Christ
thy Sonnes incarnation by the message of an Angel
so by his crosse and passion, wee may be brought vnto
the glory of his resurrection, through the same Christ
our Lord. Amen.

The Epistle.

And the Lord spake againe vnto.

verse 10. vnto verse 16.

The Gospel.

And in the six moneth.

verse 26. vnto verse 39.

Saint Markes day.

The Collect.

Almighty God, which hast instructed thy holy
Church with the heavenly doctrine of thy Euan-
gelist S. Marke: giue vs grace, that wee be not like
children caried away in every blast of vaine doctrine,
but firmly to bee established in the truerth of thy holy
Gospel, through Iesus Christ our Lord. Amen.

The Epistle.

But vnto every one of vs is.

verse 7. vnto verse 17.

The Gospel.

I am the true vine, and my.

verse 1. vnto verse 12.

Saint Philip and James day.

The Collect.

Almighty God, whom truly to knowe is euers
king life: graunt vs perfectly to know thy Sonne
Iesus Christ to be the way, the truerth, and the life, as
thou hast taught S. Philip, & other Apostles: through
Iesus Christ our Lord.

The Epistle.

James a seruant of God.

verse 1. vnto verse 13.

The Gospel.

And he said to his disciples.

verse 1. vnto verse 15.

Saint Barnabe Apostle.

The Collect.

Lord almighty, which hast endued thy holy Apostle
Barnabas, with singular giftes of the holy Ghost,
let vs not be destitute of thy manifold giftes, nor yet of
grace, to vse them alway to thy honour & glory: through
Iesus Christ, &c.

The

The Collects.

The Epistle.

Then things of those things.
verse 22. to the end.

The Gospel.

This is my commandment,
verse 12. unto verse 17.

Saint John Baptist.

The Collect.

A Almighty God, by whose providence thy servant John Baptist was wonderfully borne, and sent to prepare the way of thy sonne our Saviour, by preaching of penance: make us so to follow his doctrine & holy life, that wee may truly repent according to his preaching, and after his example constantly speake the truth, boldly rebuke vice, and patiently suffer for the churches sake, through Jesus Christ our Lord.

The Epistle.

Comfort ye, comfort ye my.
verse 1. unto verse 12.

The Gospel.

Now Elizabeths time was.
verse 13. to the end.

Saint Peters day.

The Collect.

A Almighty God, which by thy sonne Jesus Christ, hast given to thy Apostle S. Peter many excellent gifts, & commanded him earnestly to feede thy flocke: make we beseech thee, all Bishops and Pastors diligently to preach thy holy word, & the people obediently to follow the same, that they may receive the crowne of everlasting glory through Jesus Christ our Lord.

The Epistle.

Now about the same time, Herod.
verse 1. unto verse 12.

The Gospel.

Now when Jesus came.
verse 13. unto verse 20.

Saint James the Apostle.

The Collect.

G Rant, O mercifull God, that as thine holy Apostles Saint James leaving his father, and all that he had, without delay was obedient unto the calling of thy sonne Jesus Christ & followed him: so we forsaking all worldly and carnall affections, may be evermore ready to follow thy commandments, through Jesus Christ our Lord.

The Epistle.

In those dayes also came.
verse 27. end Chap. 12. in verse 3. at, Then were the dayes.

The Gospel.

Then came to him the.
verse 20. unto verse 29.

Saint Bartholomew Apostle.

The Collect.

O Almighty & everlasting God, which hast given grace to thy Apostle Bartholomew, truly to beleeve and to preach thy word, graunt we beseech thee, unto thy Church, both to love that he beleaved, and to preach that he taught, through Christ our Lord.

The Epistle.

Thus by the hands of the
verse 12. unto verse 17.

The Gospel.

And there arose also a strife.
verse 24. unto verse 31.

Acts 11.

John 15.

Isa. 40.

Luke 1.

Acts 12.

Matth. 16.

Acts 11.

Matth. 20.

Acts 5.

Luke 22.

Saint Matthew the Apostle.

The Collect.

A Almighty God, which by thy blessed sonne hast made a new Covenant from the receipt of custome to be an Apostle & Evangelist, graunt us grace to forsake all covetous desires, & inordinate love of riches, & to follow thy laid sonne Jesus Christ, who liveth & reigneth.

The Epistle.

Therefore, seeing that we.
verse 1. unto verse 7.

The Gospel.

And as Jesus passed forth.
verse 9. unto verse 14.

Saint Michael and all Angels.

The Collect.

E verlasting God, which hast ordered & constituted the services of all Angels and men in a wonderful order, mercifully graunt, & they which alway doe thee service in heauen, may by thy appointment, succour & defend us in earth, through Jesus Christ our Lord.

The Epistle.

And there was a battell in.
verse 7. unto verse 13.

The Gospel.

The same time the disciples.
verse 1. unto verse 11.

Saint Luke the Evangelist.

The Collect.

A Almighty God, which calledst Luke the Physician of the soule, it may please thee by the wholesome medicines of his doctrine, to heale all the diseases of our soules, through thy sonne Jesus Christ our Lord.

The Epistle.

But watch thou in all things.
verse 5. unto verse 16.

The Gospel.

After these things, the Lord.

verse 1. end in verse 7. at, Doe not from house.

Saint Simon and Jude Apostles.

The Collect.

A Almighty God, which hast builded thy Congregation upon the foundation of the Apostles & Prophets, Jesus Christ himselfe being the head corner: graunt us so to be joined together in unity of spirit by their doctrine, that wee may be made an holy Temple acceptable unto thee, through Jesus Christ our Lord.

The Epistle.

Jude a servant of Jesus Christ.
verse 1. unto verse 9.

The Gospel.

These things command.
verse 17. to the end.

All Saints day. The Collect.

A Almighty God, which hast knit together thy elect in one communion & fellowship in the mystical body of thy sonne Jesus Christ our Lord: graunt us grace so to follow thy holy Saints in all vertuous & godly living, & we may come to those inspeakable joys, which thou hast prepared for them that unfainently love thee, through Jesus Christ our Lord. Amen.

The Epistle.

And I saw another Angel come.
verse 2. unto verse 13.

The Gospel.

And when he saw the.
verse 1. unto verse 13.

The end of the Collects.

The order for the administration of the Lords Supper, or holy Communion.

So many as intent to be partakers of the holy Communion, &c.
And so forth as in the great booke of Common prayer.

Our Father which art in heaven, &c.

Almighty God, unto whom all hearts
be open, all desires known & from whom
no secrets are hid, cleanse the thoughts
of our hearts by the inspiration of thy
holy spirit, that we may perfectly loue
thee, and worthily magnifie thy holy
Name, through Christ our Lord, Amen.

¶ Then shall the Minister rehearse distinctly all the ten
Commandements and the people kneeling, shall after
every Commandement, aske Gods mercie for their
transgression of the same, after this sort.

Minister.

God spake these words and said, I am the Lord
thy God: thou shalt haue none other Gods but me.

People.

Lord haue mercie vpon vs, and incline our hearts to
keepe this law.

Minister.

¶ Thou shalt not make to thy selfe any grauen image,
nor the likenes of any thing that is in heauen above, or
in the earth beneath, or in the water vnder the earth,
thou shalt not bow downe to the, nor worship them: For
I the Lord thy God am a zelous God, & visit the sinne
of fathers vpon the children vnto the third & fourth ge-
neration of them that hate me, & shew mercie vnto thous-
ands in them that loue me, & keepe my commandements.

People.

Lord haue mercie vpon vs, &c.

Minister.

¶ Thou shalt not take the name of the Lord thy God
in vaine: for the Lord will not hold him guiltlesse that
taketh his name in vaine.

People.

Lord haue mercie vpon vs, &c.

Minister.

Remember that thou keepe holy the Sabbath day.
Sixe dayes shalt thou labour and doe al that thou hast
to do: but the seuenth day is the Sabbath of the Lord
thy God. In it thou shalt do no manner of worke, thou,
and thy sonne, and thy daughter, thy man seruant and
thy maide seruant, thy cattell, and the stranger that is
within thy gates: for in sixe dayes the Lord made hea-
uen & earth, the sea, and all that in them is, and rested
the seuenth day, wherefore the Lord blessed the seuenth
day, and halowed it.

People.

Lord haue mercie vpon vs, &c.

Minister.

Honour thy father & thy mother, that thy dayes may be
long in the land which the Lord thy God giueth thee.

People.

Lord haue mercie vpon vs, &c.

Minister.

¶ Thou shalt doe no murder.

People.

Lord haue mercie vpon vs, &c.

Minister.

¶ Thou shalt not commit adulterie.

People.

Lord haue mercie vpon vs, &c.

Minister.

¶ Thou shalt not steale.

People.

Lord haue mercie vpon vs, &c.

Minister.

¶ Thou shalt not beare false witness against thy
neighbour.

People.

Lord haue mercie vpon vs, &c.

Minister.

¶ Thou shalt not couet thy neighbours house, thou shalt
not couet thy neighbours wife, nor his seruant, nor his
maide, nor his oxe, nor his asse, nor any thing that is his.

People.

Lord haue mercie vpon vs and write al these thy lawes
in our hearts we beseech thee.

¶ Then shall followe the Collect of the day, with one
of these two Collects following for the Queene, the
Minister standing vp, and saying.

Let vs pray.

Minister.

Almightie God, whose kingdome is euermlasting, &
power infinite, haue mercie vpon this whole congre-
gation, & so rule the heart of thy cholen seruant Eliza-
beth, our Queene & gouernour, that shee (knowing whose
minister she is) may aboue all things seeke thy honour
and glory, and that we her subiects (duely considering
whole authoritie she hath) may faithfully serue, hono-
r, and humbly obey her, in thee, and for thee, according to
thy blessed word and ordinance, through Iesus Christ
our Lord, who with thee and the holy Ghost, liueth
and reigneth, euer one God, world without end. Amen.

Almightie & euermlasting God, we be taught by thy
holy word, that the hearts of kings are in thy rule
and gouernance, & that thou dost dispose & turne them
as it seemeth best to thy godly wisdom: we humbly be-
seech thee, so to dispose & gouerne the heart of Eliza-
beth thy seruante our Queene & gouernour, that in all
her thoughts, wordes, and workes, she may euer seeke
thy honour and glory, and studie to preserve thy people
committed to her charge, in wealth, peace, and godli-
nesse: Graunt this, O merciful Father, for thy deare
sonnes sake, Iesus Christ our Lord, Amen.

¶ Immediately after the Collects, the Minister shall reade
the Epistle, beginning thus.

The Epistle written in the Chapter of.

¶ And the Epistle ended, he shall say the Gospel, begin-
ning thus.

The Gospel written in the Chapter of.

¶ And the Epistle and Gospel being ended, shall be said
the Creede.

I beleue in one God the Father Almighty, maker of
heauen & earth, and of all things visible & inuisible:
and in one Lord Iesus Christ, the onely begotten sonne
of God, begotten of his Father before al worldes, God
of God, light of light, very God of very God, begotten,
not made, being of one substance with the Father, by
whom all things were made: who for vs men, & for our
saluation, came downe from heauen, & was incarnate
by the holy Ghost of the Virgin Mary, and was made
man, and was crucified also for vs vnder Pontius Pi-
late. He suffered and was buried, and the third day he
rose againe according to the Scriptures, & ascended in-
to heauen, and sitteth on the right hand of the Father.
And he shall come againe with glory, to iudge both the
quicke & the dead: whose kingdom shall haue no end.
And I beleue in the holy Ghost, the Lord & giuer of
life, who proceedeth from the father and the sonne, who
with the father & the sonne together is worshipped and
glorified.

The Communion

gloſſies, who ſpoke by the Prophets. And I beleue
one Catholique and Apoſtolique Church. I acknow-
ledge one Baptiſme for the remiſſion of finnes. And I
looke for the reſurrection of the dead, and the life of the
world to come, Amen.

After the Creede, if there be no Sermon, that followe
one of the Homilies already set forth, or hereafter to be
set forth by common authoritie.

After such Sermon, Homily, or exhortation, the Curate shall declare vnto the people, whether there be any holy dayes or fasting dayes the weeke following, and earnestly exhort them to remember the poore, laying one or moe of these sentences folowing, as he thinketh most conuenient by his discretion.

th. 5. 16. * Let your light so shine before men, that they may see your good workes, and glorifie your father which is in heauen.

h. 6.
20. * Lay not vp for your selues treasure vpon the earth,
where the rust & moth dooth corrupt, and where thieues
bzeake through and steale: but lay vp for your selues
treasures in heauen, where neither rust noz moth doth
corrupt, and where thieues do not bzeake through and
steale.

7.12. * Whatsoever ye would that men should do vnto you,
euen so do vnto them, for this is the law & the Prophets.

7.31. *Not euery one that saith vnto me, Lord, Lord, shall enter into the kingdome of heauen: but hee that doeth the will of my father which is in heauen.

19.8. *Zache stood forth and said vnto the Lord, Behold, Lord, the halfe of my goods I giue to the poore, & if I haue done any wrong to any man, I restore foure fold.

or. 9. 7. * Who goeth a warfare at any time of his olme
coll: who planteth a vineyard, and eateth not of the
fruite thereof: Who feedeth a flocke, and eateth not
of the milke thereof?

9. 11. * If we haue sown unto you spirituall things, is it
a great matter if we shal reape your worldly things?

Pr. 9. 13. * Doe ye not know that they which minister about
holy things, live of the sacrifice: and they which waite
of the altar, are partakers with the altar: Then so hath
the Lord also ordained, that they which preach the
Gospel, should live of the Gospel.

9.6.7. * He which soweth little, shall reape little: & he y^e soweth
plenteously, shall reape plenteously. Let every man be
according as he is disposed in his heart, not grudging,
or of necessitie, for God loveth a cheerefull giver.

6.6.7. * Let him that is taught in the word, minister unto him that teacheth, in all good things. Be not deceived, God is not mocked: For whatsoever a man soweth, that shall he reape.

* While we haue time, let vs do good vnto al men, & specially vnto them which are of the household of faith.

m.6.6,7. * Goolineffe is great riches, if a man be content
with that hee hath: for wee bring nothing into the
world, neither may we carry anything out.

18. 17, * Charge them which are rich in this world, that
19. they be ready to give, and glad to distribute, laying up
in store for themselves a good foundation against the
time to come, that they may attain eternall life.

13.16. God is not vnrigherous, that hee will forget your
workes, and labour that proceedeth of love, which you
ye haue shewen for his names sake, which haue minis-
tered vnto the Saints, and yet doe minister.

3.17 To be good, and to distribute forget not, for such sacrifices God is pleased.

47. * Who so hath this wretched guest, and seeth his nee-
ther haue neede, and sheweth by his compassion from
him, how dweller he lone of God in heu:

While aimes of thy gown, and turne never thy face
from any poore man: and then the face of the King
shall not be turned away from thee.

* The motto of the Palmer. "I will give you a glass of water, but I will not give you a glass of the little that I have. I will give you a good return in the day of need."

"He that bath writt upon the power, the
 Lords: and looke what he layeth out, it shall be
 him againe."

*Blessed be the man that pitieth for the needy man
need: the Lord shall deliver him in time of trouble.

¶ Then shall the Church-wardens, or some other by them appointed, gather the decemion of the people, and put the same into the poore mans boxe, and vpon the offering dayes appoynted, every man and woman shall pay to the Curate the due and accustomed offerings. After which done, the Minister shall say.

¶ Let us pray for the souls of all faithful departed
militant here in earth.

Al mightie and euertlastinge God, who by thy
Apostle hast taught vs to giue thanks for all crea-
tions, & to giue thanks for all that we receiue of thy
free mercie, I beseeche thee most mercifullly (in answer to our
these our prayers which we offer vnto thee O diuine ma-
gis, beseeching thee to inspire & direct thy vniuersall
Church with the spirit of trinitie & concord: and
grant that all they that do confesse thy holy name may
agree in the trinitie of thy holy word, & live in unity and
godly loue. We beseech thee also to loue and defend all
Christian kings, princes, and gouernours, and specially
thy seruant Elizabeth our Queene, that haue by vs
may be godly & quietly gouerned: and grant vnto our
whole counsaile, & to al that be put in authoritie vnder
her, that they may truly and indifferently minister ius-
tice, to the comfort of rich & poore, and to the
maintenance of thy true religion and vertue. Grant
grace (O Father) also to al Bishops, Pastors, and
Curates, that they may both by their life & doctrine be-
foorth thy true & lively word, & rightly and duly admi-
nister thy holy sacraments: and to all the people giue
thy heavenly grace, & especially to this congregation
here present, that with unfeigned heart and due reverence,
they may heare & receiue thy holy word, truly follow-
ing thee in holinesse & righteousness all the dayes of their
life. And we most humbly beseech thee O God our
Father, to comfort and succour all them which in this
transitory life be in trouble, sorrow, sickness, or any
other aduersity: grant this, O Father, by thy Son
Iesus Christ our Lord, our only mediator and comforter. Amen.

¶ Then shall follow this exhortation, at certain times, when the Curate shall see the people negligent to come to the Holy Communion.

[illegible]

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ye not repent and amend? When God calleth you, bee you not ashamed to say, you will not come? When you should returne to God, will you excuse your selfe, and say that you bee not ready? Consider earnestly with your selues, how little such fained excuses shall auaille before God. They that refused the feast in the Gospel, because they had bought a farme, or would trie their pokes of oxen, or because they were married, were not so excused, but counted vnwoorthie of the heauenly feast. I for my part am here present, and according to mine office, I bid you in the name of God, I call you in Christs behalfe, I exhort you as you loue your owne saluation, that ye will be partakers of this holy Communion. And as the Sonne of God did vouchsafe to peeble vp his soule by death vpon the crosse for your health: euen so it is your duetie to receiue the Communion together in the remembrance of his death, as he himselfe commanded. Now, if you will in no wise thus doe, consider with you selues how great iniurie you doe vnto God, and how soe punishment hangeth ouer your heads for the same. And whereas ye offend God so soe in refusing the holy banquet, I admonish, exhort, and beseech you, that vnto this vnkindnesse ye will not adde any moze: which thing ye shal doe, if ye stand by as gazers and lookers on them that doe communicate, & bee not partakers of the same your selues. For what thing can this be accounted else, then a further contempt and vnkindnesse vnto God? Truly, it is a great vnthankfulnessse to say nay when ye be called: but the fault is much greater, when men stand by, and yet will neither eate nor drinke this holy Communion with other. I pray you what can this be else, but euen to haue the mysteries of Christ in derision? It is said vnto all, Take ye, and eate, take and drinke ye all of this, doe this in remembrance of me. With what face then, or with what countenance shall ye heare these words? What will this bee else, but a neglecting, a despising, and mocking of the Testament of Christ? Wherefore rather then ye should so do, depart you hence, and giue place to them that be godly disposed. But when you depart, I beseech you ponder with your selues, from whom ye depart: ye depart from the Lords table, ye depart from your brethren, and from the banquet of most heauenly foode. These things if ye earnestly consider, ye shall by Gods grace returne to a better mind. For the obtaining whereof, we shall make our humble petitions, while we shall receiue the holy Communion.

¶ And sometime shal be said this also, at the discretion of the Curate.

Dearely beloued, forasmuch as our duety is to render to Almighty God our heauenly Father most heartie thanks for that he hath giuen his Sonne our Saviour Iesus Christ, not onely to die for vs, but also to be our spirituall foode and sustenance, as it is declared vnto vs, as wel by Gods word, as by the holy Sacraments of his blessed body and blood, the which being so comfortable a thing to them which receiue it worthily, and so dangerous to them that will presume to receiue it vnworthily: my duty is to exhort you to consider the dignitie of the holy mystery, and the great perill of the vnworthily receiuing thereof, and so to search and examine your owne consciences, as you should come holy and cleane to a most godly and heauenly feast, so that in no wise you come but in the marriage garment required of God in holy Scripture, & so come & be receiued, as worthy partakers of such a heauenly table. The way and meanes thereto is: First to examine your liues and conuersation by the rule of Gods commandements, and wherein soeuer ye shal perceiue your selues to haue offended, either by will, word, or

deede, there betwixt your owne sinfull liues, and confesse your selues to Almighty God, with full purpose of amendment of life. And if ye shal perceiue your offences to be such, as be not only against God, but also against your neighbors: then ye shall reconcile your selues vnto them, ready to make restitution & satisfaction, according to the uttermost of your powers, for all iniuries and wrongs done by you to any other, and likewise being ready to forgive other that haue offended you, as you would haue forgiveness of your offences at Gods hand: For otherwise the receiuing of the holy Communion, doeth nothing else but increase your damnation. And because it is requisite that no man should come to the holy Communion, but with a full trust in Gods mercie, & with a quiet conscience: therefore if there be any of you, which by the meanes aforesaid cannot quiet his owne conscience, but requireth further comfort or counsel, then let him come to me, or some other discrete and learned minister of Gods words, and open his griefe, that he may receiue such godly counsell, aduise, and comfort, as his conscience may be relieved, and that by the ministerie of Gods word hee may receiue comfort, and the benefit of absolution, to the quieting of his conscience, and auoiding of all scruple and doubtfulnessse.

¶ Then shall the Minister say this exhortation.

Dearely beloued in the Lord, ye that meane to come to the holy Communion of the body & blood of our Saviour Christ, must consider what S. Paul writeth to the Corinthians, how hee exhorteth all persons diligently to trie and examine themselves, before they presume to eat of that bread & drinke of that cup. For as the benefite is great, if with a true penitent heart & liuely faith wee receiue that holy Sacrament: (For then we spirituallie eate the flesh of Christ, and drinke his blood, then we dwell in Christ, and Christ in vs, we be one with Christ, and Christ with vs;) So is the danger great, if we receiue the same vnworthily. For then we bee guiltie of the body and blood of Christ our Saviour: we eate & drinke our owne damnation, not considering the Lords body: Wee kindle Gods wrath against vs: Wee prouoke him to plague vs with diuers diseases & sundry kinds of death. Therefore if any of you be a blasphemour of God, an slanderer of his word, an adulterer, or bee in malice, or enuie, or any other grieuous crime, betwixt your sinnes, and come not to this holy Table, lest after the taking of that holy Sacrament, the deuil enter into you as he entered into Judas, and fill you full of all iniquities, and bring you to destruction both of body and soule. Judge therefore your selues (brethren) that ye be not iudged of the Lord. Repent you truly for your sinnes past: haue a liuely and stedfast faith in Christ our Saviour. Amend your liues, and bee in perfect charitie with all men, so shall ye be meete partakers of those holy mysteries. And aboue all things, ye must giue most humble and hearty thanks to God the Father, the Sonne, & the holy Ghost, for redemption of the world, by the death and passion of our Saviour Christ both God and man, who did humble himselfe euen to the death vpon the crosse for vs miserable sinners, which lay in darknesse & shadow of death, that he might make vs the children of God, & exalt vs to euerlasting life. And to the end that we should alway remember the exceeding great loue of our master & only Saviour Iesus Christ thus dying for vs, & the innumerable benefites (which by his precious bloodshedding) he hath obtained to vs: he hath instituted & ordained holy mysteries, as pledges of his loue, & continuall remembrance of his death, to our great & endlesse comfort. To him therefore, with the Father & the holy Ghost, let vs giue

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giue (as we are most bounden) continuall thanks, submitting our selues wholly to his holy wil and pleasure, and stubbing to serue him in true holines and righteousness at the dayes of our life.

¶ Then shall the Minister say to them that come to receiue the holy Communion.

You that do cruelly and earnestly repent you of your sinnes, and be in loue & charitie with your neighbours, & intend to leade a new life, following the commandments of God, and walking from henceforth in his holy waies: Draw nere & take this holy Sacrament to your comfort, make your humble confession to almighty God, before this congregation here gathered together in his holy name meekely kneeling upon your knees.

¶ Then shall this general confession be made, in y name of al those that are minded to receiue the holy Communion, either by one of them, or els by the Minister himselfe, all kneeling humbly vpon their knees.

Almightie God, Father of our Lord Iesus Christ, maker of all things, iudge of al men, wee know ledge and bewaile our manifold sinnes & wickednes, which we from time to time most greiuously haue committed, by thought, word, and dede, against thy diuine maiesty, prouoking most iustly thy wrath and indignation against vs: we do earnestly repent, & be heartily sorry for these our misdoings, the remembrance of the is greiuous vnto vs: y burden of the is intollerable: Haue mercy vpon vs, haue mercy vpon vs most merciful father, for thy sonne our Lord Iesus Christs sake, forgive vs al that is past, & graunt that we may euer hereafter serue & please thee, in newnesse of life, to the honour & glory of thy name, through Iesus Christ our Lord, Amen.

¶ Then shall the Minister or the Bishop (being present) stand vp, and turning himselfe to the people, say thus.

Almightie God our heavenly Father, who of his great mercie hath promised forgiveness of sinnes to al them which with heartie repentance & true faith turne vnto him: Haue mercy vpon you, pardon and deliuer you from al your sinnes, confirme and strengthen you in all goodnesse, and bring you to euertlasting life, through Iesus Christ our Lord, Amen.

¶ Then shall the Minister also say.

Heare what comfortable words our sauour Christ saith to all them that truly turne to him.

1. 28. * Come vnto me al ye that trauaile, & be heauie laden, & I will refresh you. So God haue y world, that he gaue his only begottē sonne, to the end y al that beleue in him should not perish, but haue life euertlasting.

Heare also what Saint Paul saith.

1. 15. * This is a true saying, & worthy of al mē to be receiued that Iesus Christ came into the world to saue sinners.

Heare also what Saint John saith.

1. 2. * If any man sinne, we haue an advocate with the Father, Iesus Christ the righteous, and he is the propitiation for our sinnes.

¶ After which the Minister shall proceede, saying.

Lift vp your hearts.

Answer.

We lift them vp vnto the Lord.

Minister.

Let vs giue thanks vnto our Lord God.

Answer.

It is meete and right so to doe.

Minister.

It is very meete, right, and our bounden duety that we should at al times, & in al places giue thanks vnto thee, O Lord, holy father, almighty euertlasting God.

¶ Here shall follow the proper Preface, according to the time, if there be any specially appointed: or els immediately shall followe, Therefore with Angles and Archangels, &c.

Proper Prefaces,

Vpon Christmas day, and seuen dayes after.

Because thou diddest giue Iesus Christ thine onely Sonne to be born as this day for vs, who by the operation of the holy Ghost was made very man, of the substance of the Virgine Marie his mother, and that without spot of sinne, to make vs cleane from all sinne. Therefore with Angles, &c.

Vpon Easter day and seuen dayes after.

Be chiefly are we bound to praise thee, for the glorious resurrection of thy Sonne Iesus Christ our Lord: for hee is the very Paschal Lambe, which was offered for vs, and hath taken away the sinne of the world, who by his death hath destroyed death, and by his rising to life again, hath restored vs to euertlasting life, Therefore, &c.

Vpon Ascension day and seuen dayes after.

Through thy most deare beloved Son Iesus Christ our Lord, who after his most glorious resurrection, manifestly appeared to al his Apostles, and in their sight ascended vp into heauen, to prepare a place for vs, that where he is, thither might we also ascend, and reigne with him in glory. Therefore with Angles, &c.

Vpon Whitunday and sixe dayes after.

Through Iesus Christ our Lord, according to whose most true promise y holy Ghost came downe this day from heauen with a sudden great sound, as it had bene a mightie winde, in the likenesse of fierie tongues, lightening vpon the Apostles, to teach them, & to leade them to al truth, gining them both the gift of diuers languages, and also boldnes with feruent zeale constantly to preach the Gospel vnto al nations, whereby we are brought out of darknes and error, into the cleare light and true knowledge of thee, and of thy Sonne Iesus Christ. Therefore with Angles, &c.

Vpon the feast of Trinitie onely.

It is very meete, right, and our bounden duety, that we should at al times, and in al places giue thanks to thee, O Lord, Almighty, & euertlasting God, which art one God, one Lord, not one onely person, but three persons in one substance. For that which we beleue of the glory of the Father, the same wee beleue of the Sonne, and of the holy Ghost, without any difference or inequality. Therefore with, &c.

¶ After which Prefaces shall follow immediately.

Therefore with Angles and Archangels, and with all the company of heauen, we laud and magnifie thy glorious name, euermore praising thee, & saying, Holy, holy, holy, Lord God of hostes. Heauen and earth are full of thy glory. Glory be to thee, O Lord most High.

¶ Then shall the Minister kneeling downe at Gods board, say in the name of all them that shall receiue the Communion, this prayer following.

We doe not presume to come to this thy Table (O merciful Lord) trusting in our owne righteousness, but in thy manifold and great mercies. We be not worthy so much as to gather vnto the cruets vnder thy Table. But thou art the same Lord, whose property is alway to haue mercie: graunt vs therefore gracious Lord, so to eate the flesh of thy deare sonne Iesus Christ, and to drinke his blood, that our sinfull bodies may be cleane by his body, and our soules washed through his most precious blood, and that wee may euermore dwell in him and he in vs, Amen.

¶ Then the Minister standing vp, shall say as followeth.

Almightie God our heavenly Father, which of thy tender mercie diddest giue thine onely Sonne Iesus Christ, to suffer death vpon the Crosse for vs,

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redemption, who made there (by his one oblation of himselfe once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sinnes of the whole world, and did institute, and in his holy Gospel command vs to continue a perpetuall memory of that his precious death, until his comming againe: Heare vs, O merciful Father we beseech thee, & graunt that we receiuing these thy creatures of bread and wine, according to thy Sonne our Sauour Iesus Christes holy institution, in remembrance of his death and passion, may bee partakers of his most blessed body and blood, who in the same night that hee was betrayed, tooke bread, and when he had giuen thanks, he brake it, and gaue it to his disciples, saying, Take, eate, this is my body, which is giuen for you, doe this in remembrance of me. Likewise after supper he tooke the cup, and when he had giuen thanks, he gaue it them, saying, Drinke yee all of this, for this is my blood of the newe Testament, which is shed for you and for many for remission of sinnes: doe this as oft as ye shal drinke it in remembrance of me.

¶ Then shal the Minister first receiue the Communion in both kinde: himselfe, and next deliuer it to other Ministers (if any be there present) that they may help the chiefe Minister, and after, to the people in their hands, kneeling. And when he deliuereth the bread, he shall say.

The body of our Lord Iesus Christ, which was giuen for thee, preserve thy body & soule into euerlasting life: and take & eate this in remembrance that Christ dyed for thee, and feede on him in thine heart by faith with thanksgiving.

¶ And the Minister that deliuereth the cup, shall say. The blood of our Lord Iesus Christ, which was shed for thee, preserve thy bodie and soule into euerlasting life: and drinke this in remembrance that Christes blood was shed for thee and be thankful.

¶ Then shal the Minister say the Lords prayer, the people repeating after him euery petition. After shall be sayd as followeth.

O Lord our heauenly Father, we thy humble seruants entirely desire thy fatherly goodnesse, mercifully to accept this our sacrifice of prayer & thanksgiving, most humbly beseeching thee to graunt, that by the merits and death of thy Sonne Iesus Christ, and through faith in his blood, wee (and al thy whole Church) may obtaine remission of our sinnes, and al other benefits of his passion. And here we offer and present vnto thee, O Lord, our selues, our soules, and bodies to be a reasonable, holy, and liuely sacrifice vnto thee, humbly beseeching thee, that al we which be partakers of this holy Communion, may be fulfilled with thy grace and heauenly benediction. And although we bee unworthy, through our manifold sinnes, to offer vnto thee any sacrifice: yet wee beseech thee to accept this our bounden dutie and seruice, not weighing our merites, but pardoning our offences, through Iesus Christ our Lord, by whome, and with whome, in the unitie of the holy Ghost, all honour & glory be vnto thee, O Father almighty, world without ende. Amen.

¶ Or this.

A Almighty and euerlasting God, we most heartily thanke thee, for that thou doest vouchsafe to feede vs, which haue duely receiued these holy mysteries, with the spirituall foode of the most precious body and blood of thy Sonne our Sauour Iesus Christ, and doest assure vs thereby of thy fauour and goodnes toward vs, and that we be very members incorporate in thy mystical body, which is the blessed company of all faithful people, and be also heires through hope of thy euerlasting kingdom, by the merites of the most pre-

cious death and passion of thy deare Sonne: we nowe most humbly beseech thee, O heauenly Father, so to assist vs with thy grace, that we may continue in that holy fellowship, and doe al such good workes as thou hast prepared for vs to walke in, through Iesus Christ our Lord, to whom with thee and the holy Ghost, be al honour and glory, world without end. Amen.

¶ Then shalbe said or sung.

Glory be to God on high, and in earth peace, good will towards men. Wee praise thee, wee blesse thee, we worship thee, we glorifie thee, we giue thanks to thee for thy great glory, O Lord God heauenly king, God the Father almighty, O Lord, the onely begotten Sonne Iesus Christ, O Lord God, Lambe of God, sonne of the Father that takest away the sinnes of the world, haue mercie vpon vs. Thou that takest away the sinnes of the world, haue mercie vpon vs. Thou that takest away the sinnes of the world receiue our prayers. Thou that sittest at the right hand of God the Father, haue mercy vpon vs: for thou onely art holy, thou onely art the Lord, thou onely O Christ, with the holy Ghost, art most high in the glory of God the Father, Amen.

¶ Then the Minister or the Bishop, if he be present, shal let them depart with this blessing.

The peace of God, which passeth al vnderstanding keepe your heartes and mindes in the knowledge and loue of God, & of his Sonne Iesus Christ our Lord: and the blessing of God almighty, the Father, the Sonne, and the holy Ghost, be amongst you, & remaine with you alwayes, Amen.

¶ Collects to bee sayd after the Offertory, when there is no Communion, euery such day one. And the same may be said also as oft as occasion shall serue, after the Collects either of Morning and Euening prayer, Communion, or Letanie, by the discretion of the Minister.

Assist vs mercifully, O Lord in these our supplications and prayers, and dispose the way of thy seruants toward the attainment of euerlasting saluation, that among al the changes and chances of this mortal life, they may euer be defended by thy most gracious and ready helpe, through Christ our Lord, Amen.

O Almighty Lord and euerliuing God, vouchsafe we beseech thee to direct, sanctifie and gouerne both our hearts and bodies in the wayes of thy lawes, and in the workes of thy commandments that through thy most mightie protection, both here & euer wee may be preserved in body and soule, through our Lord and Sauour Iesus Christ, Amen.

Grant wee beseech thee, Almighty God, that the wordes which wee haue heard this day with our outward eares, may through thy grace bee so grafted inwardly in our hearts, that they may bring forth in vs the fruites of good liuing, to the honour and praise of thy name, through Iesus Christ our Lord, Amen.

Preuent vs, O Lord, in all our doings, with thy most gracious fauour, and further vs with thy continuall helpe, that in all our workes begun, continued, and ended in thee, we may glorifie thy holy name, and finally by thy mercy obtaine euerlasting life, through Iesus Christ our Lord. Amen.

A Almighty God the fountaine of al wisdom, which knowest our necessities before wee aske, and our ignorance in asking, we beseech thee to haue compassion vpon our infirmities, and those things which for our unworthines we dare not, and for our blindness we can not aske, vouchsafe to giue vs, for the worthines of thy Sonne Iesus Christ our Lord Amen.

A Almighty God, which hast promised to heare the petitions of them that aske in thy Sonnes name, we beseech

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beseech thee mercifully to incline thine eares to vs, & asked according to thy will, may effectually bee obteyned, to the reliefe of our necessitie, and to the setting forth of thy glory, through Iesus Christ our Lord.

Vpon the holy dayes (if there be no Communion) shalbe said all that is appointed at the Communion, vntil the ende of the Homilie, concluding with the generall prayer (for the whole state of Christs Church militant here in earth) and one or moe of these Collects before rehearsed, as occasion shall serue.

And there shalbe no celebration of the Lords Supper, except there be a great number to communicate with the Minister, according to his discretion.

And if there be not aboute twentie persons in the Parish, of discretion to receiue the Communion, yet there shall be no Communion, except foure or three at the least communicate with the Minister.

And in Cathedral or Collegiat Churches, where be many Ministers and Deacons, they shal all receiue the Communion with the Minister euery Sunday at the least, except they haue a reasonable cause to the contrary.

And to take away the superstition, which any person hath or might haue in the bread and wine: it shall suffice that the bread bee such as is vnuall to be eaten at the table with other meates, but the best and purest wheate bread that conveniently may be gotten. And if any of the bread and wine remaine, the Curate shall haue it to his owne vse.

The bread and wine for the Communion, shalbe provided by the Curate and Church-wardens, at the charges of the Parish, and the Parish shalbe discharged of such summes of money, or other duties, which hitherto they haue paid for the same by order of their houses euery Sunday.

And note that euery Parishioner shall communicate at the least thre times in the yeere, of which Easter to be one, and shall also receiue the Sacraments, and other rites, according to the order in this booke appointed. And yere-ly at Easter, euery Parishioner shall reckon with his Parson, Vicar, Curate, or his or their Deputie or Deputies, and to pay to them or him all Ecclesiasticall duties, accustomedly due then at that time to be paid.

The ministrations of Baptisme to be vsed in the Church.

When there are children to bee baptized vpon the Sunday or Holy day, the Parents shall giue knowledge ouer night, or in the Morning afore the beginning of Morning prayer, to the Curate, and then the Godfathers, Godmothers, and people, with the children, must bee ready at the Font, either immediately after the last Lesson at Morning prayer, or else immediately after the last Lesson at Euening prayer, as the Curate by his discretion shall appoint. And then standing there, the Minister shall aske whether the children be baptized, or no. If they answer, No: then shall the Minister say thus.



Dearely beloved, forasmuch as al men be conceiued and borne in sinne, and that our Sauour Christ saith, None can enter into the kingdome of God, except he be regenerate & borne anewe of water and the holy Ghost: I beseech you to call vpon God the Father, through our Lord Iesus Christ, that of his bounteous mercy he wil grant to these children that thing, which by nature they cannot haue, that they may be baptized with water and the holy Ghost, and receiued into Christs holy Church, and be made liuely members of the same.

¶ Then shall the Minister say.

Let vs pray.

Almighty and everlasting God, which of thy great mercie diddest saue Noe and his familie in the Arke from perishing by water, and also diddest safely leade the children of Israel thy people through the red sea, figuring thereby thy holy baptisme, & by the baptisme of thy welbeloued Sonne Iesus Christ, diddest sanctifie the flood Iordan, and all other waters, to the mystical washing away of sinne: We beseech thee for thine infinite mercies, that thou wilt mercifully looke vpon these children, sanctifie them, & wash them with the holy Ghost, that they being deliuered from thy wrath, may bee receiued into the Arke of Christs Church, and being stedfast in faith, ioyfull through hope, and rooted in charitie, may so passe the waues of this troublesome world, that finally they may come to the land of everlasting life, there to reigne with thee world without ende, through Iesus Christ our Lord, Amen.

Almightie and immortall God, the ayde of all that neede, the helper of al that flee to thee for succour, the life of them that beleue, & the resurrection of the dead: we call vpon thee for these infants, that they coming to thy holy baptisme, may receiue remission of their sinnes by spirituall regeneration. Receiue them (O Lord) as thou hast promised by thy welbeloued sonne, saying, Aske, and you shall haue, seeke, and you shall finde, knocke, and it shall be opened vnto you. So glue now vnto vs that aske: let vs that seeke, findes open the gate vnto vs that knocke, that these infants may enioy the euerlasting benediction of thy beauntifull washing, and may come to the eternall kingdome, which thou hast promised by Christ our Lord, Amen.

¶ Then shall the Minister say.

¶ These are the words of the Gospel written by S. Marke in the tenth Chapter.

At a certaine time they brought children to Christ, that he should touch them. And his disciples rebuked those that brought them. But when Iesus saw it, he was displeased, & said vnto them, Suffer little children to come vnto me, and forbid them not, for so such belongeth to the kingdome of God. Verily I say vnto you, whosoever doeth not receiue the kingdome of God as a little child, he shal not enter therein. And when he had taken them by in his armes, he put his hands vpon them, and blessed them.

¶ After the Gospel is read, the Minister shall make this brieve exhortation vpon the words of the Gospel.

Friends, you heare in this Gospel the words of our Saviour Christ, that hee commanded the children to bee brought vnto him: howe hee blamed those that would haue kept them from him: howe hee exhorted all men to followe their innocencie. See perchaunce howe his outward gesture and doings, bee accompanied with

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will toward them: For he embraced them in his armes, he laid his hands vpon them, and blessed them. Doubt ye not therefore, but earnestly beleue, that he will likewise fauourably receiue these present infants, that hee will embrace them with the armes of his mercie, that he will giue vnto them the blessing of eternall life, and make them partakers of his euertlasting kingdome. Therefore we being thus perswaded of the good will of our heauenly Father toward these infants, declared by his Sonne Iesus Christ, and nothing doubting but that he fauourably alloweth this charitable worke of ours, in bringing these children to his holy Baptisme: let vs faithfully and deuoutly giue thanks vnto him, and say.

Almighty and euertlasting God, heauenly Father, we giue thee humble thanks, that thou hast vouchsafed to call vs to the knowledge of thy grace and faith in thee: Increase this knowledge, and confirme this faith in vs euermore: giue thy holy Spirit to these infants, that they may be borne againe, and bee made heires of euertlasting saluation, through our Lord Iesus Christ, who liueth and reigneth with thee and the holy Spirit, now and for euer, Amen.

¶ Then the Minister shall speake vnto the Godfathers and Godmothers on this wise.

We beloved friends, ye haue brought these children here to be baptized, ye haue prayed that our Lord Iesus Christ would vouchsafe to receiue them, to lay his hands vpon them, to blesse them, to release them of their sinnes, to giue them the kingdome of heauen, and euertlasting life. Ye haue heard also that our Lord Iesus Christ hath promised in his Gospel, to grant all these things that ye haue prayed for: which promise hee for his part will most surely keepe and performe. Therefore after this promise made by Christ, these infants must also faithfully for their part promise by you that be their surerries, that they will forsake the deuill and all his workes, and constantly beleue Gods holy word, and obediently keepe his commandements.

¶ Then shall the Minister demand of the Godfathers and Godmothers these questions following.

Doest thou forsake the deuill, and all his workes, the same pompe and gloze of the world, with all couetous desires of the same, the carnall desires of the flesh, so that thou wilt not followe, nor be led by them.

Answer.

I forsake them all.

Minister.

Doest thou beleue in God the father Almighty, maker of heauen & earth: and in Iesus Christ his only begotten Sonne our Lord: And that he was conceived by the holy Ghost, borne of the virgin Mary, that hee suffered vnder Pontius Pilate, was crucified, dead, and buried, that he went downe into hell, & also did rise againe the third day, that he ascended into heauen, & sitteth at the right hand of God the father Almighty, and from thence shall come againe at the end of the world, to iudge the quicke & the dead: And doest thou beleue in y^e holy Ghost, the holy Catholike Church, the Communion of Saints, the remission of sinnes, the resurrection of the flesh, and euertlasting life after death?

Answer.

All this I stedfastly beleue.

Minister.

Wilt thou be baptized in this faith?

Answer.

That is my desire.

¶ Then shall the Minister say.

O Mercifull God, grant that the olde Adam in these children may be so buried, that the new man may

be raised vp in them, Amen.

Grant that all carnall affections may die in them, and that all things belonging to the spirit, may liue and grow in them, Amen.

Grant that they may haue power and strength to haue victorie, and to triumph against the deuill, the world and the flesh, Amen.

Grant that whosoever is here dedicated to thee by our office and ministry, may also be endued with heauenly vertues, & euertlastingly rewarded, through thy mercie, O blessed Lord God, who doest liue & gouerne all things world without end, Amen.

Almighty euertlasting God, whose most dearly beloved Sonne Iesus Christ, for the forgiveness of our sinnes, did shed out of his most precious side both water & blood, & gaue commandment to his disciples, that they should go teach all nations, & baptize them in the name of y^e father, the sonne, & of the holy Ghost: regard, we beseech thee, the supplications of thy congregation, & grant that al thy seruantes which shall be baptized in this water, may receiue y^e fullnes of thy grace, and euer remaine in the number of thy faithful & elect children, through Iesus Christ our Lord, Amen.

¶ Then shall the Minister take the childe in his hands, and aske the name: And naming the child, shall dip it in the water, so it be discreetly & warily done, saying.

N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost, Amen.

¶ And if the childe bee weake, it shall suffice to powre water vpon it, saying the foresaid words.

N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost, Amen.

¶ Then the Minister shall make a crosse vpon the childs forehead, saying.

We receiue this childe into the congregation of Christs flocke, and do signe him with the signe of the crosse, in token that hereafter he shall not be ashamed to confesse the faith of Christ crucified, and manfully to fight vnder his banner, against sinne, the world, and the deuill, and to continue Christs faithful soldier and seruant vnto his liues end, Amen.

¶ Then shall the Minister say.

Seeing now, dearly beloved brethren, that these children be regenerate and grafted into the body of Christs Congregation, let vs giue thanks vnto God for these benefits, and with one accord make our prayers vnto Almighty God, that they may leade the rest of their life according to this beginning.

¶ Then shall be said.

Our Father which art in heauen, &c.

¶ Then shall the Minister say.

We receiue thee hearty thanks, most mercifull Father, that it hath pleased thee to regenerate this infant with thy holy spirit, to receiue him for thine owne childe by adoption, and to incorporate him into thy holy congregation: And humbly we beseech thee to grant, that he being dead vnto sinne, and liuing vnto righteousness, & being buried with Christ in his death, may crucifie the old man, and utterly abolish the whole body of sinne, that as he is made partaker of the death of thy sonne, so he may be partaker of his resurrection, so that finally, with the residue of thy holy Congregation, hee may be inheritor of thine euertlasting kingdome, through Christ our Lord, Amen.

¶ At the last end, the Minister calling the Godfathers and Godmothers together, shall say this exhortation following.

Foasmuch as these children haue promised by you to forsake y^e deuill & al his workes, to beleue in God, and to serue him: you must remember that it is your

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parts and duties to see that these infants be taught, so soone as they shalbe able to learne, what a solemne vow, promise, and profession they haue made by you. And that they may know these things the better, yee shal call vpon them to heare Sermons, and chiefly you shal prouide that they may learne the Creede, the Lords prayer, and the ten Commandements in the English tongue, & all other things which a Christian man ought to knowe and beleue to his soules health. And that these children may be vertuously brought vp to leade a godly and a Christian life, remembering alway that Baptisme doeth represent vnto vs our profession, which is, to follow the example of our Saui-

our Christ, and to be made like vnto him, that as he dyed and rose againe for vs, should wee which are baptized, die from sinne, and rise againe vnto righteousness, continually mortifying al our euil and corrupt affections, and dayly proceeding in all vertue and godlinesse of liuing.

¶ The Minister shall command that the children bee brought to the Bishop, to bee confirmed of him, so soone as they can say in their vulgar tongue, the Articles of the faith, the Lords prayer and the ten Commandements, and be further instructed in the Catechisme set forth for that purpose, according as it is there expressed.

Of them that be baptized in priuate houses in time of necessitie.



He Pastours and Curates shall often admonish the people, that they deferre not the baptisme of infants any longer then the Sunday or other holy day next after the childe be borne, vnlesse vpon a great and reasonable cause declared to the Curate, and by him approued.

And also they shal warne them, that without great cause & necessitie, they baptize not children at home in their houses. And when great neede shal compel them so to doe, that then they minister it on this fashion.

First, let them that be present, call vpon God for his grace, and say the Lords prayer, if the time wil suffer. And then one of them shall name the child, and dip him in the water, or powre water vpon him, saying these words.

N I baptize thee in the name of the Father, and of the Sonne, and of the holy Ghost Amen.

And let them not doubt, but that the childe so baptized, is lawfully and sufficiently baptized, & ought not to be baptized againe in the Church. But yet neuertheles, if the child which is after this sort Baptized, doe afterward liue, it is expedient that hee be brought into the Church, to y intent the Priest may examine & try whether the child be lawfully baptized or no. And if those y bring any child to the Church, do answere that he is already baptized, then shall y Priest examine the further. By whom the child was baptized?

Who was present when the childe was baptized?

Whether they called vpon God for grace and succour in that necessitie?

With what thing or what matter they did baptize the childe?

With what wordes the childe was baptized?

Whether they thinke the childe to be lawfully and perfectly baptized?

¶ And if the Minister shall prooue by the answers of such as brought the child, that al things were done as they ought to be, then shal he not christen the childe againe, but shal receiue him as one of the flock of the true Christian people, saying thus.

I certifie you, that in this case ye haue done well, and according vnto due order, concerning the baptizing of this childe, which being borne in original sinne, & in the wrath of God, is now by the lauer of regeneration in baptisme, receiued into the number of the children of God, & heires of euerlasting life. For our Lord Iesus Christ doth not deny his grace & mercy vnto such infants, but most louingly doth call them vnto him, as the holy Gospel doth witnes to our comfort, on this wise.

At a certaine time, they brought children vnto Christ, that he should touch them, and his Disciples rebuked them that brought them. But when Iesus saw it, he was displeased, and sayd vnto them, Suffer little children to come vnto me, & forbid them not, for to such belongeth the kingdome of God. Therely I say vnto you, whosoener doeth not receiue the kingdome of God as a little childe, hee shal not enter therein. And when he had taken them vp in his armes, hee put his hands vpon them, and blessed them.

¶ After the Gospel is read, the Minister shall make his exhortation vpon the words of the Gospel.

Reinde, you heare in this Gospel the wordes of our Sauior Christ, that he commanded the children to be brought vnto him, how he blamed those, y would haue kept them from him, how he exhorted al men to follow their innocencie. Ye perceiue how by his outward gesture & deed he declared his good wil toward them. For he embraced them in his armes, he laid his hands vpon them, & blessed the. Doubt ye not therefore, but earnestly beleue y he hath likewise fauourably receiued this present infant, y he hath embraced him with the armes of his mercy, that he hath giuen vnto him the blessing of eternal life, & made him partaker of his euerlasting kingdome. Wherefore we being thus perswaded of the good wil of our heauenly Father, declared by his sonne Iesus Christ toward this infant, let vs faithfully and deuoutly giue thanks vnto him, & say the prayer which the Lord himselfe taught, & in declaration of our faith, let vs recite the articles contained in our Creede.

¶ Here the Minister with the Godfathers and Godmothers shall say.

Our Father which art in heauen, &c.

¶ Then shall the Priest demand the name of the child, which being by the Godfathers & Godmothers pronounced, the Minister shall say.

Doest thou in the name of this childe forsake the deuill and al his workes, the vaine pompe and glorie of the world, with al the couetous desires of the same, the carnall desires of the fleshy, and not to follow and be led by them?

Answer.

I forsake them all.

Minister.

Doest thou in the name of this childe profess this faith, to beleue in God the Father almightie, maker of heauen and earth? And in Iesus Christ his only begotten Sonne our Lord? And that he was conceived by the holy Ghost, borne of the virgine Marie, that he suffered vnder Pontius Pilate, was crucified, dead, & buried, that hee went downe into hel, and also did rise againe the third day, that he ascended into heauen, & sitteth at the right hand of God the Father Almighty, and from thence he shall come againe at the end of the world.

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how to iudge the quicke and the dead? And do you in his name beleue in the holy Ghost, the holy Catholike Church, the Communion of Saints, the remission of sinnes, resurrection, and euermore life after death?

Answer.

All this I stedfastly beleue.

Let vs pray.

A Almighty and euermore God, heauenly Father, we giue thee humble thanks, for that thou hast bought vs to call vs to the knowledge of thy grace, & faith in thee: Encrease this knowledge, and confirme this faith in vs euermore, giue thy holy spirit to this infant, that he being borne againe, and being made heire of euermore saluation through our Lord Iesus Christ, may continue thy seruant, and attaine thy promise, through y same our Lord Iesus Christ thy sonne, who liueth and reigneth with thee in the unitie of the same holy spirit euermore, Amen.

¶ Then shal the Minister make this exhortation to the Godfathers and Godmothers.

Forasmuch as this childe hath promised by you to forsake the deuill and al his workes, to beleue in God, and to serue him: you must remember that it is your part and duetie to see that this infant be taught, so soone as he shall be able to learne, what a solemne vow, promise, and profession he hath made by you. And

that he may know these things the better, yee shal call vpon him to heare sermons, and chiefly yee shal prouide that he may learne the Creede, the Lordes prayer, and the ten Commandements in the English tongue, and al other things which a Christian man ought to know and beleue to his soules health, and that this childe may be vertuously brought vp, to leade a godly and Christian life, remembering alway that Baptisme both represent vnto vs our profession, which is to follow the example of our Saviour Christ, and be made like vnto him, that as he died and rose againe for vs, so shoulde we which are baptized, die from sinne, and rise againe vnto righteousness, continually mortifying al our euil and corrupt affections, and dayly proceeding in all vertue and godlinesse of liuing.

And so forth as in Publique Baptisme.

¶ But if they which bring the infants to the Church, do make an vncertaine answer to the Priests questions, and say that they cannot tell what they thought, did, or sayd in that great feare and trouble of mind (as often times it chanceth): then let the Priest baptize him in a forme aboue written concerning publike Baptisme, sauing that at the dipping the childe in the Font, he shal vse this forme of words.

If thou be not baptized already. **I** baptize thee in the name of the Father, and of the Sonne, and of the holy Ghost, Amen.

Confirmation, wherein is conteined a Catechisme for children.

TO the ende that confirmation may be ministred to the more edifying of such as shall receiue it (according to S. Pauls doctrine, who teacheth that all things should be done in the Church to the edification of the same) it is thought good that none hereafter shalbe confirmed, but such as can say in their mother tongue the Articles of the faith, the Lords prayer, and the ten Commandements, and can also answer to such questions of this short Catechisme, as the Bishop (or such as he shal appoint) shal by his discretion appose them in. And this order is most conuenient to be obserued, for diuers considerations.

First, because that when children come to the yeeres of discretion, and haue learned what their Godfathers and Godmothers promised for them in Baptisme, they may then then selues with their owne mouth, and with their owne consent, openly before the Church, ratifie and confirme the same, & also promise that by the grace of God, they will euermore endeavour themselves faithfully to obserue and keepe such thing as they by their owne mouth and confession haue assented vnto.

Secondly, forasmuch as confirmation is ministred to them that be baptized, that by imposition of handes and prayer, they may receiue strength & defence against al temptations to sinne, and the assaults of the world and the deuill, it is most meete to be ministred when children come to that age, that partly by the frailtie of their owne flesh, partly by the assaults of the world & the deuill, they begin to be in danger to fall into sundry kindes of sinne.

Thirdly, for that it is agreeable with the vse of the Church in times past, whereby it was ordeined that Confirmation should be ministred to them that were of perfect age, that they being instructed in Christes religion, should openly profess their owne faith, and promise to obedient vnto the will of God.

And that no man shall thinke that any detriment shall come to children by deferring of their Confirmation, he shall know for trueth, that it is certaine by Gods word, that children being baptized, haue all things necessary for their saluation, and be vndoubtedly saued.

¶ *A Catechisme, that is to say,*
An instruction to be learned of
euery childe, before he be confirmed,
or admitted to receiue the
holy Communion.

Question.

What is your name?

Answer.

A. or M.

Question.

Who gaue you that name?

Answer.

My Godfathers and Godmothers in my baptisme, wherein I was made a member of Christ, the child of God, and inheritor of the kingdome of heauen.

Question.

What did your Godfathers and Godmothers then say for you?

Answer.

They did promise and bote three things in my name, First that I should forsake the deuill & all his workes and pomps, the vanities of the wicked world, and all the insatiable lusts of the flesh. Secondly that I should beleue al the Articles of the Christian faith. And thirdly, that I should keepe Gods holy wil and commandments.

The Catechisme.

ments, and walke in the same all the dayes of my life.

Question.

Doest thou not thinke that thou art bound to keepe, and to doe as they haue promised for thee?

Answer.

Yes verily: and by Gods helpe so I wil. And I heartily thanke our heavenly father, that he hath called me to this state of saluation, through Iesus Christ our Saviour. And I pray God to giue me his grace, that I may continue in the same vnto my liues end.

Question.

Rehearse the Articles of thy beleefe.

Answer.

I beleue in God the Father Almighty, maker of heauen and earth. And in Iesus Christ his onely Sonne our Lord, which was conceived by the holy Ghost, borne of y^e virgin Marie, suffered vnder Pontius Pilate, was crucified, dead, and buried, he descended into hell, the third day he rose againe from the dead, he ascended into heauen, and sitteth on the right hand of God the Father almighty: from thence shall he come to iudge the quicke and the dead. I beleue in the holy Ghost, the holy Catholike Church, the communion of Saints, the forgiveness of sinnes, the resurrection of the body, and the life everlasting. Amen.

Question.

What doest thou chiefly learne in these Articles of thy beleefe?

Answer.

First, I learne to beleue in God the Father, who hath made me and all the world.

Secondly, in God the Sonne, who hath redeemed me, and all mankind.

Thirdly, in God the holy Ghost, who sanctifieth me, and all the elect people of God.

Question.

You sayd that your Godfathers, and Godmothers did promise for you, that you should keepe Gods commandments. Tell me how many there be?

Answer.

Tenne.

Question.

Which be they?

Answer.

The same which God spake in the xx. Chapter of Exodus, saying, I am the Lord thy God, which haue brought thee out of the land of Egypt, out of the house of bondage.

i. Thou shalt haue none other Gods but me.

ii. Thou shalt not make to thy selfe any graven image, nor the likenes of any thing that is in heauen above, or in the earth beneath, or in the water vnder the earth: thou shalt not bowe downe to them, nor worship them: For I the Lord thy God am a ielous God, and visit the sinnes of the fathers vpon the children, vnto the third and fourth generation of them that hate me, and shew mercie vnto thousand of them that loue me, and keepe my commandments.

iii. Thou shalt not take the name of the Lord thy God in vaine: for the Lord will not hold him guiltlesse that taketh his name in vaine.

iiii. Remember that thou keepe holy the sabboth day. Sixe dayes shalt thou labour and doe all that thou hast to doe: but the seuenth day is the Sabbath of the Lord thy God. In it thou shalt doe no manner of worke, thou, and thy sonne, and thy daughter, thy man seruant, and thy maid seruant, thy cattell, and the stranger that is within thy gates: for in sixe dayes the Lord made heauen & earth, the sea, and all that in them is, and rested the seuenth day, wherefore the Lord blessed the seuenth day, and halowed it.

v. Honour thy father and thy mother, that thy dayes may be long in the land which the Lord thy God giueth thee.

vi. Thou shalt doe no murder.

vii. Thou shalt not commit adulterie.

viii. Thou shalt not steale.

ix. Thou shalt not beare false witness against thy neighbour.

x. Thou shalt not couet thy neighbours house, thou shalt not couet thy neighbours wife, nor his seruant, nor his mayde, nor his oxe, nor his asse, nor any thing that is his.

Question.

What doest thou chiefly learne by these commandments?

Answer.

I learne two things. My duetie towards God, and my duetie towards my neighbour.

Question.

What is thy duetie towards God?

Answer.

My duetie towards God, is to beleue in him, to feare him, and to loue him with all my heart, with all my minde, with all my soule, and with all my strength. To worship him, to giue him thanks, to put my whole trust in him, to call vpon him, to honour his holy name and his worde, and to serue him truly all the dayes of my life.

Question.

What is thy duetie towards thy neighbour?

Answer.

My duetie towards my neighbour is, to loue him as my selfe, and to doe to all men, as I would they should doe vnto me. To loue, honour & succour my father and mother. To honour and obey the Queene and her ministers. To submit my selfe to all my gouernours, teachers, spirituall pastors and masters. To order my selfe lowly and reuerently to all my betters. To hurt no body by worde nor deede. To be true and iust in all my dealing. To beare no malice nor hatred in my heart. To keepe my hands from picking and stealing, and my tongue from euill speaking, lying and flaundering. To keepe my body in temperance, sobernesse, and chastitie. Not to couet, nor desire other mens goods, but to learne and labour truly to get mine alone liuing, and to doe my duetie in that state of life, vnto the which it shall please God to call me.

Question.

My good child, know this, that thou art not able to doe these things of thy selfe, nor to walke in the commandments of God, and to serue him without his speciall grace, which thou must learne at all times to call for by diligent prayer. Let mee heare therefore if thou canst say the Lords prayer.

Answer.

Our Father which art in heauen, hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heauen. Giue vs this day our daily bread. And forgive vs our trespasses, as we forgive them that trespass against vs. And leade vs not into temptation: but deliver vs from euill. Amen.

Question.

What desirest thou of God in this prayer?

Answer.

I desire my Lord God our heavenly Father, who is the giuer of all goodnesse, to send his grace vnto me, and to all Christians, that we may worship him, serue him, and obey him in all things that he commandeth vs to doe. And that we may be kept from all sinnes, and be able to resist all temptations of the world, the flesh, and the euill, and to persevere in his grace vnto our liues end.

it will please him to saue and defende vs in all dangers, ghostly and bodily, and that hee will keepe vs from all sinne and wickednesse, and from our ghostly enemye, and from euertlasting death. And this I trust he will do of his mercy and goodnes, through our Lord Iesus Christ. And therefore I say, Amen. So be it.

The Curate of euery Parish, or some other at his appointment, shall diligently vpon Sundayes and Holydayes, halfe an houre before Euening prayer, openly in

the Church, instruct and examine so many children of his Parish sent vnto him, as the time will serue, and as he shall thinke conuenient, in some part of this Catechisme.

And all Fathers, Mothers, Masters, and Dames, shall cause their children, seruants and Prentises (which haue not learned their Catechisme) to come to the Church at the time appointed, and obediently to heare, and be ordered by the Curate, vntill such time as they haue learned all that is here appointed for them to learne.

The fourme of solemnization of Matrimonic.

First, the Banes must be asked three seuerall Sundayes, or Holy dayes, in the time of seruice, the people being present, after the accustomed maner.

And if the persons that would be married, dwell in diuers Parishes, the Banes must be asked in both Parishes: and the Curate of the one Parish, shall not solemnize Matrimonic betwixt them, without a Certificate of the Banes being thrise asked, from the Curate of the other Parish.

At the day appointed for solemnization of Matrimonic, the persons to be married, shall come into the body of the Church, with their friends and neighbours, and there the Minister shall thus say.



Dearely beloued friendes, wee are gathered together here in the light of God, & in the face of his congregation, to ioyne together this man & this woman in holy Matrimonic, which is an honourable estate, instituted of God in paradise, in the time of mans innocencie, signifying vnto vs the mysticall vniion that is betwixt Christ and his Church: which holy estate Christ adorned & beautified with his presence, & first miracle that he wrought in Cana of Galilee, & is commended of S. Paul to be honorable among all men, and therefore is not to be enterprised nor taken in hand vnadvisedly, lightly, or wantonly, to satysfie mens carnall lusts and appetites, like brute beastes that haue no vnderstanding, but reuerently, discretely, aduisedly, soberly, and in feare of God, duely considering the causes for which Matrimonic was ordeined. One was, the procreation of children, to be brought vp in the feare and nurture of the Lord, & praise of God. Secondly, it was ordeined for a remedie against sinne, & to auoyde fornication, that such persons as haue not the gift of continencie, might marrie and keepe themselves vndefiled members of Christs body. Thirdly, for the mutual societie, helpe & comfort that the one ought to haue of the other, both in prosperitie & aduersitie, into the which holy estate these two persons present come now to be ioyned. Therefore if any man can shew any iust cause, why they may not lawfully be ioyned together, let him now speake, or els hereafter for euer holde his peace.

¶ And also speaking to the persons that shalbe married, he shall say.

I require and charge you (as you wil answere at the dreadfull day of iudgment, when I secrets of all hearts shalbe disclosed) that if either of you do know any impediment, why you may not be lawfully ioyned together in Matrimonic, that ye confesse it. For he ye well assured, that so many as bee coupled together otherwise then Gods worde doeth allowe, are not ioyned together by God, neither is their Matrimonic lawfull.

¶ At which day of marriage, if any man do alledge and declare any impediment, why they may not be coupled together in Matrimonic by Gods Law, or the Lawes of this Realme, and wil be bound, & sufficient sureties with him to the parties, or els put in a caution to the full value of such charges as the persons to be married doe

sustaine, to proue his allegation: then the solemnization must be deferred, vnto such time as the truth be tried. If no impediment be alleadged, then shall the Curate say vnto the man.

N. Wilt thou haue this woman to thy wedded wife, to liue together after Gods ordinance, in the holy estate of Matrimonic? Wilt thou loue her, comfort her, honour, and keepe her in sicknesse and in health? and forsaking all other, keepe thee onely vnto her, so long as you both shall liue?

The man shall answere.

I will.

Then shall the Minister say to the woman.

N. Wilt thou haue this man to thy wedded husband, to liue together after Gods ordinance, in the holy estate of Matrimonic? Wilt thou obey him, and serue him, loue, honour, and keepe him, in sicknesse and in health, and forsaking all other, keepe thee onely vnto him, so long as you both shall liue?

The woman shall answere.

I will.

Then shall the Minister say.

Who giueth this woman to be married to this man?

¶ And the Minister receiuing the woman at her father or friends hands, shall cause the man to take the woman by the right hand, & so either to giue their troth to the other, the man first saying.

I take thee M. to my wedded wife, to haue and to holde, from this day forward, for better, for worse, for richer, for poorer, in sicknesse and in health, to loue and to cherish till death vs depart, according to Gods holy ordinance: and thereto I plight thee my troth.

¶ Then shall they loose their hands, and the woman taking againe the man by the right hand, shall say.

I take thee M. to my wedded husband, to haue and to holde from this day forward, for better, for worse, for richer, for poorer, in sicknesse and in health, to loue, cherish, & to obey, till death vs depart, according to Gods holy ordinance: and thereto I giue thee my troth.

¶ Then shall they againe loose their hands, and the man shall giue vnto the woman a Ring, laying y same vpon the booke, w the accustomed duty to the Minister & Clarke. And the Minister taking y Ring, shall deliuer it vnto the man to put it vpon the fourth finger of the womans left hand. And the man taught by the Minister, shall say.

With this Ring I thee wedde, with my body I thee worship, and with all my worldly goods I thee endowe: In the name of the father, and of the sonne, & of the

Of Matrimonie.

the holy Ghost, Amen.

¶ Then the man leauing the Ring vpon the fourth finger of the womans left hand, the Minister shall say.

¶ Let vs pray.

O Eternal God, creator & preseruer of al mankind, giuer of all spirituall grace, the authour of euersing life, send thy blessing vpon these thy seruants, this man & this woman, to whom we blesse in thy name, that as Isahac & Rebecca liued faithfully together, so these persons may surely performe & keepe the bove & couenant betwixt them made (whereof this ring giuen and receiued is a token & pledge,) & may euer remaine in perfect loue and peace together, and liue according to thy lawes, through Iesus Christ our Lord, Amen.

¶ Then shall the Minister ioine their right hands together, and say.

Those whom God hath ioyned together, let no man put a sunder.

¶ Then shall the Minister speake vnto the people.

Forasmuch as M. and M. haue consented together in holy wedlocke, and haue witnessed the same before God and this company, and thereto haue giuen and pledged their troth either to other, and haue declared the same by giuing and receiuing of a Ring, and by ioyning of hands, I pronounce that they be man and wife together. In the name of the Father, and of the Sonne, and of the holy Ghost, Amen.

¶ And the Minister shall adde this blessing.

God the Father, God the Sonne, God the holy Ghost, blesse, preserue, & keepe you, the Lord mercifully with his fauour looke vpon you, and so fill you with all spiritual benediction and grace, that you may so liue together in this life, that in the world to come ye may haue life euerslasting, Amen.

¶ Then the Minister or Clerkes going to the Lordes Table, shall say or sing this Psalm following.

Beati omnes. Psal. Cxxviii.

Blessed are all they that feare the Lord: and walke in his wayes.

For thou shalt eate the labour of thy hands: & well it is thee, and happy shalt thou be.

Thy wife shall be as the fruitfull vine: vpon the walles of thy house.

Thy children like the Oliue branches: round about thy table.

Loe, thus shall man be blessed: if he feareth the Lord.

The Lord from out of Zion shall blesse thee: that thou shalt see Hierusalem in prosperitie al thy life long.

Yea, that thou shalt see thy childrens children: and peace vpon Israel.

Gloze be to the Father, and to the, &c.

As it was in the beginning, &c.

Or this Psalm.

God be mercifull vnto vs, & blesse vs: & shew vs the light of his countenance, & be mercifull vnto vs.

That thy way may be knownen vpon earth: thy saving health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

Let the nations reioyce and be glad: for thou shalt iudge the folke righteously, and gouerne the nations vpon earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring forth her increase: and God, euen our owne God shall giue vs his blessing.

God shall blesse vs: and all the endes of the world shall feare him.

Gloze be to the Father, and to the Sonne, and to the holy Ghost.

As it was in the beginning, is now, and euer shall be

world without end. Amen.

¶ The Psalm ended, and the man & the woman kneeling afore the Lordes Table, the Minister standing at the Table, and turning his face toward them, shall say.

Lord haue mercie vpon vs.

Answer.

Christ haue mercie vpon vs.

Minister.

Lord haue mercie vpon vs.

Our father which art in heauen, &c.

And leade vs not into temptation.

Answer.

But deliuer vs from euill, Amen.

Minister.

Lord saue thy seruant, and thy handmaid.

Answer.

Which put their trust in thee.

Minister.

Lord send them helpe from thy holy place.

Answer.

And euermore defend them.

Minister.

Be vnto them a towre of strength.

Answer.

From the face of their enemy.

Minister.

Lord heare our prayer.

Answer.

And let our crie come vnto thee.

Minister.

O God of Abraham, God of Isahac, God of Jacob, blesse these thy seruants, & sowe the seede of eternall life in their mindes, that whatsoeuer in thy holy worde they shall profitably learne, they may in verbe fulfill the same. Looke, O Lord, mercifully vpon them from heauen, and blesse them. And as thou diddest send thy blessing vpon Abraham, and Sara, to their great comfort: So vouchsafe to send thy blessing vpon these thy seruants, that they obeying thy will, and alway being in safetie vnder thy protection, may abide in thy loue vnto their liues ende, through Iesus Christ our Lord. Amen.

¶ This prayer next following shall be omitted where the woman is past childe birth.

O Mercifull Lord, and heauenly Father, by whose gracious gift mankind is increased: we beseech thee assist with thy blessing these two persons, that they may both be fruitfull in procreation of children, and also liue together so long in godly loue & honestie, that they may see their childrens children, vnto the third and fourth generation, vnto thy prayse and honour, through Iesus Christ our Lord. Amen.

O God, which by thy mightie power hast made all things of nought, which also (after other things set in order) diddest appoint that out of man (created after thine owne image and similitude) woman should take her beginning, and knitting them together, diddest teach that it should neuer be lawfull to put asunder those, whom thou by Matrimonie hast made one.

O God, which hast consecrated the state of Matrimonie to such an excellent myserie, that in it is signified and represented the spirituall marriage and vniue between Christ and his Church: looke mercifully vpon these thy seruants, that both this man may be to his wife, according to thy worde, as Christ did loue his spouse & Church, who gaue himselfe for it, louing & cherishing it euen as his owne selfe: & also that this woman may be louing and amiable to her husband as Rachel, wife as Rebecca, faithful and obedient as Sarah, and in all quietnesse, subietie and peace, be a witness.

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of holy and godly matrons. **O** Lord be bleſſe them both, and graunt them to inherite thy euerlaſting kingdome, through Jeſus Chriſt our Lord, Amen.

Then ſhall the Miniſter ſay.

Almighty God, which at the beginning did create our firſt parents Adam and Eue, and did ſanctifie & ioyne them together in marriage, poyſe vpon you the riches of his grace, ſanctifie and bleſſe you, that ye may pleaſe him both in body and ſoule, and liue together in holy loue vnto your liues end, Amen.

Then ſhall begin the Communion. And after the Goſpel ſhall be ſaide a Sermon, wherein ordinarily (ſo oft as there is any marriage) the office of man and wife ſhall be declared, according to holy Scripture. Or if there be no Sermon, the Miniſter ſhall reade this that followeth.

All ye which be married, or which intend to take the holy ſtate of Matrimonie vpon you, heare what holy Scripture doeth ſay as touching the duetie of husbands towardes their wiues, and wiues towardes their husbands.

Eph. 5. 20.
&c.

Saint Paul in his Epistle to the Ephesians the fifth Chapter, doeth giue this commaundement to all married men. Ye husbands, loue your wiues, euen as Chriſt loued the Church, and hath giuen himſelfe for it, to ſanctifie it, purging it in the fountaine of water, through the word, that he might make it vnto himſelfe a glorious congregation, not hauing ſpot or wrinkle, or any ſuch thing, but that it ſhould be holy and blameleſſe. So men are bound to loue their owne wiues, as their owne bodies. He that loueth his owne wiue, loſeth himſelfe: For neuer did any man hate his owne fleſh, but nourisheth and cheriſheth it, euen as the Lord doeth the congregation, for we are members of his body, of his fleſh, and of his bones. For this cauſe ſhall a man leaue father and mother, and ſhall be ioyned vnto his wife, and they two ſhall be one fleſh. This myſterie is great, but I ſpeake of Chriſt, and the congregation. Neuertheleſſe, let every one of you ſo loue his owne wife, euen as himſelfe.

Coloſſ. 3. 19.

Likewiſe the ſame Saint Paul writing to the Coloſſians, ſpeaketh thus to all men that be married: Ye men, loue your wiues, and be not bitter vnto them.

1. Pet. 3. 7.

Heare alſo what S. Peter the Apoſtle of Chriſt, which was himſelfe a married man, ſaith vnto all men that are married: Ye husbands dwell with your wiues according to knowledge, giuing honour vnto the wife, as vnto the weaker veſſell, & as heires together of the grace of life, ſo that your prayers be not hindered.

Hitherto ye haue heard the duetie of the husband toward the wife. Nowe likewiſe ye wiues heare and leaſne your duties towardes your husbands, euen as it is plainly ſet forth in holy Scripture.

Eph. 5. 21.
to verſe 25.

Saint Paul (in the forenamed Epistle to the Ephesians) teacheth you thus: Ye women, ſubmit your ſelues vnto your owne husbands, as vnto the Lord. For the husband is the wiues head, euen as Chriſt is the head of the Church, and he is alſo the Sauour of the whole body.

Coloſſ. 3. 18.

Therefore as the Church or Congregation is ſubject vnto Chriſt: So likewiſe let the wiues alſo be in ſubiection vnto their owne husbands in all things. And againe hee ſaith. Let the wife reuerence her husband. And (in his Epistle to the Coloſſians) S. Paul giueth you this ſhort leſſon: Ye wiues, ſubmit your ſelues vnto your owne husbands, as it is conuenient in the Lord.

1. Pet. 3. 1, to
verſe 7.

Saint Peter alſo doth inſtruct you very goodly, thus ſaying, Let wiues be ſubject to their owne husbands, ſo that if any obey not the worde, they may be wonne without the worde, by the conuerſation of the wiues, while they beholde your chaſte conuerſation coupled

The viſitation of the ſicke.

with feare. Whole apparell let it not be outward, with braued haire, and trimming about with golde, either in putting on of gorgeous apparell: but let his man which is in the heart, be without all corruption, ſo that the ſpirit be miſde and quiet, which is a precious thing in the ſight of God. For after this manner (in the olde time) did the holy women which truſted in God, apparell them ſelues, being ſubiection to their owne husbands: as Sara obeyed Abraham, calling him Lord, whole daughters ye are made doing well, and not being diſtained with any feare.

The newe married perſons (the ſame day of their marriage) muſt receiue the holy Communion.

The order for the viſitation of the ſicke.

The Miniſter entring the ſicke perſons houſe ſhal ſay.

Peace be in this houſe, and to all that dwell in it.

When he cometh into the ſicke mans preſence, he ſhall ſay, kneeling downe.

Remember not Lord our iniquities, nor the iniquities of our forefathers. Spare vs good Lord, ſpare thy people, whom thou haſt redeemed with thy moſt precious blood, and be not angry with vs for euer.

Lord haue mercy vpon vs.

Chriſt haue mercy vpon vs.

Lord haue mercy vpon vs.

Our father which art in heauen, &c.

And leade vs not into temptation, &c.

Answer.

But deliuer vs from euill. Amen.

Miniſter.

O Lord ſaue thy ſervant.

Answer.

Which putteth his truſt in thee.

Miniſter.

Send him helpe from thy holy place.

Answer.

And euermore mightily defend him.

Miniſter.

Let the enemy haue none advantage of him.

Answer.

For the wicked approach to hurt him.

Miniſter.

Be vnto him, O Lord, a ſtrong towre.

Answer.

From the face of his enemy.

Miniſter.

Lord heare our prayer.

Answer.

And let our crie come vnto thee.

Miniſter.

O Lord looke downe from heauen, beholde, viſite and relieue this thy ſervant. Looke vpon him with the eyes of thy mercie, giue him comfort and ſure confidence in thee, defend him from the danger of the enemy, and keepe him in perpetuall peace and ſafetie, through Jeſus Chriſt our Lord, Amen.

Heare vs Almighty and moſt mercifull God and thy ſervant, which is grieued with ſickenneſſe: viſite him, O Lord, as thou diddeſt viſite Peters wiues mother, and the captaines ſervant. So viſite, and reſtoze vnto this ſicke perſon his former health (if it be thy will) or els giue him grace ſo to take thy viſitation, that after this painefull life ended, hee may dwell with thee in life euerlaſting, Amen.

Then ſhall the Miniſter exhort the ſicke perſon after this forme, or other like,

Deareſt

The visitation of the sicke.

Dearely beloved, knowe this, that almightie God is the Lord of life and death, & ouer all things to them pertaining, as youth, strength, health, age, weaknesse, and sickness. Wherefore, whatsoeuer your sickness is, knowe you certainly that it is Gods visitation And for what cause soeuer this sickness is come vnto you, whether it be to trie your patience for the example of other, and that your faith may be found in the day of the Lord laudable, glorious, and honourable, to the increase of glory and endlesse felicitie, or else it be sent vnto you to correct and amend in you whatsoeuer doeth offend the eyes of your heavenly father: Know you certainly, that if you truly repent you of your sinnes, and beare your sickness patiently, trusting in Gods mercie, for his deare sonne Iesus Christes sake, and render vnto him humble thanks for his fatherly visitation, submitting your selfe wholly to his wil, it shal turne to your profite, and helpe you forward in the right way that leadeth vnto euerlasting life.

If the person visited be very sicke, then the Curate may ende his exhortation in this place.

Take therefore in good worth the chastisement of the Lord. For whome the Lord loueth, hee chastiseth: yea, as Saint Paul sayth, hee scourgeth euery sonne which he receiueth. If you endure chastisement, hee offereth himselfe vnto you, as vnto his owne children. What sonne is he that the father chastiseth not? If ye be not vnder correction (whereof all true children are partakers) then are ye bastards and not children. Wherefore, seeing that when our carnall fathers do correct vs, we reuerently obey them: shall wee not now much rather be obedient to our spirituall father, and so liue? And they for a fewe dayes doe chastise vs, after their owne pleasure: But he doeth chastise vs for our profite, to the intent he may make vs partakers of his holines. These words (good brother) are Gods wordes, and written in holy Scripture for our comfort and instruction, that wee should patiently and with thanks giuing, beare our heavenly Fathers correction, when so euer by any manner of aduersitie it shal please his gracious goodnesse to visite vs. And there should be no greater comfort to Christian persons, then to be made like vnto Christ, by suffering patiently aduersities, troubles, and sicknesses. For he himselfe went not vp to Iop, but first he suffered paine, hee entered not into his glory before he was crucified: So truly our way to eternall Iop is, to suffer here with Christ, & our doore to enter into eternall life is, gladly to die with Christ, that wee may rise againe from death, and dwell with him in euerlasting life. Nowe therefore taking your sickness, which is thus profitable for you, patiently, I exhort you in the name of God, to remember the profession which you made to God in your baptisme. And forasmuch as after this life there is a count to bee giuen vnto the righteous Iudge, of whome all must be iudged without respect of persons: I require you to examine your selfe, and your state, both toward God and man, so that accusing and condemning your selfe for your owne faultes, you may finde mercy at our heavenly fathers hand for Christes sake, and not be accused and condemned in that fearefull iudgement. Wherefore I shall shortly rehearse the Articles of our faith, that you may knowe whether you doe beleue as a Christian man should, or no.

Then the Minister shall rehearse the Articles of the faith, laying thus.

Doest thou beleue in God the Father Almighty?

(And so forth as it is in Baptisme.)

Then shall the Minister examine whether hee be in charitie with all y world, exhorting him to forgiue from the bottome of his heart all persons that haue offended

him, & if he haue offended other, to aske them forgiveness, and where hee hath done iniurie or wrong to any man, y he make amendes to the vitermost of his power. And if hee haue not afore disposed his goods, let him then make his will, and also declare his debts, what hee oweth, and what is owing vnto him, for discharging of his conscience, and quietnes of his executors. But men must be oft admonished that they set an order for their temporall goods and lands, when they be in health.

These wordes before rehearsed, may be layde before the Minister begin his prayer, as he shall see cause.

The Minister may not forget, nor omit to moue the sicke person (and that most earnestly) to liberalitie toward the poore.

Here shal the sicke person make a speciall confession, if hee feele his conscience troubled with any weightrie matter. After which confession, the Minister shall absolve him after this sort.

Our Lord Iesus Christ, who hath left power to his Church to absolve all sinners which truly repent and beleue in him, of his great mercy forgiue thee thine offences, and by his authoritie committed to me, I absolve thee from all thy sinnes, in the name of the father, and of the sonne, and of the holy Ghost. Amen.

And then the Minister shall say this Collect following.

¶ Let vs pray.

O most mercifull God, which according to the multitude of thy mercies, doest so put away the sinnes of those which truly repent, that thou rememberest them no more, open thine eye of mercy vpon this thy seruant, who most earnestly desireth pardon & forgiveness. Renue in him (most louing Father) whatsoeuer hath bene decayed by the fraud and malice of the deuill, or by his owne carnall will and frailties: preserve and continue this sicke member in the vnitie of the Church, consider his contrition, accept his teares, assuage his paine, as shalbe scene to thee most expedient for him. And forasmuch as he putteth his full trust only in thy mercy, impute not vnto him his former sinnes, but take him vnto thy fauour, through the merites of thy most dearely beloved Sonne Iesus Christ, Amen.

Then shal the Minister say this Psalme.

In thee, O Lord, haue I put my trust, let me neuer be put to confusion: but rid me, and deliuer me in thy righteousness, encline thine eare vnto me, and saue me.

Be thou my strong holme, whereunto I may alway resort: thou hast promised to helpe me, for thou art my house of defence, and my castle.

Deliuer mee, O my God, out of the hand of the wicked: out of the hand of the unrighteous & cruell man.

For thou, O Lord God, art the thing that I long for: thou art my hope, euen from my youth.

Though thee haue I bene holden vpon ever since I was borne: thou art he that tooke me out of my mothers wombe, my prayse shalbe alway of thee.

I am become as it were a monster vnto many: but my sure trust is in thee.

Let my mouth bee filled with thy prayse: (that I may sing of thy glory) and honour all the day long.

Cast mee not away in the time of age: forsake me not when my strength faileth me.

For mine enemies speake against mee, and they that lay waite for my soule, take their counsel together, saying: God hath forsaken him, persecute him, and take him, for there is none to deliuer him.

Goe not farre from mee, O God: my God helpe thee to helpe me.

Let them bee confounded and perish, that are against my soule: let them be covered with shame and dishonour, that seeke to doe me euill.

As for mee, I will patiently abide alway: and

In te Domine speravi.
Psal. 71.

The visitation of the sicke,

Prayse thee more and more.

My mouth shall dayly speake of thy righteousness and saluation: for I know no ende thereof.

I will goe forth in the strength of the Lord God: and will make mention of thy righteousness onely.

Thou, O God, hast taught mee from my youth vntill now: therefore will I tell of thy wondrous workes.

Forlake mee not, O God, in mine olde age, when I am gray headed: vntill I haue shewed thy strength vnto this generation, and thy power to all them that are yet for to come.

Thy righteousness, O God, is very high: and great things are they that thou hast done, O God, who is like vnto thee?

O what great troubles and aduersities hast thou shewed me, and yet diddest thou turne and refresh me: yea, and broughtest mee from the deepe of the earth againe.

Thou hast brought mee to great honour: and comforted me on euery side.

Therefore will I praise thee and thy faithfulness (O God) playing vpon an instrument of musike: vnto thee will I sing vpon the Harpe, O thou holy one of Israel.

My lips will be faine when I sing vnto thee: and so will my soule whom thou hast deliuered.

My tongue also shall talke of thy righteousness all the day long: for they are confounded and brought vnto shame that seeke to doe me euill.

Glorie be to the Father, and to the sc.

As it was in the beginning, &c.

Adding this.

O Saviour of the worlde, same vs, which by thy crosse and precious blood hast redeemed vs, helpe vs we beseech thee, O God.

Then shall the Minister say.

The almightie Lord, which is a most strong towre to all them that put their trust in him, to whom all things in heauen, in earth, and vnder the earth doe bowe and obey, be now and euermore thy defence, and make thee knowe and feele, that there is none other name vnder heauen giuen to man, in whom, & through whom thou mayest receiue health and saluation, but onely the name of our Lord Christ, Amen.

The Communion of the sicke.

The Collect.

Almightie euertliuing God, maker of mankinde, which doest correct those whom thou doest loue, and chastisest euery one whom thou doest receiue: we beseech thee to haue mercy vpon this thy seruant, visited with thy hand, and to graunt that he may take his sickness patiently, and recouer his bodily health (if it be thy gracious will) and whensoever his soule shall depart from the body, it may be without spot presented vnto thee, through Iesus Christ our Lord, Amen.

The Epistle.

My sonne, despise not the correction of the Lord, neither faint when thou art rebuked of him. For whom the Lord loueth, him he correcteth: yea, and hee scourgeth euery sonne whom he receiueh.

The Gospel.

Verily, verily, I say vnto you, hee that heareth my worde, and beleueth on him that sent mee, hath everlasting life, and shall not come vnto damnation, but he passeth from death vnto life.

When the sicke person is visited, and receiueh the holy Communion all at one time, then the Minister for more expedition, shall cut off the forme of the visi-

At the buriall of the dead.

tation at the Psalme, (In thee, O Lord, haue I put my trust) and goe straight to the Communion.

The order for the buriall of the dead.

The Minister meeting the corps at the Church stile, shall say, or the Ministers and Clarkes shall sing and goe either vnto the Church, or towards the graue.

I Am the resurrection and the life (sayth the Lord) he that beleueth in me, yea though he were dead, yet shall hee liue. And whosoever liueth, and beleueth in me, shall not die for euer. John 11.26.

I knowe that my redeemer liueth, and that I shall rise out of the earth in the last day, and shall be couered againe with my skine, and shall see God in my flesh: yea, and I my selfe shall beholde him, not with other, but with these same eyes. Iob 19.26, 27.

We brought nothing into this worlde, neither may we cary any thing out of this worlde. The Lord giueth, and the Lord taketh away. Euen as it pleaseth the Lord, so commeth things to passe: Blessed be the name of the Lord. 1. Tim. 6. Iob. 1.2.

When they come to the graue, while the corpses is made ready to be layd into the earth, the Minister shall say, or the Ministers and Clarkes shall sing.

Man that is borne of a womā, hath but a short time to liue, and is full of miserie. We commeth by, and is cut downe like a flower: hee fleeth as it were a shadow, and neuer continueth in one stay. In the midst of life, we be in death: of whome may we seeke for succour, but of thee, O Lord, which for our sinnes iustly art displeased: Yet O Lord God most holy, O Lord most mightie, O holy & most mercifull saviour, deliuer vs not into the bitter paines of eternall death. Thou knowest Lord the secrets of our hearts, shew not by thy mercifull eyes to our prayers: But spare vs Lord most holy, O God most mightie, O holy & most mercifull saviour, thou most worthy iudge eternall, suffer vs not at our last houre for any paines of death to fall from thee. Then while the earth shall be cast vpon the body, by some standing by, the Minister shall say.

As much as it hath pleased almightie God of his great mercy, to take vnto himselfe the soule of our deare brother here departed, we therefore commit his body to the ground, earth to earth, ashes to ashes, dust to dust, in sure and certaine hope of resurrection to eternall life, through our Lord Iesus Christ, who shall change our vile body, that it may be like to his glorious body, according to the mightie working, whereby he is able to subdue all things to himselfe.

Then shall be sayd or sung.

I heard a voyce from heauen, saying vnto me, Write, From henceforth blessed are the dead which die in the Lord: Euen so sayth the spirite, that they rest from their labours. Reue. 14.

Then shall follow this Lesson taken out of the xv. chapter to the Corinthians, the first Epistle.

Christ is risen from the dead, and become the first fruits of them that slept. For by a man came death, and by a man came the resurrection of the dead. For as by Adam all die, euen so by Christ shall all be made al liue, but euery man in his owne order. The first is Christ, then they that are Christes at his coming. Then commeth the ende, when hee hath deliuered by the kingdom to God the Father, when hee hath put downe all rule, and all authoritie and power. For hee must reigne till he haue put all his enemies vnder his feete. The last enemy that shall be destroyed, is death. For he hath put all things vnder his feete. But when he sayeth, All things are put vnder him, it is manifest that 1. Cor. 15.

Hebr. 12.

John 9.

that he is excepted which did put all things vnder him. When all things are subued vnto him, then shall the sonne also himselfe be subject vnto him & put all things vnder him, that God may be all in all. Else what doe they which are baptizd ouer the dead, if the dead rise not at all? Why are they then baptizd ouer them? & why stand we alway then in jeopardy? By our relying which I haue in Christ Iesu our Lord, I die daily. That I haue fought with beasts at Ephesus after the manner of men, what aduantage it me, if the dead rise not againe? Let vs eate & drinke, for tomorrow we shall die. Be not ye deceiued, euill wordes corrupt good manners. Awake truly out of sleepe, and sune not. For some haue not the knowledge of God. I speake this to your shame. But some man will say, How arise ye dead? With what bodies shall they come? Thou fool, & which thou knowest, is not quickened except it die. And what knowest thou: thou knowest not & body that shall be, but bare corne, as of wheate or some other: but God giueth it a body at his pleasure, to euery seede his owne body. All flesh is not one manner of flesh: but there is one manner of flesh of men, another manner of flesh of beasts, another of fishes, another of birds. There are also celestiall bodies, & there are bodies terrestriall. But the glory of the celestiall is one, & the glory of & terrestriall is another. There is one manner of glory of the sunne, an other glory of the moone, & another glory of the stars: For one starre differeth from another in glory: So is the resurrection of the dead. It is sown in corruption, it riseth againe in incorruption: it is sown in dishonour, it riseth againe in honour: it is sown in weakenes, it riseth againe in power: it is sown a natural body, it riseth againe a spiritual body. There is a natural body, and there is a spiritual body: as it is also written, The first man Adam was made a liuing soule, and the last Adam was made a quickening spirit. Notwithstanding, that is not first which is spiritual, but that which is natural, & then that which is spiritual. The first man is of the earth, earthie: The seconde man is the Lord from heauen, heauenly. As is the earthie, such are they that be earthie. And as is the heauenly, such are they that are heauenly. And as we haue borne the image of the earthie, so shall wee beare the image of the heauenly. This say I brethren, that flesh and blood cannot inherite the kingdome of God, neither doeth corruption inherite in corruption. Beholde, I shewe you a myserie, the which shall not all sleepe, but wee shall all be changed, and that in a moment, in the twinkling of an eye, by the last trump. For the trumpe shall blow, and the dead shall rise incorruptible, & we shall be changed for this corruptible must put on incorruption, & this mortal must put on immortalitye. When this corruptible hath put on incorruption, & this mortal hath put on immortalitye, then shall be brought to passe & saying & is written, Death is swallowed vp into victory: Death where is thy sting? bel where is thy victory? The sting of death is sinne, & the strength of sinne is & law: but thanks be vnto God, which hath giue vs victory through our Lord Iesus Christ. Therefore my deare brethren, be ye steadfast and vnmoueable, alwayes rich in the worke of the Lord, forasmuch as ye know howe that your labour is not in vaine in & Lord.

¶ The Lesson ended, the Minister shall say.

Lord haue mercy vpon vs.

Christ haue mercie vpon vs.

Lord haue mercy vpon vs.

¶ Our father, &c.

And leade vs not, &c.

Answer.

But deliuer vs from euill. Amen.

Minister.

Almighty God, with whom wee liue the spirites of them that depart hence in the Lord, & in whom the

soules of them that be elected, after they be deliuered from the burden of the flesh, be in toy and felicitie: vnto giue thee heartie thanks say & it hath pleased thee to deliuer this &c. our brother, out of the miseries of this sinfull world, beseeching thee, that it may please thee of thy gracious goodnes, shortly to accomplish & number of thine elect & to hasten thy kingdome, & we with this our brother, & al other departed in the true faith of thy holy name, may haue our perfect consummation & blisse both in body & soule, in thy eternal & euertlasting glory. Amen.

The Collect.

O Merciful God, & father of our Lord Iesus Christ, who is the resurrection & the life, & whom whosoever beleueth, shall liue, though he die, & whosoener liueth, & beleueth in him, shall not die eternally, who also taught vs (by his holy Apostle Paul) not to be sorie, as men without hope, for them & sleepe in him: We meekely beseech thee, O Father, to raise vs from the death of sinne, vnto the life of righteousness, that when we shall depart this life, we may rest in him, as our hope is that our brother doeth: & that at the general resurrection in the last day, we may be found acceptable in thy sight, & receiue that blessing which thy welbeloued sonne shall then pronounce to all that loue and feare thee, saying, Come ye blessed children of my father, receiue & kingdome prepared for you from & beginning of the worlde. Graunt this, we beseech thee, O merciful father, through Iesus Christ our mediator and redeemer, Amen.

¶ The thankesgiuing of women, after child-birth, commonly called the Churching of women.

¶ The woman shall come into the Church, and there shall kneele downe in some conuenient place, nigh vnto the place where the Table standeth, and the Priest standing by her, shall say these wordes or such like, as the case shall require.

¶ As much as it hath pleased Almighty God of his goodnesse to giue you saue deliuerance, and hath preserved you in the great danger of child birth: see that therefore giue heartie thanks vnto God, and pray.

¶ Then shall the Priest say this Psalme.

I haue lifted vp mine eyes vnto the hills: from whence shall I cometh my helpe.

My helpe cometh euen from the Lord: which hath made heauen and earth.

He wil not suffer thy foote to be moued: and he that keepeth thee will not sleepe.

Beholde, he that keepeth Israel: shall neither slumber nor sleepe.

The Lord himselfe is thy keeper: the Lord is thy defence vpon thy right hand.

So that the Sunne shall not burne thee by day, nor the Moone by night.

The Lord shall preserve thee from all evil: yea, he euen he that shall keepe thy soule.

The Lord shall preserve thy going out, and thy coming in: from this time forth for euermore.

Glory be to the Father, and to the &c.

As it was in the beginning, &c.

Lord haue mercie vpon vs.

Christ haue mercie vpon vs.

Lord haue mercie vpon vs.

Our father which art in heauen, &c.

And leade vs not into temptation.

Answer.

But deliuer vs from euill, Amen.

Priest.

O Lord saue this woman thy seruant.

Answer.

Which putteth her trust in thee.

A Commination.

Priest.
Be thou to her a strong towre.
Answer.
From the face of her enemy.
Priest.
Lord heare our prayer,
Answer.
And let our crye come vnto thee.

Priest.
¶ Let vs pray.

O Almighty God, which hast deliuered this woman thy seruant from the great paine & peril of child-birth: graunt we beseech thee, most mercifull Father, that shee through thy helpe, may both faithfully liue, & walke in her vocation, according to thy will in this life present, & also may be partaker of euermlasting glory in life to come, through Iesus Christ our Lord, Amen.

¶ The woman y^e cometh to giue her thanks, must offer accustomed offerings: & if there be a communion, it is conuenient that she receiue the holy Communion.

A Commination against sinners, with certaine prayers to be vsed diuers times in the yeere.

¶ After Morning prayer, the people being called together by the ringing of a Bell, and assembled in the Church, the English Litanie shalbe saide, after the accustomed maner: which ended, the Minister shall goe into the Pulpit, and say thus.

Brethren, in y^e Primitive Church there was a good discipline, that at y^e beginning of Lent such persons as were notorious sinners, were put to open penance, & punished in this world, that their soules might be saued in the day of the Lord: and that other admonished by their example, might be y^e more afraid to offend.

In the stead whereof, vntill the said discipline may be restored againe (which thing is much to be wished) it is thought good, that at this time (in your presence) should be read the generall sentences of Gods cursing against impenitent sinners, gathered out of the xxvii. Chapter of Deuteronomie, & other places of Scripture: and that ye should answer to euery sentence, Amen: to the intent that you being admonished of the great indignation of God against sinners, may the rather be called to earnest and true repentance, and may walke more warily in these dangerous dayes, fleeing from such vices, for the which yee asseme with your owne mouthes the curse of God to be due.

Deut. 27. 15. Cursed is the man that maketh any carved or molten image, an abomination to the Lord, the worke of the hand of the crafter man, and putteth it in a secret place to worship it.

¶ And the people shall answer and say.

Amen.

Minister.

Deut. 27. 16. Cursed is he that curseth his father and mother.

Answer.

Amen.

Minister.

Deut. 27. 17. Cursed is he that remoueth away the marke of his neighbours land.

Answer.

Amen.

Minister.

Deut. 27. 18. Cursed is he y^e maketh y^e blind to goe out of his way.

Answer.

Amen.

Minister.

Deut. 27. 19. Cursed is he that letteth in iudgement the right of the stranger, of them that be fatherlesse, & of widowes.

Answer.

Amen.

Minister.

Cursed is he that smiteth his neighbour secretly.

Answer.

Amen.

Minister.

Cursed is he that lyeth with his neighbours wife.

Answer.

Amen.

Minister.

Cursed is he that taketh reward to slay the soule of innocent blood.

Answer.

Amen.

Minister.

Cursed is he that putteth his trust in man, & taketh man for his defence, & in his heart goeth from y^e Lord.

Answer.

Amen.

Minister.

Cursed are the vnmercifull, the fornicatours, and adulerers, and the couetous persons, the worshippers of images, slaunders, drunkards, and extortioners.

Answer.

Amen.

Minister.

Nowe feeling that all they be accursed (as the Prophet David beareth witness) which doe erre and go astray from the commandments of God, let vs (remembering the dreadfull iudgement hanging ouer our heads, and being alwayes at hand) returne vnto our Lord God, with all contrition & meeknes of heart, beseeching & lamenting our sinfull life, knowledging and confessing our offences, & seeking to bring forth worthy frutes of penance. * For now is the axe put vnto the roote of the trees, so that euery tree which bringeth not forth good fruite, is hewen downe, & cast into the fire.

* It is a fearefull thing to fall into the handes of the liuing God: he shall powre downe rayne vpon the sinners, * snares, fire and brimstone, storme and tempest, this shalbe their portion to drinke. For loe, * the Lord is comen out of his place, to visite the wickednesse of such as dwell vpon the earth. But * who may abide the day of his coming? Who shalbe able to endure when he appeareth? * His fanne is in his hand, and he will purge his floore, and gather his wheat into the barn: but he will burne the chaffe with vnquenchable fire.

* The day of the Lord cometh as a thiefe in y^e night: and when men shall say, peace, and all things are safe, then shal sudden destruction come vpon them, as sorow cometh vpon a woman trauailing with child, & they shall not escape. Then * shal appeare the wrath of God in y^e day of vengeance, which obdurate sinners, through the stubbernesse of their heart, haue heaped vnto them selues, which despised the goodnes, patience, and long sufferance of God, when hee called them continually to repentance. * Then shall they call vpon me (sayeth the Lord) but I wil not heare, they shal seeke me early, but they shall not finde me, and that because they hated knowledge, and receiued not the feare of the Lord, but abhorred my counsel, and despised my correction. Then shall it be too late to knocke, when y^e doore shalbe shut, and too late to crye for mercie, when it is the time of iudgement. O terrible voyce of most iust iudgement, which shalbe pronounced vpon them, when it shalbe said vnto them, * Goe ye cursed into the fire euermlasting, which is prepared for the deuil and his Angels.

* Therefore brethren, take wee heede betime, while the day of saluation lasteth, for the night cometh, when no man can worke: but let vs while we haue the light, beleue in the light, and walke as the children of the light, that we be not cast into the utter darkness, * where

A Commination.

is weeping & gnashing of teeth. Let vs not abuse the goodnes of God, which calleth vs mercifully to amendment, and of his endlesse pitie, promisseth vs forgiveness of that which is past, if (with a whole mind & true heart) we returne vnto him. * For though our sin be as red as scarlet, they shalbe as white as snowe, & though they be like purple, yet shall they be as white as wooll.

* Turne you cleane (saith the Lord) fro al your wickednes, and your sinne shall not be your destruction.

Cast away from you al your ungodlines that ye haue done, make you new hearts, & a new spirit. Wherefore wil ye die, O ye house of Israel, seeing that I haue no pleasure in the death of him that dyeth, sayth the Lord God? Turne you then, and ye shall liue.

* Although we haue sinned, yet haue we an advocate with the Father, Iesus Christ the righteous, and he it is that obtineth grace for our sinnes.

* For he was wounded for our offences, & smitten for our wickednes. Let vs therefore returne vnto him, who is the merciful receiuer of all true penitent sinners, assuring our selues that he is ready to receiue vs, & most willing to pardon vs, if we come to him with faithfull repentance, if we wil submit our selues vnto him, and from henceforth walke in his waies, * if we wil take his easie yoke, & light burden vpon vs, to follow him in lowlines, patience, & charity, & be ordered by his gouernance of his holy spirit, seeking alwayes his glory, & seruing him duely in our vocation, with thankes giuing. This if we do, Christ wil deliuer vs from the curse of the law, & from the extreme malediction which shall light vpon them that shalbe set on the left hand, and he will set vs on his right * hand, and giue vs the blessed benediction of his Father, commanding vs to take possession of his glorious kingdome, vnto the which he buyeth vs to bring vs all for his infinite mercie, Amen.

¶ Then shall they all kneele vpon their knees, and the Minister & Clerkes kneeling (where they were accustomed to say the Letanie) shall say this Psalme.

¶ Miserere mei Deus.

HAue mercy vpon me, O God, after thy great goodness: according to the multitude of thy mercies do away mine offences.

Wash mee thoroughly from my wickednesse: and cleanse me from my sinne.

For I knowlege my faultes: and my sinne is euer before me.

Against thee onely haue I sinned, and done this euill in thy sight: that thou mightest be iustified in thy saying, and cleare when thou art iudged.

Behold, I was shapen in wickednesse: and in sinne hath my mother conceived me.

But loe, thou requirest truerh in the inward partes: and shalt make me to vnderstand wijsdome secretly.

Thou shalt purge me with hyssope, & I shall be cleane: thou shalt wash me, and I shall be whiter then snowe.

Thou shalt make me heare of ioy and gladnesse: that the bones which thou hast broken may reioyce.

Turne thy face from my sinnes: and put out all my misdeedes.

Make me a cleane heart, O God: and renew a right spirit within me.

Cast me not away from thy presence: and take not thy holy spirit from me.

O giue me the comfort of thy helpe againe: and stablish me with thy free spirit.

Then shall I teach thy wayes vnto the wicked: and sinners shall be converted vnto thee.

Deliver me from bloodguiltinesse, O God, thou that art the God of my healeth: and my tongue shall sing of thy righteousness.

Thou shalt open my lippes (O Lord) my mouth shall shew thy praise.

For thou desirest no sacrifice, else would I giue it thee: but thou delightest not in burnt offering.

The sacrifice of God is a troubled spirit: a broken and contrite heart (O God) shalt thou not despise.

O be favourable and gracious vnto Sion: build thou the walles of Hierusalem.

Then shalt thou bee pleased with the sacrifice of righteousness, with the burnt offerings and oblations: then shall they offer pong bullockes vpon thine altar.

Glory be to the Father, and to the sc.

As it was in the beginning, &c.

Lord haue mercy vpon vs.

Christ haue mercie vpon vs.

Lord haue mercie vpon vs.

Our father which art in heauen, &c.

And leade vs not into temptation.

Answer.

But deliuer vs from euill, Amen.

Minister.

O Lord saue thy seruants.

Answer.

Which put their trust in thee.

Minister.

Send them helpe from aboue.

Answer.

And euenmore mightily defend them.

Minister.

Helpe vs, O God, our Saviour.

Answer.

And for the glory of thy names sake deliuer vs, be mercifull vnto vs sinners for thy names sake.

Minister.

O Lord heare our prayers.

Answer.

And let our crie come vnto thee.

¶ Let vs pray.

O Lord we beseech thee mercifully heare our prayers, and spare all those which confesse their finnes vnto thee, that they (whose consciences by sinne are accused) by thy merciful pardon may be absolved through Christ our Lord, Amen.

O most mightie God & merciful Father, which hast compassion of all men, & hatest nothing that thou hast made, which wouldest not the death of a sinner, but that he should rather turne from sinne, & be saued: mercifully forgive vs our trespasses, receiue & comfort vs, which be grieved & wearied with the burden of our sinnes: thy properie is to haue mercie, to thee onely is appertained to forgive sinnes. Spare vs therefore, good Lord, spare thy people whom thou hast redeemed: enter not into iudgement with thy seruants, which be vile earth, and miserable sinners: but so turne thine eye fro vs, which meekely knowlege our vileness, & truly repent vs of our faultes: so make haste to helpe vs in this world, that wee may ever liue with thee in the world to come, through Iesus Christ our Lord, Amen.

¶ Then shall the people say this that followeth, after the Minister.

Turne thou vs, O good Lord, and so shall wee be turned: be favourable, O Lord, be favourable to thy people, which turne to thee in weeping, fasting, and praying: for thou art a merciful God, full of compassion, long suffering, and of great pitie. Thou sparest when we deserue punishment, and in the worst of our heest vpon mercie. Spare thy people, O Lord, spare them, let not thine heritage be brought to contempt. Deare vs, O Lord, for thy mercies sake, spare the multitude of thy mercies look vpon vs.

The Psalmes of Dauid, of that translation which is commonly vsed in the Church.

Morning
prayer.

Beatus vir qui non abiit. Psal. 1.



Blessed is the man that hath not walked in the counsel of the ungodly, nor stand in the way of sinners: and hath not sit in the seat of the scornfull.

2 But his delight is in the lawe of the Lord: and in his law will he exercise himselfe day and night.

3 And he shall be like a tree planted by the water side: that will bring forth his fruite in due season.

4 His lease also shall not wither: and looke whatsoeuer he doeth, it shall prosper.

5 As for the ungodly it is not so with them: but they are like the chaffe which the winde scattereth away from the face of the earth.

6 Therefore the ungodly shall not be able to stand in the iudgement: neither the sinners in the congregation of the righteous.

7 But the Lord knoweth the way of the righteous: and the way of the ungodly shall perish.

Quare fremuerunt? Psal. 2.

Why doe the heathen so furiously rage together: and why do the people imagine a vain thing?

2 The kings of the earth stand up, and the rulers take counsaile together: against the Lord, and against his anointed.

3 Let vs breake their bonds asunder: and cast away their cordes from vs.

4 He that dwelleth in heauen shall laugh them to scorn: the Lord shall haue them in derision.

5 Then shall he speake vnto them in his wrath: and bere them in his sore displeasure.

6 Yet haue I set my king: vpon my holy hill of Sion.

7 I will preach the lawe, whereof the Lord hath said vnto me: thou art my sonne, this day haue I begotten thee.

8 Desire of me, and I shall giue thee the heathen for thine inheritance: and the uttermost partes of the earth for thy possession.

9 Thou shalt bruse them with a rod of iron: thou shalt breake them in pieces like a potters vessel.

10 Be wise now therefore, O ye kings: be learned ye that are iudges of the earth.

11 Serue the Lord in feare: and reioyce vnto him with reuerence.

12 Kisse the sonne leass he be angry, and so ye perish from the right way: if his wrath be kindled (yea but a litle) blessed are all they that put their trust in him.

Domine quid. Psal. 3.

Lord how are they increased that trouble me: many are they that rise against me.

2 Many one there be that say of my soule: there is no helpe for him in his God.

3 But thou, O Lord, art my defender: thou art my worship, and the lifter vp of my head.

4 I did call vpon the Lord with my voyce: and he heard me out of his holy hill.

5 I laid me downe and slept, and rose vp againe: for the Lord sustained me.

6 I will not be afraid for ten thousands of people: that haue set themselves against me round about.

7 Thy horn, and helpe me, O my God: for thou smitest all mine enemies vpon the cheeke bone, thou hast broken the teeth of the ungodly.

8 Salvation belongeth vnto the Lord: & thy blessing

is vpon the people.

Cum inuocarem. Psal. 4.

Hear me when I call, O God of my righteousness: for thou hast set me at libertie when I was in trouble, haue mercie vpon me, and hearken vnto my prayer.

2 O ye sonnes of men, howe long will ye blaspheme mine honour: and haue such pleasure in vanitie, & seeke after leasing?

3 Knowe this also, that the Lord hath chosen to himselfe the man that is godly: when I call vpon the Lord, he will heare me.

4 Stand in awe, & sinne not: commune with your owne heart, and in your chamber, and be still.

5 Offer the sacrifice of righteousness: and put your trust in the Lord.

6 There be many that say: who will shewe vs any good?

7 Lord lift thou vp: the light of thy countenance vpon vs.

8 Thou hast put gladnesse in my heart: since the time that their corne and wine and oyle increased.

9 I will lay me downe in peace, and take my rest: for it is thou Lord onely that makest me dwell in safetie.

Verba mea auribus. Psal. 5.

Ponder my wordes, O Lord: consider my meditation.

2 O hearken thou vnto the voyce of my calling my King: my God: for vnto thee will I make my prayer.

3 My voyce shalt thou heare betimes, O Lord: early in the morning will I direct my prayer vnto thee, and will looke vp.

4 For thou art the God that hast no pleasure in wickednesse: neither shall any euill dwell with thee.

5 Such as be foolish shall not stand in thy sight: for thou hatest all them that worke vanitie.

6 Thou shalt destroy them that speake leasing: the Lord will abhorre both the bloodthirstie and deceitfull man.

7 But as for me, I will come into thy house, euen vpon the multitude of thy mercy: and in thy feare will I worship toward thy holy Temple.

8 Leade me O Lord, in thy righteousness, because of mine enemies: make thy way plaine before my face.

9 For there is no faithfulness in his mouth: their inward partes are very wickednes.

10 Their throte is an open sepulchre: they flatter with their tongue.

11 Destroy thou them, O God, let them perish through their owne imaginations: cast them out in the multitude of their ungodlinesse, for they haue rebelled against thee.

12 And let all them that put their trust in thee, reioyce: they shall euer be giuing of thanks, because thou defendest them, they that loue thy name shall be ioyfull in thee.

13 For thou Lord wilt giue thy blessing vnto the righteous: and with thy fauourable kindness wilt thou defend him, as with a shield.

Domine ne in furore. Psal. 6.

O Lord rebuke me not in thine indignation: neither chasten me in thy displeasure.

2 Haue mercie vpon me, O Lord, for I am weake: O Lord heale me, for my bones are vexed.

3 My

Evening
prayer.

3 My soule is also sore troubled: but Lord how long wilt thou punish me?

4 Turne thee, O Lord, and deliuer my soule: O save me for thy mercies sake.

5 For in death no man remembreth thee: and who will giue thee thanks in the pit?

6 I am wearie of my groining, euery night wash I my bed: and water my couch with my teares.

7 My beautie is gone for very trouble: and wome away because of all mine enemies.

8 Away from me all ye that worke vanitie: for the Lord hath heard the voyce of my weeping.

9 The Lord hath heard my petition: the Lord will receiue my prayer.

10 All mine enemies shall be confounded and sore vexed: they shall be turned backe, & put to shame suddenly.

Domine Deus meus. Psal. 7.

O Lord my God, in thee haue I put my trust: save me from all them that persecute me, & deliuer me.

2 Lest he deuoure my soule like a Lion, and teare it in pieces: while there is none to helpe.

3 O Lord my God, if I haue done any such thing: or if there be any wickednesse in my hands.

4 If I haue rewarded euill vnto him that dealt friendly with me: yea, I haue deliuered him that with- out any cause is mine enemy.

5 Then let mine enemy persecute my soule, and take mee: yea, let him treade my life downe vpon the earth, and lay mine honour in the dust.

6 Stand vp, O Lord, in thy wrath, and lift vp thy selfe: because of the indignation of mine enemies, arise vp for me in the iudgement that thou hast commanded.

7 And so shall the congregation of the people come about thee: for their sakes therefore lift vp thy selfe as game.

8 The Lord shall iudge the people, giue sentence with me, O Lord: according to my righteousness, and according to the innocencie that is in me.

9 Oh let the wickednesse of the vngodly come to an ende: but giue thou the iust.

10 For the righteous God: trieth the very hearts and reins.

11 My helpe commeth of God: which preserveth them that are true of heart.

12 God is a righteous iudge, strong and patient: and God is provoked euery day.

13 If a man will not turne, he will whet his sword: he hath bent his bowe, and made it ready.

14 Hee hath prepared for him the instruments of death: he ordeineth his arrowes against his persecutors.

15 Beholde, he travaileth with mischief: he hath conceived sorow, and brought forth vngodlinesse.

16 He hath grauen and digged up a pit: & is fallen himselfe into the destruction that he made for other.

17 For his trouble shall come vpon his owne head: and his wickednesse shall fall vpon his owne pate.

18 I will giue thanks vnto the Lord, according to his righteousness: and will prayse the name of the Lord the most high.

Domine Dominus. Psal. 8.

O Lord our gouernour, howe excellent is thy name in all the world: thou that hast set thy glory about the heauens!

2 Out of the mouth of very babes & sucklings hast thou obtained strength, because of thine enemies: that thou mightest kill the enemy and the auenger.

3 For I will consider the heauens, euen the workes of thy fingers: the Moone and the starres which thou hast ordeined.

4 What is man that thou art mindfull of him: and the sonne of man that thou visitest him?

5 Thou makest him lower then the Angels: to create him with glory and worship.

6 Thou makest him to haue dominion of the workes of thy hands: and thou hast put all things in subjection vnder his feete.

7 All sheepe and oren-pea, & the beasts of the fielde.

8 The foules of the ayre, & the fishes of the sea: and whatsoener walketh vpon the paths of the sea.

9 O Lord our gouernour: howe excellent is thy name in all the world!

Confitebor tibi. Psal. 9.

I will giue thanks vnto thee, O Lord, with my whole heart: I will speake of thy marvellous workes. Morning prayer.

2 I will be glad & reioyce in thee: yea, my songs wil I make of thy name, O thou most highest.

3 While mine enemies are driuen backe: they shall fall and perishe at thy presence.

4 For thou hast maintained my right, & my cause: thou art set in the throne that iudgeth right.

5 Thou hast rebuked the heathen, and destroyed the vngodly: thou hast put out their name for euer & euer.

6 O thou enemy, destructions are come to a perpetual end: euen as the cities which thou hast destroyed, their memorie is perished with them.

7 But the Lord shall endure for euer: he hath also prepared his seat for iudgement.

8 For he shall iudge the world in righteousness: and minister true iudgement vnto the people.

9 The Lord also wil be a defence for the oppressed: euen a refuge in due time of trouble.

10 And they that knowe thy name, will put their trust in thee: for thou Lord hast neuer fayled them that seeke thee.

11 O prayse the Lord which dwelleth in Sion: shew the people of his doings.

12 For when he maketh inquisition for blood, he remembereth them: & forgetteth not the complaint of the poore.

13 Haue mercy vpon me, O Lord, consider the trouble which I suffer of them that hate me: thou that liftest me vp from the gates of death.

14 That I may shewe all thy prayles within the portes of the daughter of Sion: I will reioyce in thy saluation.

15 The heathen are sunke downe in the pitte that they made: in the same net which they hid priuily, is their foot taken.

16 The Lord is knowne to execute iudgement: the vngodly is trapped in the worke of his owne hands.

17 The wicked shall be turned into hell: and all the people that forget God.

18 For the poore shall not alway be forgotten: the patient abiding of the mecke shall not perishe for euer.

19 Up Lord, and let not man haue the vpper hand: let the heathen be iudged in thy sight.

20 Put them in feare (O Lord:) that the heathen may knowe themselves to be but men.

Vt quid Domine. Psal. 10.

Why standest thou so farre off (O Lord:) and hiddest thy face in the needfull time of troubles?

2 The vngodly for his owne lust doeth persecute the poore: let them be taken in the craftie willnesse that they haue imagined.

3 For the vngodly hath made boast of his owne hearts desire: and speaketh good of the courteous whom God abhorreth.

4 The vngodly is so proude, that he careth not for God: neither is God in all his thoughts.

5 His wayes are alway grievous: thy iudgements are farre about out of his sight, and therefore doeth he all his enemies.

6 For he hath said in his heart, I shall not be

he cast downe: there shall no harme happen vnto me.

7 His mouth is full of cursing, deceite, and fraude: vnder his tongue is vngodlinesse and vanitie.

8 Hee lieth lurking in the cheeuish corners of the streets: and priuily in his lurking denues doeth hee murder the innocent, his eyes are set against the poore.

9 For he lieth waiting secretly, euen as a Lion lurketh he in his denne: that he may rauish the poore.

10 He doeth rauish the poore: when he getteth him into his net.

11 Hee falleth downe and humbleth himselfe: that the congregation of the poore may fall into the handes of his captaiues.

12 He hath sayd in his heart, Cussy, God hath forgotten: he hideth away his face, and he will neuer see it.

13 Arise (O Lord God) and lift vp thine hand: for get not the poore.

14 Wherefore should the wicked blaspheme God: while he doeth say in his heart, Cussy, thou God carest not for it?

15 Surely thou hast seene it: for thou beholdest vngodlinesse and wrong,

16 That thou maiest take the matter into thy hand: the poore committeth him selfe vnto thee, for thou art the helper of the friendlesse.

17 Breake thou the power of the vngodly & malicious: take away his vngodlinesse, & thou shalt find none.

18 The Lord is King for euer and euer: and the heathen are perished out of the land.

19 Lord, thou hast heard the desire of the poore: thou preparest their heart, & thine eare hearkeneth thereto.

20 To helpe the fatherlesse and poore vnto their right: that the man of the earth be no more exalted against them.

In Domino confido. Psal. 11.

In the Lord put I my trust: how say pee then to my soule, that she should flee as a bird vnto the hill?

2 For loe, the vngodly bend their bowe, and make ready their arrowes within the quiver: that they may priuily shooate at them which are true of heart.

3 For the foundations will be cast downe: and what hath the righteous done?

4 The Lord is in his holy temple: the Lords seate is in heauen.

5 His eyes consider the poore: and his eye liides tryeth the children of men.

6 The Lord alloweth the righteous: but the vngodly, and him that deliteth in wickednesse doeth his soule abhorre.

7 Upon the vngodly he shall raine snares, fire, and brimstone, storme, and tempest: this shall be their portion to drinke.

8 For the righteous Lord loueth righteousness: his countenance will beholde the thing that is iust.

Saluum me fac. Psal. 12.

Help me Lord, for there is not one godly man left: for the faithfull are diminished from among the children of men.

2 They talke of vanitie euerp one with his neighbour: they doe but flatter with their lips, and dissemble with their double heart.

3 The Lord shall roote out all deceitfull lips: and the tongue that speaketh proude things.

4 Which haue sayd, With our tongue we will preuaile: we are they that ought to speake, who is Lord ouer vs?

5 How for the comfortlesse troubles sake of the needy: and because of the deepe sighing of the poore.

6 I will say (sayeth the Lord) and will helpe euerp one from him that swelleth against him, and will set them at rest.

7 The wordes of the Lord are pure wordes: euen as the siluer which from the earth is tryed, and purified seven times in the fire.

8 Thou shalt keepe them, O Lord: thou shalt preserve him from this generation for euer.

9 The vngodly walke on euery side: when they are exalted, the children of men are put to rebuke.

Vsquequo Domine. Psal. 13.

How long wilt thou forget me (O Lord) for euer: how long wilt thou hide thy face from me?

2 How long shall I seeke counsaile in my soule, and be so vexed in my heart: how long shall mine enemies triumph ouer me?

3 Consider and heare me, O Lord my God: lighten mine eyes, that I sleepe not in death.

4 Lest mine enemy say, I haue preuailed against him: for if I be cast downe, they that trouble mee will reioyce at it.

5 But my trust is in thy mercy: and my heart is ioyfull in thy saluation.

6 I will sing of the Lord, because he hath dealt so lovingly with mee: yea, I will prayse the name of the Lord most high.

Dixit insipiens. Psal. 14.

The fool hath sayd in his heart: There is no God.

2 They are corrupt and become abominable in their doings: there is not one y doth good, (no not one.)

3 The Lord looked downe from heauen vpon the children of men: to see if there were any that would vnderstand and seeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doeth good, no not one.

5 Their throte is an open sepulchre, with their tongues haue they deceiued: the popson of Aspes is vnder their lippes.

6 Their mouth is full of cursing and bitterness: their feete are swift to shed blood.

7 Destruction and unhappinesse is in their wayes, and the way of peace haue they not knowen: there is no feare of God before their eyes.

8 Haue they no knowledge, that they are all such workers of mischief: eating vp my people as it were bread?

9 And call not vpon y Lord, there were they brought in great feare (euen where no feare was:) for God is in the generation of the righteous.

10 As for you ye haue made a mocke at the counsaile of the poore: because he putteth his trust in the Lord.

11 Who shall giue saluation vnto Israel out of Sion? when the Lord turneth the captiuitie of his people, then shall Jacob reioyce, and Israel shall be glad.

Domine quis habitabit? Psal. 15.

Lord who shall dwell in thy tabernacle: or who shall rest vpon thy holy hill?

2 Euen he that leaeth an vncorrupt life: and doeth the thing which is right, and speaketh the truth from his heart.

3 Hee that hath vsed no deceite in his tongue, nor done euil to his neighbour: and hath not slandered his neighbours.

4 He that setteth not by himselfe, but is lowly in his owne eyes: & maketh much of them that feare the Lord.

5 He that sweareth vnto his neighbour, and disappointeth him not: though it were to his owne hinderance.

6 He that hath not giuen his money vpon vsury: nor taken reward against the innocent.

7 Who doeth these things: shall neuer fall.

Conserua me. Psal. 16.

Preserve me, O God: for in thee haue I put my trust.

2 O m p

Euening
prayer.

Morning
prayer.

2 O my soule, thou hast said vnto the Lord: thou art my God, my goods are nothing vnto thee.

3 All my delight is vpon the saintes that are in the earth: and vpon such as excell in vertue.

4 But they that runne after another god: shal haue great trouble.

5 Their drinke offerings of blood will I not offerme: I shal make mention of their names within my lippes.

6 The Lord himselfe is the portion of mine inheritance, and of my cup: thou shalt maintaine my lot.

7 The lot is fallen vnto me in a faire ground: yea, I haue a goodly heritage.

8 I will thanke the Lord for giuing me warning: my reins also chasten me in the night season.

9 I haue set God alwayes before me: for hee is on my right hand, therefore I shall not fall.

10 Wherefore my heart was glad, and my glory reioyced: my flesh also shal rest in hope.

11 For why? thou shalt not leaue my soule in hell: neither shalt thou suffer thine holy one to see corruptiō.

12 Thou shalt shew me the path of life, in thy presence is the fulnesse of ioy: and at thy right hand there is pleasure for euermore.

Exaudi Domine iustitiam. Psal. 17.

Hearke the right, O Lord, consider my complaint: and hearken vnto my prayer, that goeth not out of fained lippes.

2 Let my sentence come forth from thy presence: and let mine eyes looke vpon the thing that is equall.

3 Thou hast proued and visited mine heart in the night season, thou hast tried me, and shalt find no wickednesse in me: for I am bitterly purposed, that my mouth shal not offend.

4 Because of mens workes that are done against the wordes of my lips: I haue kept me from the waies of the destroyer.

5 O holde thou vp my goings in thy paths: that my footesteps slip not.

6 I haue called vpon thee, O God, for thou shalt heare me: encline thine eare to me, and hearken vnto my wordes.

7 Shew thy marvellous louing kindnes, thou that art the Saviour of them which put their trust in thee: from such as resist thy right hand.

8 Keepe me as the apple of an eye: hide me vnder the shadow of thy wings.

9 From the vngodly that trouble me: mine enemies compass me round about, to take away my soule.

10 They are inclosed in their owne fatte: and their mouth speaketh proud things.

11 They lie waiting in our way on euery side: turning their eyes downe to the ground.

12 Like as a Lion that is greedie of his pray: and as it were a Lions whelp lurking in secret places.

13 Up Lord, disappoint him, and cast him downe: deliuer my soule from the vngodly, which is a sword of thine.

14 From the men of thy hand, O Lord, from the men, I say, and from the euil world: which haue their portion in this life, whose bellies thou fillest with thy hid treasure.

15 They haue children at their desire: and leaue the rest of their substance for their babes.

16 But as for me, I will beholde thy presence in righteousness: and when I awake vp after thy likeness, I shal be satisfied with it.

Diligam te. Psal. 18.

I will loue thee (O Lord) my strength, the Lord is my stony rocke and my defence: my Saviour, my God, and my might, in whom I will trust, my buckler, the hope also of my saluation, and my refuge.

3 I will call vpon the Lord, which is meete to be prayed: so shall I be safe from mine enemies.

4 The sorowes of death compassed me: and powerfull flowings of vngodlines made me afraide.

5 The paines of hell came about me: the snare of death ouertooke me.

6 In my trouble I will call vpon the Lord: and complaine vnto my God.

7 So shall he heare my voyce out of his holy temple: and my complaint shal come before him, it shall enter euen into his eares.

8 The earth trembled and quaked: the very foundations also of the hills shooke and were remoued, because he was wroth.

9 There went a smoke out of his presence: and a consuming fire out of his mouth, so that coales were kindled at it.

10 He bowed the heauens also and came downe: and it was darke vnder his feete.

11 He rode vpon the Cherubims and did flie: he came flying vpon the wings of the wind.

12 He made darkenes his secret place: his Pavilion round about him, with darke water, & thicke cloudes to couer him.

13 At the brightnes of his presence his cloudes remoued: haillestones and coales of fire.

14 The Lord also thundred out of heauen, & the highest gaue his thunder: haillestones and coales of fire.

15 He sent out his arrowes, and scattered them: he cast forth lightnings and destroyed them.

16 The springs of waters were seene, & the foundations of the round world were discovered at thy chiding, O Lord: at the blasting of thy breath of thy displeasure.

17 He shal send downe from the high to fetch me: and shal take me out of many waters.

18 He shal deliuer me from my strongest enemy, and from them which hate me: for they are too mighty for me.

19 They prevented me in the day of my trouble: but the Lord was my vpholder.

20 He brought me forth also into a place of libertie: he brought me forth, euen because he had a fauour vnto me.

21 The Lord shal rewarde me after my righteous dealing: according to the cleannes of my hands shal he recompense me.

22 Because I haue kept the mapes of the Lord: and haue not forsaken my God as the wicked doeth.

23 For I haue an eye vnto al his lawes: and will not cast out his commandements from me.

24 I was also vncorrupt before him: and eschewed mine owne wickednes.

25 Therefore shal the Lord rewarde me after my righteous dealing: and according vnto the cleannes of my hands in his eye sight.

26 With the holy, thou shalt be holy: and with a perfect man, thou shalt be perfect.

27 With the cleane, thou shalt be cleane: and with the froward, thou shalt learne frowardnes.

28 For thou shalt save the people that are in aduersitie: & shalt bring downe the high lookes of the proud.

29 Thou also shalt light my candle: the Lord my God shal make my darkenes to be light.

30 For in thee I shal discomfit all mine enemies: with the helpe of my God I shal leape ouer the wall.

31 The way of God is an vnderstanding: the way of the Lord also is tryed in the fire: he is the defence of all them that put their trust in him.

32 For who is God but the Lord? who hath any strength except our God?

33 It is God that giueth mee strength of heart.

honor: and maketh my way perfect.

33 He maketh my feete like hartes feete: and setteth me vp on high.

34 He teacheth my hands to fight: and mine armes shall breake euen a bow of Steele.

35 Thou hast giuen me the defence of thy saluati- on: thy right hand also shall hold me vp, and thy louing correction shall make me great.

36 Thou shalt make roome ynough vnder me for to goe: that my footesteps shall not slide.

37 I will follow vpon mine enemies, and ouertake them: neither will I turne againe till I haue destroyed them.

38 I will smite them, that they shall not be able to stand: but fall vnder my feete.

39 Thou hast girded me with strength vnto the bat- tle: thou shalt throw downe mine enemies vnder me.

40 Thou hast made mine enemies also to turne their backs vpon me: and I shall destroy them that hate me.

41 They shall crie, but there shall be none to helpe them: yea, euen vnto the Lord shall they crie, but hee shall not heare them.

42 I wil heare them as small as the dust before the wind: I will cast them out as the clay in the streetes.

43 Thou shalt deliuer me from the strivings of the people: & thou shalt make me the head of the heathen.

44 A people whom I haue not known: shall serue me.

45 As soone as they heare of me, they shall obey me: but the strange children shall dissemble with me.

46 The strange children shall faile: and be afraid out of their prisons.

47 The Lord liueth, & blessed be my strong helper: and prayled be the God of my saluation.

48 Euen the God which seeth that I be auenged: and subdueth the people vnto me.

49 It is he that deliuereth me from my (cruell) ene- mies, and setteth me vp aboue mine aduersaries: thou shalt rid me from the wicked man.

50 For this cause wil I giue thanks vnto thee (O Lord) among the Gentiles: and sing prayles vnto thy name.

51 Great prosperitie giueth he vnto his king: and sheweth louing kindnesse vnto Dauid his anointed, and vnto his seede for euermore.

Cœli enarrant. Psal. 19.

The heauens declare the glory of God: and the firmament sheweth his handy worke.

2 One day telleth another: & one night cer- tifieth another.

3 There is neither speech nor language: but their voyces are heard among them.

4 Their sound is gone out into all lands: and their wordes into the endes of the world.

5 In them hath he set a tabernacle for the sunne: which commeth forth as a bridegrome out of his cham- ber, and reioyceth as a gyant to runne his course.

6 It goeth forth from the uttermost part of the hea- uen, and runneth about vnto the end of it againe: and there is nothing hid from the heate thereof.

7 The Law of the Lord is an undefiled Law, con- uerting the soule: the testimonie of the Lord is sure, and giueth wisdom vnto the simple.

8 The statutes of the Lord are right, and reioyce the heart: the commandment of the Lord is pure, and giueth light vnto the eyes.

9 The feare of the Lord is cleane, and endureth for euer: the iudgements of the Lord are true, and righte- ous altogether.

10 Hope to be desired are they then gold, yea, then

much fine gold: sweeter also then honie, and the honie combe.

11 Moreover, by them is thy seruant taught: and in keeping of them there is great reward.

12 Who can tell howe oft hee offendeth: O cleanse thou me from my secret fautes.

13 Keepe thy seruant also fro presumptuous sinnes, lest they get the dominion ouer me: so shall I be unde- filed, and innocent from the great offence.

14 Let the wordes of my mouth, & the meditation of my heart: be alway acceptable in thy sight.

15 O Lord: my strength, and my redeemer.

Exaudi te Dominus. Psal. 20.

The Lord heare thee in þ day of trouble: the name of the God of Iacob defend thee.

2 Send thee helpe from the Sanctuarie: & strength thee out of Sion.

3 Remember all thy offerings: and accept thy burnt sacrifice.

4 Graunt thee thy hearts desire: and fulfill all thy mind.

5 We will reioyce in thy saluation, and triumph in the name of the Lord our God: the Lord performe all thy petitions.

6 Now knowe I that the Lord helpeth his anoynt- ed, and will heare him from his holy heauen: euen with the wholesome strength of his right hand.

7 Some put their trust in charrets, and some in hor- ses: but we will remember the name of the Lord our God.

8 They are brought downe and fallen: but we are risen, and stand by right.

9 Saue Lord, and heare vs, O king of heauen: when we call vpon thee.

Domine in virtute. Psal. 21.

The king shall reioyce in thy strength, O Lord: ex- ceeding glad shall he be of thy saluation.

2 Thou hast giuen him his hearts desire: and hast not denied him the request of his lippes.

3 For thou shalt preuent him with the blessings of goodnesse: and shalt set a crowne of pure gold vpon his head.

4 He asked life of thee, and thou gauest him a long life: euen for euer and euer.

5 His honour is great in thy saluation: glory and great worship shalt thou lay vpon him.

6 For thou shalt giue him euerlasting felicitie: and make him glad with the top of thy countenance.

7 And why? because the king putteth his trust in the Lord: and in the mercie of the most highest, he shall not miscarie.

8 All thine enemies shall seele thy hand: thy right hand shall finde them out that hate thee.

9 Thou shalt make them like a sterie ouen in time of thy wrath: the Lord shall destroy them in his displea- sure, and the fire shall consume them.

10 Their fruit shalt thou roote out of the earth: and their seede from among the children of men.

11 For they intended mischief against thee: & ima- gined such a deuice as they are not able to performe.

12 Therefore shalt thou put them to flight: and the strings of thy bowe shalt thou make ready against the face of them.

13 Be thou exalted Lord in thine owne strength: so wil we sing and prayle thy power.

Deus, Deus meus. Psal. 22.

My God, my God (looke vpon me) why hast thou forsaken me: and art so farre from my prayer, health, and from the wordes of my complaint?

2 O my God, I crie in the day time, but thou hea- rest not: and in the night season also I take no rest.

3 And

Morning
prayer.

Evening
prayer.

3 And thou continuest holy: O thou worshippe of Israel.

4 Our fathers hoped in thee: they trusted in thee and thou diddest deliuer them.

5 They called vpon thee, and were holpen: they put their trust in thee, and were not confounded.

6 But as for me, I am a worme, and no man: a very scoone of men, and the outcast of the people.

7 All they that see me, laugh mee to scoone: they shoute out their lips, and shake their head, saying.

8 He trusted in God, that he would deliuer him: let him deliuer him, if he wil haue him.

9 But thou art he that tooke me out of my mothers wombe: thou wast my hope when I hanged yet vpon my mothers breasts.

10 I haue bene left vnto thee euer since I was borne: thou art my God, euē from my mothers wombe.

11 O goe not from me, for trouble is hard at hand: and there is none to helpe me.

12 Many open are come about me: fatte bulles of Basan close me in on euery side.

13 They gape vpon me with their mouthes: as it were a ramping and roaring Lion.

14 I am powred out like water, and all my bones are out of ioynt: my heart also in the midst of my body is euen like melting waxe.

15 My strength is dried vp like a potheerd, & my tongue cleaue to my gummes: and thou shalt bring me into the dust of death.

16 For (many) dogges are come about me: and the counsell of the wicked layeth siege against me.

17 They pearced my hands & my feete, I may tell all my bones: they stand staring and looking vpon me.

18 They part my garments among them: and cast lottes vpon my besure.

19 But be not thou farre from me, O Lorde: thou art my succour, haste thee to helpe me.

20 Deliuer my soule from the sword: my dearling from the power of the dogge.

21 Saue me from the Lions mouth: thou hast heard me also from among the hornes of the Unicorues.

22 I wil declare thy name vnto my brethren: in the midst of the congregation will I prayse thee.

23 O prayse the Lorde ye that feare him: magnifie him all ye of the seede of Iacob, and feare him all ye seede of Israel.

24 For he hath not despised nor abhoyred the lowe estate of the poore, hee hath not hid his face from him: but when he called vnto him, he heard him.

25 My prayse is of thee in y great congregatiō: my bowes wil I performe in the sight of them y feare him.

26 The poore shall eate and be satisfied: they that seeke after the Lorde, shall prayse him, your hearts shal liue for euer.

27 All the ends of the world shall remember themselves, & be turned vnto the Lorde: and all the kinreds of the nations shal worship before him.

28 For the kingdome is the Lordes: and hee is the gouernour among the people.

29 All such as be fatte vpon earth: haue eaten and worshipped.

30 All they that goe downe into the dust shall kneele before him: and no man hath quickened his owne soule.

31 My seede shall serue him: they shall be counted vnto the Lorde for a generation.

32 They shall come, and the heauens shall declare his righteousness: vnto a people that shall be borne, whom the Lorde hath made.

Dominus regit me. Psal. 13.

The Lorde is my shepheard: therefore can I lacke nothing.

2 He shal feede me in a greene pasture: and leade me forth beside the waters of comfort.

3 He shall conuert my soule: and bring me forth in the paths of righteousness for his names sake.

4 Yes, though I walke through the valley of the shadowe of death, I wil feare no euill: for thou art with me, thy rod and thy staffe comfort me.

5 Thou shalt prepare a table before mee against them that trouble me: thou hast anointed my head with oyle, and my cup shalbe full.

6 But thy louing kindnesse and mercy shall followe me all the dayes of my life: and I wil dwell in the house of the Lorde for euer.

Dominus est terra. Psal. 24.

The earth is the Lordes, & all that therein is: the Morning compasse of the world, & they that dwell therein. Morning prayer.

2 For he hath founded it vpon the seas: and prepared it vpon the floods.

3 Who shal ascend into the hill of the Lorde: or who shal rise vp in his holy place?

4 Euen he that hath cleane hands & a pure heart: and that hath not lift vp his minde vnto vanitie, nor swoorne to deceiue his neighbour.

5 He shal receiue the blessing from the Lorde: and righteousness from the God of his saluation.

6 This is the generation of them that seeke him: euen of them that seeke thy face, O Iacob.

7 Lift vp your heads, O pee gates, and be ye lift vp ye everlasting doores: and the King of glory shal come in.

8 Who is the King of glory? It is the Lorde strong and mightie, euen the Lorde mightie in battel.

9 Lift vp your heads, O pee gates, and be ye lift vp ye everlasting doores: and the King of glory shal come in.

10 Who is the King of glory? euen the Lorde of hostes, he is the King of glory.

Ad te Domine. Psal. 25.

Vnto thee, O Lorde, wil I lift vp my soule, my God: I haue put my trust in thee: O let me not be confounded, neither let mine enemies triumph ouer me.

2 For all they that hope in thee shall not bee ashamed: but such as transgresse without a cause, shall be put to confusion.

3 Shewe me thy wayes, O Lorde: and teach me thy pathes.

4 Leade me forth in thy trueth, and learne me: for thou art the God of my saluation, in thee hath bene my hope all the day long.

5 Call to remembrance, O Lorde, thy tender mercies: and thy louing kindnesse which hath bene euē of olde.

6 O remember not the finnes and offences of my youth: but according to thy mercy thinke thou vpon me (O Lorde) for thy goodness.

7 Gracious and righteous is the Lorde: therefore wil he teach sinners in the way.

8 Them that be meeke shal he guide in iudgement: and such as be gentle, them shal he learne his way.

9 All the paths of the Lorde are mercie & trueth vnto such as keepe his couenant and his testimonies.

10 For thy names sake, O Lorde: be mercifull vnto my sinne for it is great.

11 What man is he that feareth the Lorde? him shal he teach in the way that he shal chuse.

12 His soule shal dwell at ease: and his seede shal inherite the land.

13 The secret of the Lorde is among them that feare him: and he wil shew them his couenant.

14 Mine eyes are euer looking vnto the Lorde: that he shal plucke my feete out of the net.

15 Turne thee vnto me, and haue mercy vpon me: for I am desolate and in miserie.

16 The sorowes of my heart are enlarged: O bring thou me out of troubles.

17 Look vpon mine aduersitie and miserie: and forgive me all my sinne.

18 Consider mine enemies how many they are: and they beate a tyrannous hate against me.

19 O keepe my soule, and deliuer me: let me not be confounded, for I haue put my trust in thee.

20 Let perfectnesse and righteous dealing waite vpon me: for my hope hath bene in thee.

21 Deliuer Israel, O God: out of all his troubles.
Iudica me Domine. Psal. 26.

BE thou my iudge, O Lord, for I haue walked innocently: my trust hath bene also in the Lord, therefore shall I not fall.

2 Examine me, O Lord, and proue me: trie out my reins and my heart.

3 For thy louing kindnesse is euer before mine eyes: and I wil walke in thy trueth.

4 I haue not dwelt with vaine persons: neither wil I haue fellowship with the deceitfull.

5 I haue hated the congregation of the wicked: and wil not sit among the vngodly.

6 I wil wash my hands in innocencie, O Lord: and so wil I goe to thine altar.

7 That I may shewe the voyce of thanksgiuig: and tell of all thy wonderous workes.

8 Lord, I haue loued the habitation of thy house: and the place where thine honour dwelleth.

9 O shut not vp my soule with the sinners: nor my life with the bloodthirstie.

10 In whose hands is wickednesse: and their right hands are full of gifts.

11 But as for me, I wil walke innocently: O Lord deliuer me, and be mercifull vnto me.

12 My foote standeth right: I wil prayse the Lord in the congregations.

Dominus illuminatio. Psal. 27.

The Lord is my light and my saluation, whome then shall I feare: the Lord is the strength of my life, of whom then shall I be afraide?

2 When the wicked (euen mine enemies and my foes) came vpon me to eate vp my flesh: they stumbled and fell.

3 Though an hoste of men were laide against me, yet shall not my heart be afraide: though there rose vp warre against me, yet wil I put my trust in him.

4 One thing haue I desired of the Lord, which I wil require: euen that I may dwell in the house of the Lord all the dayes of my life, to behold the faire beauty of the Lord, and to dwelle in his temple.

5 For in the time of trouble he shall hide me in his tabernacle: yea, in the secret place of his dwelling shall he hide me, and set me vp vpon a rocke of stone.

6 And now shall he lift vp mine head: aboue mine enemies round about me.

7 Therefore will I offer in his dwelling an oblation with great gladnesse: I wil sing and speake prayes vnto the Lord.

8 Hearken vnto my voyce, O Lord, when I cry vnto thee: haue mercy vpon me, and heare me.

9 My heart hath talked of thee, seeke yee my face: thy face Lord will I seeke.

10 O hide not thou thy face from me: nor cast thy seruant away in displeasure.

11 Thou hast bene my succour: leaue me not, neither forsake me, O God of my saluation.

12 When my father and my mother forsake me, the Lord taketh me vp.

13 Teach me thy way, O Lord: and leade me in the right way, because of mine enemies.

14 Deliuer me not ouer into the wil of mine aduersaries: for there are false witnessen risen vp against me, and such as speake wrong.

15 I should utterly haue fainted: but that I beleeue verily to see the goodnesse of the Lord in the land of the liuing.

16 O tarie thou the Lords leasure: be strong, and he shall comfort thine heart, and put thou thy trust in the Lord.

Ad te Domine. Psal. 28.

Vnto thee wil I cry, O Lord, my strength: thinke no scoorne of me, lest if thou make as though thou hearest not, I become like them that goe downe into the pit.

2 Heare the voyce of my humble petitions when I cry vnto thee: when I holde vp my handes toward the mercy seate of thy holy Temple.

3 O plucke mee not away (neither destroy mee) with the vngodly and wicked doers: which speake friendly to their neighbours, but imagine mischief in their hearts.

4 Reward them according to their deedes: and according to the wickednesse of their owne inuentions.

5 Recompense them after the worke of their hands: pay them that they haue deserued.

6 For they regard not in their mindes the workes of the Lord, nor the operation of his hands: therefore shall he breake them downe, and not build them vp.

7 Praise be the Lord: for he hath heard the voyce of my humble petitions.

8 The Lord is my strength and my shield, my heart hath trusted in him, & I am helped: therefore my heart daunceth for ioy, and in my song will I praise him.

9 The Lord is my strength: and he is the wholsome defence of his anointed.

10 O sing, thy people, & giue thy blessing vnto thine inheritance: feede them, and let them be for euer.

Afferte Domino. Psal. 29.

Bring vnto the Lord (O yee mightie) bring yong Brammes vnto the Lord: ascribe vnto the Lord worship and strength.

2 Giue the Lord the honour due vnto his name: worship the Lord with holy worship.

3 It is the Lord that commandeth the waters: it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the sea, the voyce of the Lord is mightie in operation: the voyce of the Lord is a glorious voyce.

5 The voyce of the Lord breaketh the Cedar trees: yea, the Lord breaketh the Cedars of Libanus.

6 He made them also to skip like a calfe: Libanus also and Syzion like a yong Unicorne.

7 The voyce of the Lord deuiderh the flames of fire, the voyce of the Lord shakerh the wilderness: yea, the Lord shakerh the wilderness of Cadis.

8 The voyce of the Lord maketh the Windes to bring forth yong, and discouereth the thicke bushes: in his Temple doeth euery man speake of his honour.

9 The Lord sitteth aboue the water flood: and the Lord remaineth a king for euer.

10 The Lord shall giue strength vnto his people: the Lord shall giue his people the blessing of peace.

Exaltabo te Domine. Psal. 30.

I will magnifie thee, O Lord, for thou hast set mee vp: and not made my foes to triumph ouer me.

2 O Lord my God, I cryed vnto thee: and thou hast healed me.

3 Thou Lord hast brought my soule out of hell: thou hast kept my life from them that goe downe to the pit.

4 Sing

Evening
prayer.

Morning
prayer.

4 Sing praises vnto the Lord (O ye saints of his:) and giue thanks to him for a remembrance of his beneuolence.

5 For his wrath endureth but the twinkling of an eye, and in his pleasure is life: beauties may endure for a night, but joy commeth in the morning.

6 And in my prosperitie I say, I shall neuer be remoued: thou Lord of thy goodness hast made my hill so strong.

7 Thou diddest turne thy face (from mee:) and I was troubled.

8 Then cryed I vnto thee, O Lord: and gate me vnto my Lord right humbly.

9 What profit is there in my blood: when I goe downe to the pit?

10 Shall the dust giue thanks vnto thee: or shall it declare thy trueth?

11 Heare, O Lord, and haue mercy vpon me: Lord be thou my helper.

12 Thou hast turned my heauinesse into ioy: thou hast put off my sackcloth, & girded me with gladnesse.

13 Therefore shall euery good man sing of thy praise without ceasing: O my God, I will giue thanks vnto thee for euer.

In te Domine speravi. Psal. 31.

14 Thee, O Lord, haue I put my trust: let me neuer be put to confusion, deliuer me in thy righteousness.

15 Bow downe thine eare to me: make haste to deliuer me.

16 And be thou my strong rocke, and the house of defence: that thou mayest saue me.

17 For thou art my strong rocke, and my castle: be thou also my guide, and leade me for thy names sake.

18 Draw me out of the net that they haue laied privately for me: for thou art my strength.

19 Into thy hands I commend my spirit: for thou hast redeemed me, O Lord, thou God of truth.

20 I haue hated them that holde of superstitious vanities: and my trust hath bene in the Lord.

21 I wil be glad, and reioyce in thy mercy: for thou hast considered my trouble, and hast knowen my soule in aduersities.

22 Thou hast not shut me vp into the hand of the enemy: but hast set my feete in a large route.

23 Haue mercy vpon mee, O Lord, for I am in trouble: and mine eye is consumed for very heauinesse, yea, my soule and my body.

24 For my life is woren olde with heauinesse: and my yeeres with mourning.

25 My strength faileth me, because of mine iniquitie: and my bones are consumed.

26 I became a reproofe among all mine enemies, but specially among my neighbours: and they of mine acquaintance were affrayd of me, and they that did see me without, conieyed themselves from me.

27 I am cleane forgotten, as a dead man out of minde: I am become like a broken vessel.

28 For I haue heard the blasphemie of many: and feare is on euery side, while they conspire together against me, & take their counsell to take away my life.

29 But my hope hath bene in thee, O Lord: I haue sayd, Thou art my God.

30 My time is in thy hand, deliuer me from the hand of mine enemies: and from them that persecute me.

31 Shew thy seruant the sight of thy countenance: and saue me for thy mercies sake.

32 Let me not be confounded, O Lord: for I haue called vpon thee: let the ungodly be put to confusion, and be put to silence in the grave.

33 Let hissing lips be put to silence: which cruelly, & despitefully speake against thy righteous.

34 O how plentiful is thy goodness, which thou hast layde vp for them that feare thee: and thou hast prepared for them that put their trust in thee, euery before the faces of men!

35 Thou shalt hide them privately by thine owne presence, from the prouoking of all men: thou shalt keepe them secretly in thy tabernacle from the strife of tongues.

36 Thanks be to the Lord: for he hath shewed me marvellous great kindness in a strong citie.

37 And when I made haste, I said: I am cast out of the sight of thine eyes.

38 Neuertheless thou heardest the voyce of my prayer: when I cryed vnto thee.

39 O loue the Lord all ye his Saintes: for the Lord preferreth them that are faithfull, and plentifully rewardeth the proude doer.

40 Be strong, and he shall stablish your heart: all ye that put your trust in the Lord.

Beati quorum. Psal. 32.

Blessed is he whose vnrightheousnesse is forgiven: and whose sinne is couered.

2 Blessed is the man vnto whom the Lord imputeth no sinne: and in whose spirit there is no guile.

3 For while I helde my tongue: my bones consumed away through my dayly complaining.

4 For thy hand is requisite vpon mee day and night: and my moisture is like the drought in summer.

5 I wil knowledg my sinne vnto thee: and mine vnrightheousnesse haue I not hid.

6 I said, I will confesse my sinnes vnto the Lord: and so thou forgavest the wickednesse of my sinne.

7 For this shall euery one that is godly make his prayer vnto thee in a time when thou mayest be found: but in the great water floods they shall not come nigh him.

8 Thou art a place to hide me in: thou shalt preserue me from trouble: thou shalt compass me about with songs of deliuerance.

9 I wil enforme thee, & teach thee in the way wherein thou shalt goe: and I wil guide thee with mine eye.

10 Be ye not like to horse and mule, which haue no vnderstanding: whose mouthes must be holden with bitte and bitde, leaſt they fall vpon thee.

11 Great plagues remaine for the ungodly: but who so putteth his trust in the Lord, mercy embraceth him on euery side.

12 Be glad, O ye righteous, and reioyce in the Lord: and be topfull all ye that are true of heart.

Exultate iusti. Psal. 33.

Reioyce in the Lord, O ye righteous: for it becometh well the iust to be thankfull.

2 Praise the Lord with harpe: sing Psalmes vnto him with the Lute and instrument of ten strings.

3 Sing vnto the Lord a newe song: sing praises lustily (vnto him) with a good courage.

4 For the word of the Lord is true: and all his workes are faithfull.

5 He loveth righteousness and iudgement: the earth is full of the goodness of the Lord.

6 By the wordes of the Lord were the heauens made: and all the hostes of them by the breath of his mouth.

7 He gathereth the waters of the sea together, as it were vpon an heape: and layeth vp the floods in a treasure house.

8 Let all the earth feare the Lord: and let him all ye that dwell in the world.

9 For he spake, and it was done: he commaunded, and it stood fast.

10 The Lord frustreth the counsell of the heathen: he maketh the deuices of the people to be of none effect, and casteth out the counsel of the wise.

11 The counsell of the Lord shall endure for ever: and the thoughts of his heart from generation to generation.

12 Blessed are the people whose God is the Lord Jehovah: and blessed are the folk that hee hath chosen to him to be his inheritance.

13 The Lord looked downe from heauen, and beheld all the children of men: from the habitation of his dwelling he considereth all them that dwell in the earth.

14 He fashioneth all the hearts of them: and understandeth all their workes.

15 There is no king that can be saved by the multitude of an host: neither is any mightie man deliuered by much strength.

16 A horse is counted but a vaine thing to save a man: neither shall he deliuer any man by his great strength.

17 Behold, the rie of the Lord is upon them y^e feare him: and upon them that put their trust in his mercy.

18 To deliuer their soules from death: and to feede them in the time of dearth.

19 Our soule hath patiently taried for the Lord: for he is our helpe, and our shield.

20 For our heart shall reioyce in him: because we haue hoped in his holy name.

21 Let thy mercifull kindnesse (O Lord) be upon vs: like as we doe put our trust in thee.

Benedicam Domino. Psal. 34.

I will alway giue thanks vnto the Lord: his prayse shall euer be in my mouth.

2 My soule shall make her boast of the Lord: the humble shall heare thereof and be glad.

3 O prayse the Lord with me: and let vs magnifie his name together.

4 I sought the Lord, and he heard me: yea, he deliuered me out of all my feare.

5 They had an eye vnto him, and were lightened: and their faces were not ashamed.

6 Lo, the poore cryeth, and the Lord heareth him: yea, and sauerth him out of all his troubles.

7 The Angel of the Lord tarieth round about them that feare him, and deliuereth them.

8 O taste and see how gracious the Lord is: blessed is the man that trusteth in him.

9 O feare the Lord ye that be his saints: say they that feare him, lacke nothing.

10 The Lions doe lacke, and suffer hunger: but they which seeke the Lord, shall want no manner of thing that is good.

11 Come ye children, and hearken vnto me: I will teach you the feare of the Lord.

12 What man is he that suffereth to lye, and would faine see good dayes: keepe thy tongue from euill, and thy lips that they speake no guile.

13 Eschue euil, & do good: seeke peace, and ensue it.

14 The eyes of the Lord are ouer the righteous: and his eares are open vnto their prayers.

15 The countenance of the Lord is against them that doe euill: to roote out the remembrance of them from the earth.

16 The righteous cry, and the Lord heareth them: and deliuereth them out of all their troubles.

17 The Lord is nigh vnto them that are of a contrite heart: and will saue such as be of an humble spirit.

18 Great are the troubles of the righteous: but the Lord deliuereth him out of all.

19 He keepeth all his bones: so that not one of them is broken.

20 But misfortune shall slay the vngodly: and they that hate the righteous, shall be desolate.

21 The Lord deliuereth the soules of his seruants:

and all they that put their trust in him, shall not be desolate.

Judica Domine. Psal. 35.

Leave thou my cause, O Lord, with them that Morning
strive with me: and fight thou against them that prayer,
fight against me.

2 Lay hand vpon the shield and buckler: and stand by to helpe me.

3 Bring forth the speare, and stop the way against them that persecute mee: say vnto my soule, I am thy saluation.

4 Let them be confounded and put to shame that seeke after my soule: let them be turned backe, and brought to confusion, that imagine mischief for me.

5 Let them be as the dust before the winde: and the Angel of the Lord scattering them.

6 Let their way be dark and slipperie: and let the Angel of the Lord persecute them.

7 For they haue priuily laide their net to destroy me without a cause: yea, euen without a cause haue they made a pit for my soule.

8 Let a sudden destruction come vpon him vnawares, and his net that he hath laide priuily catch him selfe: that he may fall into his owne mischief.

9 And my soule, be ioyfull in the Lord: it shall reioyce in his saluation.

10 All my bones shall say, Lord, who is like vnto thee, which deliuerest the poore from him that is too strong for him: yea, the poore and him that is in misery, from him that spyleth him.

11 False witnesse did rise up: they layde to my charge things that I knew not.

12 They rewarded me euill for good: to the great discomfort of my soule.

13 Neuerthelesse, when they were sicke I put on sackcloth, and humbled my soule with fasting: and my prayer shall turne into mine owne dolour.

14 I behaued my selfe as though it had bene my friende, or my brother: I went heauily, as one that mourneth for his mother.

15 But in mine aduersitie they reioyced, and gathered them together: yea, the very abjects came together against me vnawares, making mooves at mee, and ceased not.

16 With the flatterers were busie mockers: which gnashed vpon me with their teeth.

17 Lord, how long wilt thou looke vpon this: O deliuer my soule from the calamities which they bring on me, and my dearling from the Lions.

18 So wil I glue thee thanks in the great congregation: I wil prayse thee among much people.

19 O let not them that are mine enemies triumph ouer me vngodly: neither let them winke with their eyes that hate me without a cause.

20 And why? their communing is not for peace: but they imagine deceitfull wordes against them that are quiet in the land.

21 They gaped on me with their mouthes, & sayd: Eye on thee, eye on thee, we saw it with our eyes.

22 This thou hast seene, O Lord: holde not thy tongue then, goe not farre from me, O Lord.

23 Awake & stand by to iudge my quarrell: auenge thou my cause, my God and my Lord.

24 Iudge me, O Lords my God, according to the righteousness: and let them not triumph ouer me.

25 Let them not say in their hearts, There, there, so would we haue it: neither let them say, We haue deuoured him.

26 Let them be put to confusion & shame together that reioyce at my trouble: let them be clothed with rebuke and dishonour that boast themselves against me.

27 Let

27 Let them bee glad and reioyce that fauour my righteous dealing: yea, let them say alway, blessed be the Lord, which hath pleasure in the prosperitie of his seruant.

28 And as for my tongue, it shall be talking of thy righteousness: and of thy prayse all the day long.

Dixit iniustus. Psal. 36.

My heart sheweth me the wickednes of the vngodly: that there is no feare of God before his eyes.

2 For he flattereth himselfe in his owne sight: untill his abominable sinne be found out.

3 The wordes of his mouth are vnrightheous, and full of deceit: he hath left off to behaue himselfe wisely, and to doe good.

4 He imagineth mischief upon his bed, and hath set himselfe in no good way: neither doeth hee abhorre any thing that is euill.

5 Thy mercie (O Lord) reacheth vnto the heauens: and thy faithfullnesse vnto the cloudes.

6 Thy righteousness standeth like the strong mountaines: thy iudgements are like the great deepe.

7 Thou Lord shalt save both man and beast, howe excellent is thy mercy, O God: and the children of men shall put their trust vnder the shadow of thy wings.

8 They shall be satisfied with the plenteousnesse of thy house: and thou shalt giue them drinke of thy pleasures, as out of the riuier.

9 For with thee is the well of life: and in thy light shall we see light.

10 O continue forth thy louing kindnes vnto them that know thee: and thy righteousness vnto them that are true of heart.

11 O let not the foote of pride come against me: and let not the hand of the vngodly cast me downe.

12 There are they fallen (all) that worke wickednes: they are cast downe, and shall not be able to stand.

Noli amulari. Psal. 37.

Fet not thy selfe, because of the vngodly: neither be thou enuious against the euill doers.

2 For they shall soone bee cut downe like the grasie: and be withered euen as the greene herbe.

3 Put thou thy trust in the Lord, & he doing good: dwell in the land, and verily thou shalt be fed.

4 Delight thou in the Lord: and he shall giue thee thy hearts desire.

5 Commit thy way vnto the Lord, & put thy trust in him: and he shall bring it to passe.

6 He shall make thy righteousness as cleare as the light: and thy iust dealing as the noone day.

7 Hold thee still in the Lord, & abide patiently vpon him: but grieue not thy selfe at him whose way doeth prosper, against þ man that doeth after euill counsailes.

8 Leauie off from wrath, and let god displeasure: fret not thy selfe, else shalt thou be moued to doe euill.

9 Wicked doers shall be rooted out: and they that patiently abide the Lord, those shall inherite the land.

10 Yet a litle while, and the vngodly shall be cleane gone: thou shalt looke after his place, and he shall be away.

11 But the meeke spirited shall possesse the earth: and shall be refreshed in the multitude of peace.

12 The vngodly seeketh counsaile against the iust: and gnasheth vpon him with his teeth.

13 The Lord shall laugh him to scorne: for he hath seene that his day is coming.

14 The vngodly hath drawen out the sword, and haue bent their bowes to cast downe the poore & needie, and to slay such as be of a right conuersation.

15 Their sword shall goe through their owne heart: and their bowe shall be broken.

16 A small thing that the righteous hath: is better

then great riches of the vngodly.

17 For the armes of the vngodly shall be broken: and the Lord upholdeth the righteous.

18 The Lord knoweth the dayes of the godly: and their inheritance shall endure for euer.

19 They shall not be confounded in the perillous time: & in the dayes of death they shall haue prouide.

20 As for the vngodly they shall perish, and the enemies of the Lord shall consume as the fatte of lambs: yea, euen as the smoke shall they consume away.

21 The vngodly boieth, and payeth not againe: but the righteous is mercifull and liberall.

22 Such as be blessed of God, shall possesse þ land: and they that be cursed of him, shall be rooted out.

23 The Lord ordereth a good mans going: and maketh his way acceptable to himselfe.

24 Though he fall, he shall not be cast away: for the Lord upholdeth him with his hand.

25 I haue bene yong, and nowe am olde: and yet saw I neuer the righteous forsaken, nor his seede begg- ing their bread.

26 The righteous is euer mercifull, and lendeth and his seede is blessed.

27 Flee from euil, and doe the thing that is good: and dwell for euermore.

28 For the Lord loueth the thing that is right: he forsaketh not his that be godly, but they are preserved for euer.

29 The righteous shall be punished: as for the seede of the vngodly it shall be rooted out.

30 The righteous shall inherite the land: and dwell therein for euer.

31 The mouth of the righteous is exercised in wisdom: and his tongue will be talking of iudgement.

32 The lawe of God is in his heart: and his goings shall not slide.

33 The vngodly seeth the righteous: and seeketh occasion to slay him.

34 The Lord will not leaue him in his hand: nor condemne him when he is iudged.

35 Hope thou in the Lord, and keepe his way, and he shall promote thee, that thou shalt possesse the land: when the vngodly shall perish, thou shalt see it.

36 I my selfe haue seene þ vngodly in great power: and flourishing like a greene Bay tree.

37 And I went by, and loe, he was gone: I sought him, but his place could no where be found.

38 Keepe innocencie, and take heed vnto the thing that is right: for that shall bring a man peace at the last.

39 As for the transgressours, they shall perish together: and the ende of the vngodly is, they shall be rooted out at the last.

40 But the saluation of the righteous cometh of the Lord: which is also their strength in the time of trouble.

41 And the Lord shall stand by them, & saue them: he shall deliuer them from the vngodly, and shall saue them, because they put their trust in him.

Domine ne in furore. Psal. 38.

Put me not to rebuke (O Lord) in thine anger: nei- ther chasten me in thy heauie displeasure.

2 For thine arrowes sticke fast in me: and thy hand presseth me sore.

3 There is no heale in my flesh, because of thy displeasure: neither is there any rest in my bones, by reason of my sinne.

4 For my wickednesse are gone ouer my head: they are like a soze burden too heauie for me to beare.

5 My woundes stinke, and are corrupt: through my foolishnesse.

Morning prayer.

6 I am

6 I am brought into so great trouble and misery: that I goe mourning all the day long.

7 For my loines are filled with a sore disease: and there is no whole part in my body.

8 I am feeble and sore smitten: I haue roared for the very disquietnes of my heart.

9 Lorde, thou knowest all my desire: and my groining is not hid from thee.

10 My heart panteth, my strength hath failed me: and the light of mine eyes is gone from me.

11 My louers & my neighbours did stand looking vpon my trouble: and my kinsmen stood a farre off.

12 They also that sought after my life, laide snares for me: and they that went about to do me euill, talked of wickednes, and imagined deceite all the day long.

13 As for me, I was like a deafe man, and heard not: and as one that is dumbe, which doeth not open his mouth.

14 I became euen as a man that heareth not: and in whose mouth are no reproofes.

15 For in thee, O Lorde, haue I put my trust: thou shalt answer for me, O Lorde my God.

16 I haue required, that they (euen mine enemies) should not triumph ouer me: for when my foote slip, they reioyced greatly against me.

17 And I truly am set in the plague: & my beautie is euer in my sight.

18 For I wil confesse my wickednesse: and be sorry for my sinne.

19 But mine enemies liue, & are mightie: and they that hate me wrongfully, are many in number.

20 They also that reward euil for good, are against me: because I followe the thing that good is.

21 Forsake me not, O Lorde my God: be not thou farre from me.

22 Hastie thee to helpe me: O Lorde God my saluation.

Dixi, custodiam. Psal. 39.

I said, I wil take heede to my wayes: that I offend not in my tongue.

2 I wil keepe my mouth (as it were with a bzidle:) while the vngodly is in my sight.

3 I held my tongue, and spake nothing: I kept silence, yea euen from good words, but it was paine and griefe to me.

4 My heart was hot within me, and while I was thus musing, the fire kindled: and at the last I spake with my tongue.

5 Lorde, let me know mine end, & the number of my dayes: that I may be certified how long I haue to liue.

6 Beholde, thou hast made my dayes as it were a span long: and mine age is euen as nothing in respect of thee, & verily euery man liuing is altogether vanity.

7 For man walketh in a vaine shadow, and disquieteth himselfe in vaine: he heapeth vp riches, and can not tell who shall gather them.

8 And nowe Lorde, what is my hope: truly my hope is euen in thee.

9 Deliuere me from all mine offences: and make me not a rebuke vnto the foolish.

10 I became dumbe, and opened not my mouth: for it was thy doing.

11 Take thy plague away from me: I am euen consumed by the meanes of thy beaue hand.

12 When thou with rebukes dost chasten man for sinne, thou makest his beautie to consume away like as it were a moth fretting a garment: euery man therefore is but vanity.

13 Heare my prayer, O Lorde, and with thine eares consider my calling: hold not thy peace at my teares.

14 For I am a stranger with thee, and a sojourner:

as al my fathers were.

15 Oh spare me a litle, that I may recover my strength: before I goe hence, and be no more seene.

Expectans expectaui. Psal. 40.

I waited patiently for the Lorde: and he inclined vnto me, and heard my calling.

2 He brought me also out of the horrible pit, out of the mire and clay: and set my feete vpon the rocke, and ordered my goings.

3 And he hath put a new song in my mouth: euen a thanksgiuing vnto our God.

4 Many shall see it, and feare: and shall put their trust in the Lorde.

5 Blessed is the man that hath set his hope in the Lorde: and turned not vnto the proud, and to such as goe about with lyes.

6 O Lorde my God, great are thy wonderous works which thou hast done: like as he also thy thoughtes which are to vs warr, and yet there is no man that ordereth them vnto thee.

7 If I would declare them and speake of them: they should be moe then I am able to expresse.

8 Sacrifice and meate offering thou wouldest not haue: but mine eares hast thou opened.

9 Burnt offerings and sacrifice for sinne hast thou not required: then said I, Loe, I come.

10 In the volume of the booke it is written of me, that I should fulfill thy will, O my God: I am content to doe it, yea, thy law is within my heart.

11 I haue declared thy righteousness in the great congregation: loe, I wil not refraine my lips, O Lorde, and that thou knowest.

12 I haue not hidde thy righteousness within my heart: my talking hath bene of thy trueth, and of thy saluation.

13 I haue not kept backe thy louing mercie and trueth: from the great congregation.

14 Why shouldest thou not thou thy mercie from mee, O Lorde: let thy louing kindnesse and thy trueth alway preserue me.

15 For innumerable troubles are come about me, my sinnes haue taken such holde vpon me, that I am not able to looke vp: yea, they are moe in number then the haire of mine head. and my heart hath failed me.

16 O Lorde, let it be thy pleasure to deliuere me: make haste (O Lorde) to helpe me.

17 Let them be ashamed and confounded together that seeke after my soule to destroy it: let them be diuen backward and put to rebuke that wish me euill.

18 Let them be desolate & rewarded with shame, that say vnto me: Fie vpon thee, fie vpon thee.

19 Let all those that seeke thee, be ioyfull and glad in thee: and let all such as loue thy saluation, say alway, The Lorde be praised.

20 As for me, I am poore and needie: but the Lorde careth for me.

21 Thou art my helper and redeemer: make no long tarrying, O my God.

Beatus qui intelligit. Psal. 41.

Blessed is hee that considereth the poore (and needie:) the Lorde shall deliuere him in the time of prayer and trouble.

2 The Lorde preserue him and keepe him alieue, that he may be blessed vpon earth: and deliuere not thou him into the will of his enemies.

3 The Lorde comfort him when he lieth sicke vpon his bed: make thou all his bed in his sicknesse.

4 I said, Lorde be merciful vnto me: heale my soule, for I haue sinned against thee.

5 Mine enemies speake euill of me: when shall he die, and his name perish?

6 And if he come to see me, he speaketh vanitie: and his heart conceiveth falsehood within himself, and when he cometh forth he telleth it.

7 All mine enemies whisper together against mee: even against me doe they imagine this euill.

8 Let the sentence of guiltinesse proceede against him: and now that he lyeth, let him rise by no more.

9 Yea, even mine owne familiar friend to whom I trusted: which did also eate of my bread, hath layde great waite for me.

10 But be thou mercifull vnto me, O Lord: rayle thou me vp againe, and I shal reward them.

11 By this I knowe thou fauourest me: that mine enemy doeth not triumph against me.

12 And when I am in my health, thou vpholdest me: and shalt set me before thy face for ever.

13 Blessed be the Lord God of Israel: world without ende. Amen.

Quemadmodum. Psal. 42.

LIke as the Hart desireth the water brookes: so longeth my soule after thee, O God.

2 My soule is athirst for God, yea, even for the liuing God: when shall I come to appeare before the presence of God?

3 My teares haue bene my meate day and night: while they dayly say vnto me, Where is now thy God?

4 Now when I thinke thereupon, I poyse out my heart by my selfe: for I went with the multitude, and brought them forth into the house of God.

5 In the voyce of prayse and thankesgiving: among such as keepe holy day.

6 Why art thou so full of heavinesse (O my soule:) and why art thou so disquieted within me?

7 Put thy trust in God: for I will yet giue him thanks for the helpe of his countenance.

8 My God, my soule is vexed within me: therefore will I remember thee, concerning the land of Iordun, and the litle hill of Hermon.

9 One deepe calleth another, because of the noise of the water pipes: all thy waues and stormes are gone ouer me.

10 The Lord hath graunted his louing kindnesse on the day time: and in the night season did I sing of him, and made my prayer vnto the God of my life.

11 I wil say vnto the God of my strength, why hast thou forgott'n me: why goe I thus heauily, while the enemy oppresseth me?

12 My bones are smitten asunder, as with a sword: while mine enemies (that trouble mee) cast me in the teeth.

13 Namely, while they say dayly vnto me: where is now thy God?

14 Why art thou so vexed, O my soule: and why art thou so disquieted within me?

15 I put thy trust in God: for I wil yet thanke him which is the helpe of my countenance, and my God.

Iudica me Deus. Psal. 43.

Give sentence with me, O God, and defende my cause against the vngodly people: O deliuer mee from the deceitfull and wicked man.

2 For thou art the God of my strength, why hast thou put me from thee: and why go I so heauily, while the enemy oppresseth me?

3 Oh send out thy light and thy truth, that they may leade me: and bring me vnto thy holy hill, and to thy dwelling.

4 And that I may goe vnto the altar of God, even vnto the God of my ioy and gladnes: & vpon the Harpe wil I giue thanks vnto thee, O God, my God.

5 Why art thou so heauie, O my soule: and why art thou so disquieted within me?

6 I put thy trust in God: for I will yet giue him thanks, which is the helpe of my countenance, and my God.

Deus auribus. Psal. 44.

WE haue heard with our eares, O God, our Morning fathers haue tolde vs: what thou hast done prayer, in their time of olde.

2 Howe thou hast dyen out the Heathen with thy hand, and planted them in: howe thou hast destroyed the nations and cast them out.

3 For they gate not the land in possession through their owne sword: neither was it their owne arme that helped them.

4 But thy right hand and thine arme, and the light of thy countenance: because thou haddest a fauour vnto them.

5 Thou art my King (O God:) sende helpe vnto Iacob.

6 Through thee will wee ouerthrowe our enemies: and in thy name wil we treade them vnder that rife vp against vs.

7 For I wil not trust in my bow: it is not my sword that shall helpe me.

8 But it is thou that sauest vs from our enemies: and puttest them to confusion that hate vs.

9 We make our boast of God all day long: and will prayse thy Name for ever.

10 But nowe thou art farre off, and puttest vs to confusion: and goest not forth with our armies.

11 Thou makest vs to turne our backs vpon our enemies: so that they which hate vs spoyle our goods.

12 Thou lettest vs to be eaten vp like sheepe: and hast scattered vs among the Heathen.

13 Thou sellest thy people for nought: and takest no money for them.

14 Thou makest vs to be rebuked of our neighbours: to be laughed to scozne, and had in derision of them that are round about vs.

15 Thou makest vs to be a byword among the heathen: and that the people shake their heads at vs.

16 My confusion is dayly before me: and the shame of my face hath couered me.

17 For the voyce of the slaunderer and blasphemers: for the enemy and auenger.

18 And though all this be come vpon vs, yet doe we not forget thee: nor behaue our selues frowardly in thy couenant.

19 Our heart is not turned backe: neither our steps gone out of thy way.

20 So not when thou hast smitten vs into the place of Dragons: and couered vs with the shadowe of death.

21 If wee haue forgotten the name of our God, and holden vp our handes to any strange god: shal not God search it out? for he knoweth the very secrets of the heart.

22 For thy sake also are wee killed all the day long: and are counted as sheepe appointed to be slaine.

23 Up Lord, why sleepest thou: awake, and be not absent from vs for ever.

24 Wherefore hidest thou thy face: and forgettest our miserie and trouble?

25 For our soule is brought lowe, euen vnto the dust: our belly cleaueth vnto the ground.

26 Arise and helpe vs: and deliuer vs for thy mercies sake.

Eruptauit cor meum. Psal. 45.

My heart is touching of a good matter: I speake of the things which I haue made vnto the king.

2 My tongue is the penne: of a reader writer.

3 Thou art fairer then the chylde of men: full of grace

grace are thy lips, because God hath blessed thee for ever.

4 Gird thee with thy sword upon thy thigh, O thou most mightie: according to thy worship and renowne.

5 Good lucke haue thou with thine honour: ride on, because of the worde of trueth, of meekenesse and rightcoulnesse, and thy right hand shall teach thee terrible things.

6 Thy arrowes are very sharpe, and the people shall be subdued vnto thee: euen in the midst among the kings enemies.

7 Thy seate (O God) endureth for ever: the scepter of thy kingdome is a right scepter.

8 Thou hast loued righteousnesse, and hated iniquitie: wherefore God (euen thy God) hath anoynted thee with the oyle of gladnesse aboue thy fellows.

9 All thy garments smell of Myrrhe, Aloes, and Cassia: out of the Iuoie palaces, whereby they haue made thee glad.

10 Kings daughters were among thy honourable women: upon thy right hand did stand the Queene in a vesture of golde (wrought about with diuers colours.)

11 Hearken (O daughter) & consider, encline thine eare: forget all thine owne people, and thy fathers house.

12 So shall the king haue pleasure in thy beautie: for he is thy Lord (God) and worship thou him.

13 And the daughter of Tyre shall be there with a gift: like as the rich also among the people shall make their supplication before thee.

14 The kings daughter is all glorious within: her clothing is of wrought golde.

15 She shall be brought vnto the king in raiment of needle worke: the virgins that be her fellows shall beare her company, and shall be brought vnto thee.

16 With ioy and gladnesse shall they be brought: and shall enter into the kings palace.

17 In stead of thy fathers thou shalt haue children: whom thou mayest make princes in all lands.

18 I will remember thy name from one generation vnto another: therefore shall the people giue thanks vnto thee world without ende.

Deus noster refugium. Psal. 46.

God is our hope and strength: a very present helpe in trouble.

2 Therefore will we not feare though the earth be moued: and though the hills be caried into the midst of the sea.

3 Though the waters thereof rage and swell: and though the mount ains shake at the tempest of the same.

4 The riuers of the flood thereof shall make glad the cite of God: the holy place of the tabernacle of the most high.

5 God is in the midst of her, therefore shall she not be remoued: God shall helpe her, and that right early.

6 The heathen make much a doe, and the kingdoms are moued: but God hath shewed his voyce, and the earth shall melt away.

7 The Lord of hostes is with vs: the God of Jacob is our refuge.

8 Come hither, & behold the workes of the Lord: what destruction he hath brought vpon the earth.

9 He maketh warres to cease in all the world: he breaketh the bowe, and knappeth the speare in sunder, and burneth the chariots in the fire.

10 Be still then, and knowe that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

11 The Lord of hostes is with vs: the God of Jacob is our refuge.

Omnes gentes plaudite. Psal. 47.

Clap your hands together, (all ye people:) & sing vnto God with the voyce of melodie. Euening prayer.

2 For the Lord is high, and to be feared: hee is the great King vpon all the earth.

3 He shall subdue the people vnder vs: and the nations vnder our feete.

4 Hee shall chuse out an heritage for vs: euen the worship of Jacob whome he loued.

5 God is gone vp with a merry noyse: and the Lord with the sound of the trumpe.

6 Sing psalmes, sing psalmes vnto (our) God: sing psalmes, sing psalmes vnto our King.

7 For God is the king of all the earth: sing ye psalmes with vnderstanding.

8 God reigneth ouer the heathen: God sitteth vpon his holy seate.

9 The princes of the people are ioynd vnto the people of the God of Abraham: for God (which is very high exalted) doeth defend the earth as it were with a shield.

Magnus Dominus. Psal. 48.

Great is the Lord, and highly to be praised: in the citie of our God, euen vpon his holy hill.

2 The hill of Sion is a faire place, and the ioy of the whole earth: vpon the Northside iereth the citie of the great king, God is well knowne in her palaces, as a sure refuge.

3 For loe, the kings of the earth: are gathered and gone by together.

4 They marvelled to see such things: they were astonied, and suddenly cast downe.

5 Feare came there vpon them, and sorowe: as vpon a woman in her trauaile.

6 Thou shalt breake the shippes of the sea: through the East winde.

7 Like as we haue heard, so haue we seene in the citie of the Lord of hostes, in the citie of our God: God vpholdeth the same for ever.

8 We waite for thy louing kindnesse (O God:) in the middes of thy Temple.

9 O God, according vnto thy name, so is thy praise vnto the worldes ende: thy right hand is full of righteousnesse.

10 Let the mount Sion reioyce, and the daughters of Iuda be glad: because of thy iudgements.

11 Walke about Sion, and goe round about her: and tell the towres thereof.

12 Marke well her bulwarkes, set by her houses: that ye may tell them that come after.

13 For this God is our God for ever and ever: he shall be our guide vnto death.

Audite hac omnes. Psal. 49.

Hear ye this all ye people: ponder it with your eares all ye that dwell in the world.

2 High and low, rich and poore: one with another.

3 My mouth shall speake of wisdom: and my heart shall muse of vnderstanding.

4 I will encline mine eare to the parable: and shew my darke speech vpon the Harpe.

5 Therefore should I feare in the dayes of wickednesse: and when the wickednesse of my heeles compasseth me round about.

6 There be some that put their trust in their goodnes, and boast them selues in the multitude of their riches.

7 But no man may deliuer his brother: nor make agreement vnto God for him.

8 For it cost more to redeeme their soules: so that he must let that alone for ever.

9 Yea, though he liue long: and see not the graue.

10 For hee seeth that wise men also die, and perish together: as wel as the ignorant and foolish, and leane their riches for other.

11 And yet they thinke that their houses shal continue for euer: and that their dwelling places shal endure from one generation to another, and call the lands after their owne names.

12 Neuerthelesse, man wil not abide in honour: seeing he may be compared vnto the beastes that perish, this is the way of them.

13 This is their foolishnesse: and their posteritie prayse their saying.

14 They lie in the hel like sheepe, death gnaweth vpon them, and the righteous shal haue domination of them in the morning: their beautie shal consume in the sepulchre out of their dwelling.

15 But God hath deliuered my soule from the place of hel: for he shal receiue me.

16 Be not thou afraid though one be made rich: or if the glory of his house be increased.

17 For he shal cary nothing away with him when he dieth: neither shal his pompe follow him.

18 For while he liued, he counted himselfe a happie man: and so long as thou doest wel vnto thy selfe, men wil speake good of thee.

19 He shal follow the generation of his fathers: and shal neuer see light.

20 Man being in honour, hath no vnderstanding: but is compared vnto the beastes that perish.

Deus deorum. Psal. 50.

The Lorde, euen the most mighty God hath spoken: and called the world, from the rising vp of the sunne, vnto the going downe thereof.

2 Out of Sion hath God appeared: in perfect beautie.

3 Our God shal come, and shal not keepe silence: there shal goe before him a consuming fire, & a mightie tempest shal be stirred by round about him.

4 He shal call the heauen from aboue: and the earth, that he may iudge his people.

5 Gather my Saints together vnto me: those that haue made a couenant with me, with sacrifice.

6 And the heauens shal declare his righteousness: for God is iudge himselfe.

7 Heare, O my people, and I wil speake: I my selfe wil testifie against thee, O Israel, for I am God, euen thy God.

8 I wil not reprove thee, because of thy sacrifices, or for thy burnt offerings: because they were not alway before mee.

9 I wil take no bullocke out of thine house: nor hee goates out of thy foldes.

10 For all the beastes of the forest are mine: and so are the cattels vpon a thousand hilles.

11 I know all the foules vpon the mountaines: and the wilde beastes of the felds are in my sight.

12 If I be hungry, I wil not tel thee: for the whole world is mine, and al that is therein.

13 Thinkest thou that I wil eate Bulles fleshy: and drinke the blood of Goates?

14 Offer vnto God thanksgiuing: & pay thy bowes vnto the most high.

15 And call vpon me in the time of trouble: so wil I heare thee, and thou shalt prayse me.

16 But vnto the vngodly saide God: Why doest thou preach my lawes, and takest my couenant in thy mouth?

17 Whereas thou hatest to be reformed: and hast call my wordes behind thee.

18 When thou sawest a chiefe, thou consentedst vnto him: and hast bene partaker with the adulterers.

19 Thou hast let thy mouth speake wickednes: and with thy tongue thou hast set forth deceit.

20 Thou satest and spakest against thy brother: yea, and hast slandered thine owne mothers loue.

21 These things hast thou done, and I helde my tongue, and thou thoughtest wickedly that I am euen such a one as thy selfe: but I wil reprove thee, and set before thee the things that thou hast done.

22 Consider this, ye that forget God: lest I plucke you away, and there be none to deliuer you.

23 Who so offereth me thanks and prayse, he honoureth me: and to him that ordereth his conuersation right, wil I shew the saluation of God.

Miserere mei Deus. Psal. 51.

Hue mercy vpon me, O God, after thy great goodnesse: according to the multitude of thy mercies do away mine offences.

2 Wash me thoroughly from my wickednesse: and cleanse me from my sinne.

3 For I knowlege my fautes: and my sinne is euer before me.

4 Against thee onely haue I sinned, and done this euil in thy sight: that thou mightest be iustified in thy saying, and cleare when thou art iudged.

5 Behold, I was shapen in wickednesse: & in sinne hath my mother conceiued me.

6 But loe, thou requirdest truerh in the inward partes: and shalt make me to vnderstand wisdom secretly.

7 Thou shalt purge me with hyssope, and I shall be cleane: thou shalt wash me, and I shall be whiter then snow.

8 Thou shalt make me heare of ioy & gladnes: that the bones which thou hast broken may reioyce.

9 Turne thy face from my sinnes: and put out all my misdeedes.

10 Make me a cleane heart, O God: and renue a right spirit within me.

11 Cast me not away from thy presence: and take not thy holy spirit from me.

12 O giue me the comfort of thy helpe againe: and stablish me with thy free spirit.

13 Then shal I teach thy wayes vnto the wicked: and sinners shal be conuerted vnto thee.

14 Deliuer me from bloodguiltinesse, O God, thou that art the God of my health: and my tongue shal sing of thy righteousness.

15 Thou shalt open my lippes (O Lorde) and my mouth shal shew thy prayse.

16 For thou desirest no sacrifice, else wouldest thou giue it thee: but thou delightest not in burnt offerings.

17 The sacrifice of God is a troubled spirit: a broken and contrite heart (O God) shalt thou not despise.

18 O be fauourable and gracious vnto Sion: build thou the walles of Hierusalem.

19 Then shalt thou be pleased with the sacrifices of righteousness, with the burnt offerings and oblations: then shal they offer pong bullocks vpon thine altar.

Quid gloriaris? Psal. 52.

Why boastest thou thy selfe, thou tyrant: that thou canst doe mischief?

2 Where as the goodnes of God endureth yet dayly.

3 Thy tongue imagineth wickednesse: and with lyes thou cuttest like a sharpe razor.

4 Thou hast loued vnrighteousnes more then goodnesse: and to talke of lies more then righteousness.

5 Thou hast loued to speake al wordes that may doe hurt: O thou false tongue.

6 Therefore shal God destroy thee for euer: he shal take thee, and plucke thee out of thy dwelling, & root thee out of the land of the liuing.

7 The righteous also shall see this, and feare: and shall laugh him to scorn.

8 Loe, this is the man that tooke not God for his strength: but trusted vnto the multitude of his riches, and strengthened himselfe in his wickednesse.

9 As for me, I am like a greene Oliue tree in the house of God: my trust is in the tender mercie of God for euer and euer.

10 I will alwayes giue thanks vnto thee for that thou hast done: and I will hope in thy Name, for thy Saints like it well.

Dixit insipiens. Psal. 53.

Evening
prayer.

The foolish body hath saide in his heart: there is no God.

2 Corrupt are they, and become abominable in their wickednes: there is none that doth good.

3 God looked downe from heauen vpon the children of men: to see if there were any that would vnderstand and seeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is also none that doeth good, no not one.

5 Are not they without vnderstanding that worke wickednes: eating vp my people as if they would eate bread: they haue not called vpon God.

6 They were afraide where no feare was: for God hath broken the bones of them that besleged thee, thou hast put them to confusion, because God hath despised them.

7 Oh that the saluation were giuen vnto Israel out of Sion: oh that the Lord would deliuer his people out of captiuitie.

8 Then should Iacob reioyce: and Israel should be right glad.

Deus in nomine. Psal. 54.

Saueme, O God, for thy names sake: and auenge me in thy strength.

2 Heare my prayer, O God: and hearken vnto the wordes of my mouth.

3 For strangers are risen vp against me: & tyrants (which haue not God before their eyes) seeke after my soule.

4 Behold, God is my helper: the Lord is with them that byhold my soule.

5 He shall reward euill vnto mine enemies: destroy thou them in thy trueth.

6 An offering of a free heart will I giue thee, and praise thy name (O Lord): because it is so comfortable.

7 For he hath deliuered me out of all my trouble: & mine eye hath seene his desire vpon mine enemies.

Exaudi Deus. Psal. 55.

Hear my prayer, O God: and hide not thy selfe from my petition.

2 Take heede vnto me, & heare me: howe I mourne in my prayer, and am vexed.

3 The enemy crieth so, and the vngodly commeth on so fast: for they are minded to doe me some mischief, so maliciously are they set against me.

4 My heart is disquieted within me: and the feare of death is fallen vpon me.

5 Fearefulnesse and trembling are come vpon me: and an horrible dread hath ouertobelned me.

6 And I said, O that I had wings like a doue: for then would I flee away, and be at rest.

7 Loe, then would I get me away farre off: and remaine in the wilderness.

8 I would make haste to escape: because of the storme winde and tempest.

9 Destroy their tongues (O Lord): & deuide them: for I haue spied burihtousnes and strife in the citie.

10 Day and night they goe about within the walles

thereof: mischief also & sorow are in the middes of it.

11 Wickednesse is therein: deceite and guile goe not out of their secretes.

12 For it is not an open enemy that hath done me this dishonour: for then I could haue borne it.

13 Neither was it mine aduersarie that did magnifie himselfe against me: for then (peradventure) I would haue hid my selfe from him.

14 But it was euen thou my companion: my guide, and mine owne familiar friend.

15 We tooke sweete counsell together: and walked in the house of God as friends.

16 Let death come hastily vpon them, and let them goe downe quicke into hell: for wickednesse is in their dwellings, and among them.

17 As for me, I will call vpon God: and the Lord shall saue me.

18 In the euening & morning, & at noone day will I pray: and that instantly: and he shall heare my voice.

19 It is hee that hath deliuered my soule in peace, from the battaile that was against me: for there were many with me.

20 Yea, euen God that endureth for euer, shall heare me, and bring them downe: for they will not turne, nor feare God.

21 He laide his handes vpon such as be at peace with him: and he brake his couenant.

22 The wordes of his mouth were softer then butter, hauing warre in his heart: his wordes were smoother then oyle, and yet be they very swordes.

23 I cast thy burthen vpon the Lord, and he shall nourish thee: and shall not suffer the righteous to fall for euer.

24 And as for them: thou, O God, shalt bring them into the pit of destruction.

25 The bloodthirstie & deceitfull men shall not lue out halfe their dayes: neuerthelesse, my trust shall be in thee, O Lord.

Miserere mei deus. Psal. 56.

Bemercifull vnto me, O God, for man goeth about Me to deuoure me: he is dayly fighting and troubling me.

2 Mine enemies are dayly in hand to swallowe me vp: for they be many that fight against me, O thou most highest.

3 Neuerthelesse, though I am sometime afraid: yet put I my trust in thee.

4 I will praise God because of his worde: I haue put my trust in God, and will not feare what flesh can doe vnto me.

5 They dayly mistake my wordes: al that they imagine, is to doe me euill.

6 They holde altogether, and keepe them selues close: and marke my steppes, when they lay waite for my soule.

7 Shall they escape for their wickednes: thou (O God) in thy displeasure shalt cast them downe.

8 Thou tellest my flirrings, put my reares into thy bottell: are not these things noted in thy booke?

9 Whensoever I call vpon thee, then shall mine enemies be put to flight: this I knowe, for God is on my side.

10 In Gods worde will I reioyce: in the Lordes word will I comfort me.

11 Yea, in God haue I put my trust: I will not be afraid what man can doe vnto me.

12 Vnto thee (O God) will I pay my vowes: vnto thee will I giue thanks.

13 For thou hast deliuered my soule from death, and my feete from falling: that I may walke before God in the light of the liuing.

Miserere

Miserere mei Deus. Psal. 57.

Be mercifull vnto me, O God, be mercifull vnto me, for my soule trusteth in thee: and vnder the shadowe of thy wings shall be my refuge, vntill this tyrannie be ouerpast.

2 I will call vnto the most high God: euen vnto the God that shall performe the cause which I haue in hand.

3 He shall send from heauen: and saue me from the reprooche of him that would eate me vp.

4 God shall send forth his mercie and trueth: my soule is among Lyons.

5 And I lye euen among the children of men (that are set on fire:) whose teeth are speares and arrowes, and their tongue a sharpe sword.

6 Set vp thy selfe, O God, aboue the heauens: and thy glory aboue all the earth.

7 They haue laide a net for my feete, and pressed downe my soule: they haue digged a pit before me, and are fallen into the middes of it themselves.

8 My heart is fixed, O God, my heart is fixed: I will sing and giue prayse.

9 Awake by my glory, awake Lute and Harpe: I my selfe will awake right early.

10 I will giue thanks vnto thee, O Lord, among the people: & I will sing vnto thee among the nations.

11 For the greatnesse of thy mercie reacheth vnto the heauens: and thy trueth vnto the cloudes.

12 Set vp thy selfe, O God, aboue the heauens: and thy glory aboue all the earth.

Si vere vique. Psal. 58.

ARe your mindes set vpon righteousness, O ye congregation: and do ye iudge the thing that is right, O ye sonnes of men.

2 Yea, ye imagine mischief in your heart vpon the earth: and your handes deale with wickednesse.

3 The vngodly are stoward euen from their mothers wombe: as loone as they be borne they go astray, and speake lyes.

4 They are as venemous as the popson of a Serpente: euen like the deafe Adder that stoppeth her eares.

5 Which refuseth to heare the voyce of the charmer: charme he neuer so wisely.

6 Break their teeth (O God) in their mouthes, smite the chaw bones of the Lyons, O Lord: let them fall away like water that runneth apace, and when they shoote their arrowes, let them be rooted out.

7 Let them consume away like a snail, and bee like the vntimely fruite of a woman: and let them not see the sunne.

8 O euer your pots be made whote with thornes: so let indignation beere him, euen as a thing that is rawe.

9 The righteous shall reioyce when hee seeth the vengeance: he shall wash his footes in the blood of the vngodly.

10 So that a man shall say, Verily there is a reward for the righteous: doubtlesse there is a God that iudgeth the earth.

Eripe me de inimicis. Psal. 59.

Deliver me from mine enemies, (O God:) defend me from them that rise vp against me.

2 O deliver me from the wicked doers: and saue me from the bloodthirstie men.

3 For loe, they lie waiting for my soule: the mightie men are gathered against me, without any offence or fault of me, O Lord.

4 They runne and prepare them selues without my fault: arise thou therefore to helpe me, and be holde.

5 Stand by (O Lord God of hostes) thou God of Israel, to visite all the heathen: and be not mercifull vnto them that offend of malicious wickednesse.

6 They goe to and fro in the euening: they grinne like a dogge, and runne about through the cite.

7 Beholde, they speake with their mouth, & swoyes are in their lippes: for who doeth heare?

8 But thou, O Lord, shalt haue them in derision: and thou shalt laugh all the heathen to scorne.

9 My strength wil I ascribe vnto thee: for thou art the God of my refuge.

10 God sheweth me his goodnesse plenteously: and God shall let me see my desire vpon mine enemies.

11 Slay them not, lest my people forget it: but scatter them abroad among the people, & put them downe, O Lord, our defence.

12 For the sinne of their mouth, & for the wordes of their lippes, they shalbe taken in their pride: and why? their preaching is of curling and lies.

13 Consume them in thy wrath, consume them, that they may perish: and knowe that it is God which ruleth in Jacob, and vnto the endes of the world.

14 And in the euening they wil retorne: grinne like a dogge, and will goe about the cite.

15 They will runne here and there for meate: and grudge if they be not satisfied.

16 As for me, I will sing of thy power, & will prayse thy mercie betimes in the morning: for thou hast bene my defence and refuge in the day of my trouble.

17 Vnto thee (O my strength) wil I sing: for thou, O God, art my refuge, and my mercifull God.

Deus repulisti nos. Psal. 60.

O God, thou hast cast vs out, and scattered vs abroad: thou hast also bene displeased, O turne thee vnto vs againe.

2 Thou hast moued the land, and deuided it: heale the sores thereof, for it shaketh.

3 Thou hast shewed thy people heauie things: thou hast giuen vs a drinke of deadly wine.

4 Thou hast giuen a token for such as feare thee: that they may triumph because of the trueth.

5 Therefore were thy beloued deliuered: helpe me with thy right hand, and heare me.

6 God hath spoken in his holinesse, I will reioyce and deaide Sichem: and mete out the valley of Succoth.

7 Gilead is mine, & Manasses is mine: Ephraim also is the strength of my head, Iuda is my law giuer.

8 Moab is my washpot, ouer Edom will I cast out my shoe: Philistia be thou glad of me.

9 Who will leade me into the strong cite: who will bring me into Edom?

10 Hast thou not cast vs out, O God: wilt thou not thou, O God, goe out with our hostes?

11 O be thou our helpe in trouble: for vaine is the helpe of man.

12 Through God shall we doe great actes: for it is he that shall treade downe our enemies.

Exaudi Deus. Psal. 61.

Hear my crying, O God: giue eare vnto my prayer.

2 From the endes of the earth will I call vnto thee when my heart is in heauinesse.

3 O let me vp vpon the rocke that is higher than I: for thou hast bene my hope, and a strong tower for me against the enemy.

4 I will dwell in thy tabernacle for euer: & my trust shalbe vnder the couering of thy wings.

5 For thou, O Lord, hast heard my desires: and hast giuen an heritage vnto those that feare thy name.

6 Thou shalt graunt the king a long life: thou shalt

peetes may endure throughout all generations.

7 He shal dwell before God for euer: & prepare thy louing mercie and faithfulness, that they may perseue him.

8 So will I alwayes sing prayse vnto thy name: that I may dayly perfoyme my bowes.

Nonne Deo. Psal. 62.

Morning
prayer.

My soule truly waiteth still vpon God: for of him cometh my saluation.

2 He verely is my strength and my saluation: he is my defence, so that I shall not greatly fall.

3 How long will ye imagine mischief against euery man: ye shall be slaine all the sort of you, yea, as a tottering wall shall ye be, and like a broken hedge.

4 Their deuice is onely howe to put him out whom God will exalt: their delight is in lies, they giue good wordes with their mouth, but curse with their heart.

5 Neuerthelesse, my soule, waite thou still vpon God: for my hope is in him.

6 He truly is my strength and my saluation: he is my defence, so that I shall not fall.

7 In God is my health and my glory: the rocke of my might, and in God is my trust.

8 I put your trust in him alway (ye people:) poure out your hearts before him, for God is our hope.

9 As for the children of men, they are but vaine: the children of men are deceitfull vpon the weightes, they are altogether lighter then vanitie it selfe.

10 I trust not in wrong and robbrie, giue not your selues vnto vanitie: if riches increase, let not your heart vpon them.

11 God spake once and twise: I haue also heard the same, that power belongeth vnto God.

12 And that thou Lord art mercifull: for thou rewardest euery man according to his worke.

Deus Deus meus. Psalm. 63.

O God, thou art my God: early will I seeke thee.

2 My soule thirsteth for thee, my flesh also longeth after thee: in a barren and drie land, where no water is.

3 Thus haue I looked for thee in holinesse: that I might behold thy power and glory.

4 For thy louing kindnesse is better then the life it selfe: my lippes shall prayse thee.

5 As long as I liue, will I magnifie thee on this maner: and lift vp my hands in thy name.

6 My soule shall be satisfied euen as it were with marowe and farnesse: when my mouth prayseth thee with ioyfull lippes.

7 Haue I not remembred thee in my bed: & thought vpon thee when I was waking?

8 Because thou hast bene my helper: therefore vnder the shadowe of thy wings will I reioyce.

9 My soule hangeth vpon thee: thy right hand hath beholden me.

10 These also that seeke the hurt of my soule: they shall goe vnder the earth.

11 Let them fall vpon the edge of the sword: that they may be a portion for foxes.

12 But the king shall reioyce in God, all they also that sweare by him, shall be commended: for the mouth of them that speake lies shall be stopped.

Exaudi Deus. Psalm. 64.

Hear my voyce, O God, in my prayer: preserve my life from feare of the enemy.

2 Hide me from the gathering together of the forward: and from the insurrection of wicked doers.

3 Which haue whet their tongue like a sword: and shooote out their arrowes, euen bitter wordes.

4 That they may priuily shooote at him which is perfect: suddenly doe they hit him, and feare not.

5 They courage themselves in mischief: and commune among them selues howe they may lay snares, and say that no man shall see them.

6 They imagine wickednesse, and practise it: that they keepe secret among themselves, euery man in the deepe of his heart.

7 But God shall suddenly shooote at them with a swift arrowe: that they shall be wounded.

8 Yea, their owne tongues shall make them fall: in so much that who so seeth them shall laugh them to scorn.

9 And all men that see it shall say, This hath God done: for they shall perceiue that it is his worke.

10 The righteous shall reioyce in the Lord, and put his trust in him: and all they that are true of heart, shall be glad.

Te decet hymnus. Psal. 65.

Thou, O God, art prayed in Sion: & vnto thee shall the bowe be perfoirmed in Iherusalem.

2 Thou that hearest the prayer: vnto thee shall all flesh come.

3 My misdeeds preuaile against me: oh be thou mercifull vnto our sinnes.

4 Blessed is the man whom thou choolest and receiuest vnto thee: he shall dwell in thy court, and shall be satisfied with the pleasures of thy house, euen of thy holy Temple.

5 Thou shalt shewe vs wonderfull things in thy righteousness, O God of our saluation: thou that art the hope of all the endes of the earth, and of them that remaine in the broad sea.

6 Which in his strength setteth fast the mountaines: and is girded about with power.

7 Which stilleth the raging of the sea: & the noise of his waues, and the madnesse of his people.

8 They also that dwell in the uttermost partes of the earth, shall be affraide at thy tokens: thou that makest the outgoinge of the morning and euening to praise thee.

9 Thou biddest the earth, and bledest it: thou makest it very plenteous.

10 The riuer of God is full of water: thou preparest their corne, for so thou prouidest for the earth.

11 Thou waterest her furrowes, thou sendest raine into the little valleys thereof: thou makest it soft with the drops of raine, and bledest the increase of it.

12 Thou crownest the yere with thy goodness: and thy cloudes drop farnesse.

13 They shall drop vpon the dwellings of the wilderness: and the little hilles shall reioyce on euery side.

14 The foldes shall be full of sheepe: the valleys also shall stand so thicke with corne, that they shall laugh and sing.

Iubilare Deo. Psalm. 66.

O Be ioyfull in God all ye lands: sing prayse vnto the honour of his name, make his prayse to bee glorious.

2 Say vnto God, O howe wonderfull art thou in thy workes: through the greatnesse of thy power shall thine enemies be found spars vnto thee.

3 For all the world shall worship thee: sing of thee, and prayse thy name.

4 I come hither, and beholde the workes of God: how wonderfull he is in his doing toward the children of men.

5 Hee turned the sea into drie lande: so that they went through the water on foote, there did we reioyce thereof.

6 He ruleth with his power for euer, his eyes behold the people: and such as will not beleue, shall not be able to exalt themselves.

7 I prayse our God (ye people:) & make the voyce of

Evening
prayer.

of his prayse to be heard.

8 Which holdeth our soule in life: and suffereth not our feete to slip.

9 For thou (O God) hast proued vs: thou also hast tryed vs, like as siluer is tryed.

10 Thou broughtest vs into the snare: and laydest trouble vpon our loynes.

11 Thou sufferedst men to ride ouer our heads: we went through fire and water, and thou broughtest vs out into a wealthy place.

12 I wil go into thy house with burnt offerings: and will pay thee my bowes which I promised with my lips, & spake with my mouth when I was in trouble.

13 I will offer vnto thee fatte burnt sacrifices, with the incense of rammes: I wil offer bullocks and goats.

14 Come hither & hearken all ye that feare God: and I will tell you what he hath done for my soule.

15 I called vnto him with my mouth: and gaue him prayes with my tongue.

16 If I encline vnto wickednesse with mine heart: the Lord will not heare me.

17 But God hath heard mee: and considered the voyce of my prayer.

18 Praised be God, which hath not cast out my prayer: nor turned his mercy from me.

Deus misereatur. Psal. 67.

God be mercifull vnto vs, and blesse vs: and shewe vs the light of his countenance, and be mercifull vnto vs.

2 That thy way may be knownen vpon earth: thy saving health among all nations.

3 Let the people praise thee, O God: yea, let all the people praise thee.

4 Let the nations reioyce and be glad: for thou shalt iudge the folke righteously, and gouerne the nations vpon earth.

5 Let the people praise thee, O God: let all the people praise thee.

6 Then shall the earth bring forth her increase: and God, euen our owne God shall giue vs his blessing.

7 God shall blesse vs: and all the endes of the world shall feare him.

Exurgat Deus. Psal. 68.

Let God arise, and let his enemies be scattered: let them also that hate him, flee before him.

2 Like as the smoke vantieth, so shalt thou drive them away: and like as waxe melteth at the fire, so let the vngodly perish at the presence of God.

3 But let the righteous be glad and reioyce before God: let them also be mery and ioyfull.

4 Sing vnto God, and sing praises vnto his name: magnifie him that rideth vpon the heauens as it were vpon an horse, praise him in his name, yea, and reioyce before him.

5 He is a father of the fatherles, and defendeth the cause of the widowes: euen God in his holy habitation.

6 He is God that maketh men to be of one minde in an house, & bringeth the prisoners out of captiuitie: but letteth the runagates continue in scarcenesse.

7 O God, when thou wentest forth before the people: when thou wentest through the wilderness.

8 The earth shooke, and the heauens dropped at the presence of God: euen as Sinai also was moued at the presence of God, which is the God of Israel.

9 Thou, O God, sentest a gracious rayne vpon thine inheritance: & refreshedst it when it was wearie.

10 Thy congregation shall dwell therein: for thou, O God, hast of thy goodnesse prepared for the poore.

11 The Lord gaue the word: great was the compa-

nic of the preachers.

12 Kings with their armies did flee & were discom-

fit: and they of the householde deuised the spoyle.

13 Though ye haue lien among the pots, yet shall ye be as the wings of a Dove: that is couered with siluer wings, and her feathers like golde.

14 When the almightie scattered Kings for their sake: then were they as white as snow in Salmon.

15 As the hill of Basan, so is Gods hill: euen an high hill, as the hill of Basan.

16 Why hop ye so ye high hills: this is Gods hill, in the which it pleaseth him to dwell: yea, the Lord will abide in it for euer.

17 The charers of God are twentie thousand, euen thousands of Angels: and the Lord is among them as in the holy place of Sinai.

18 Thou art gone by on high, thou hast led captiuitie captiue, & receiued gifts for men: yea, euen for thy enemies, that the Lord God might dwell among them.

19 Praised be the Lord dayly: euen the God which helpeth vs, and powreth his benefites vpon vs.

20 He is our God, euen the God of whom commeth saluation: God is the Lord, by whome we escape death.

21 God shall wound the head of his enemies: and the hairie scalpe of such a one as goeth on still in his wickednesse.

22 The Lord hath sayd, I wil bring my people againe, as I did from Basan: mine owne will I bring againe, as I did sometime from the deepe of the sea.

23 That thy foote may be dipped in the blood of thine enemies: and that the tongue of thy dogs may be red through the same.

24 It is well seene, O God, howe thou goest: howe thou my God and King goest in the sanctuarie.

25 The singers goe before, the minstrels follow after: in the middelt are the damoels playing with the tymbrels.

26 Giue thanks, O Israel, vnto God the Lord in the congregations: from the ground of the heart.

27 There is litle Benjamin their ruler, and the Princes of Iuda their counsaile: the princes of Zabulon, and the princes of Naphtali.

28 Thy God hath sent forth strength for thee: flourish the thing, O God, that thou hast wrought in vs.

29 For thy temples sake at Ierusalem: so shall kings bring presents vnto thee.

30 When the company of the speare men, and multitude of the mightie, are scattered abroad among the beastes of the people (so that they humbly bring pieces of siluer:) and when he hath scattered the people that delight in warre.

31 Then shall the princes come out of Egypt: the Mozijs land shall strecth out her hands vnto God.

32 Sing vnto God, O yee kingdomes of the earth: sing prayes vnto the Lord.

33 Which strecth in the heauens ouer all from the beginning: loe, he doeth send out his voyce, yea, and that a mightie voyce.

34 Ascribe yee the power to God ouer Israel: his worship and strength is in the cloues.

35 O God, wonderfull art thou in thy holy places: euen the God of Israel, he wil giue strength & power vnto his people, blessed be God.

Saluum me fac. Psal. 69.

Salue me, O God: for the waters are come in, euen vnto my soule. Evening prayer.

2 I sticke fast in the deepe myze where no ground is: I am come into deepe waters, so that the floods runne ouer me.

3 I am weary of crying, my throte is dry: my sight faileth me for waiting so long vpon my God.

4 They that hate me without a cause, are more then the haire of my head: they that are mine enemies,

and would destroy me guiltlesse, are mightie.

5 I praised them the things that I neuer tooke: God thou knowest my simplenesse, and my fautes are not hid from thee.

6 Let not them that trust in thee, O Lord God of hostes, be ashamed for my cause: let not those that seeke thee, be confounded through me, O Lord God of Israel.

7 And why? for thy sake haue I suffered reproofe: shame hath couered my face.

8 I am become a stranger vnto my brethren: euen an alliant vnto my mothers childzen.

9 For the zeale of thy house hath euen eaten me: and the rebukes of them that rebuked thee, are fallen vpon me.

10 I wept and chaffened my selfe with fasting: and that was turned to my reproofe.

11 I put on a sackcloth also: & they lested vpon me.

12 They that sit in the gate speake against me: and the drunkards make songs vpon me.

13 But Lord, I make my prayer vnto thee: in an acceptable time.

14 Heare me, O God, in the multitude of thy mercie: euen in the trueth of thy saluation.

15 Take me out of the mire, that I sinke not: oh let me be deliuered from them that hate mee, and out of the deepe waters.

16 Let not the water flood drowne me, neither let the deepe swallowe me vp: and let not the pit shut her mouth vpon me.

17 Heare me, O Lord, for thy louing kindnesse is comfortable: turne thee vnto me, according to the multitude of thy mercies.

18 And hide not thy face from thy seruant, for I am in trouble: oh haste thee, and heare me.

19 Drawe nigh vnto my soule, and saue it: oh deliuer me, because of mine enemies.

20 Thou hast knowen my reproofe, my shame, and my dishonour: mine aduersaries are all in thy sight.

21 Thy rebuke hath broken my heart, I am full of heauinesse: I looked for some to haue pitie on me, but there was no man, neither found I any to comfort me.

22 They gaue me gall to eate: and when I was thirstie, they gaue me vineger to drinke.

23 Let their table be made a snare to take themselves withall: and let the things (that should haue bene for their wealth) be vnto them an occasion of falling.

24 Let their eyes be blinded that they see not: and utter howe downe their backs.

25 Proue out thine indignation vpon them: and let thy wrathfull displeasure take holde of them.

26 Let their habitation be voyde: and no man to dwell in their tents.

27 For they persecute him whom thou hast smitten: and they talke howe they may vexe them whome thou hast wounded.

28 Let them fall from one wickednes to another: and not come into thy righteousness.

29 Let them be wiped out of the booke of the liuing: and not be written among the righteous.

30 As for me, when I am poore and in heauinesse: thy helpe (O God) shall lift me vp.

31 I will praise the name of God with a song: and magnifie it with thankes giuing.

32 This also shall please the Lord: better then a bullocke, that hath hooves and hooves.

33 The humble shall consider this, & be glad: seeke ye after God, and your soules shall liue.

34 For the Lord heareth the poore: and despiseth not his prisoners.

35 Let heauen and earth praise him: the sea, and all that moueth therein.

36 For God will save Sion, and build the cities of

Juda: that men may dwell there, & haue it in possession.

37 The posteritie also of his seruants shall inherite it: and they that loue his name shall dwell therein.

Deus in adiutorium. Psal. 70.

Haste thee, O God, to deliuer mee: make haste to helpe me, O Lord.

2 Let them be ashamed and confounded that seeke after my soule: let them be turned backward and put to confusion that wish me euill.

3 Let them (for their reward) be soone brought to shame: that crie ouer me, There, there.

4 But let all those that seeke thee, be ioyfull & glad in thee: and let all such as delight in thy saluation, say alway, The Lord be praised.

5 As for me, I am poore and in miserie: haste thee vnto me (O God.)

6 Thou art my helper and my redeemer: O Lord make no long tarrying.

In te Domine speraui. Psal. 71.

In thee, O Lord, haue I put my trust, let me neuer be put to confusion: but rid me, and deliuer me in thy righteousness, encline thine eare vnto me, and saue me.

2 Be thou my strong hold, whereunto I may alway resort: thou hast promised to helpe me: for thou art my house of defence, and my castle.

3 Deliuer me, O my God, out of the hand of the vngodly: out of the hand of the vnrightheous & cruell man.

4 For thou, O Lord God, art the thing that I long for: thou art my hope, euen from my youth.

5 Through thee haue I bene holden vp euer since I was borne: thou art he that tooke me out of my mothers wombe, my prayer shall be alway of thee.

6 I am become as it were a monster vnto many: but my sure trust is in thee.

7 Let my mouth be filled with thy prayer: (that I may sing of thy glory) and honour all the day long.

8 Cast me not away in the time of age: forsake me not when my strength faileth me.

9 For mine enemies speake against mee, and they that lay waite for my soule, take their counsel together, saying: God hath forsaken him, persecute him, and take him, for there is none to deliuer him.

10 Goe not farre from me, O God: my God haste thee to helpe me.

11 Let them be confounded and perish, that are against my soule: let them be couered with shame and dishonour, that seeke to doe me euill.

12 As for me, I wil patiently abide alway: and will praise thee more and more.

13 My mouth shall dayly speake of thy righteousness and saluation: for I know no ende thereof.

14 I wil go forth in the strength of the Lord God: and will make mention of thy righteousness onely.

15 Thou, O God, hast taught me from my youth vp vntil now: therefore wil I tell of thy wonderful works.

16 Forsake me not, O God, in mine olde age, when I am gray headed: vntill I haue shewed thy strength vnto this generation, and thy power to all them that are yet for to come.

17 Thy righteousness, O God, is very high: and great things are they that thou hast done, O God, who is like vnto thee?

18 O what great troubles and aduersities hast thou shewed me, & yet diddest thou turne & refresh me: yea, and broughtest me from the deepe of the earth againe.

19 Thou hast brought me to great honour: and comforted me on euery side.

20 Therefore will I praise thee and thy faithfulness (O God) playing vpon an instrument of musike: vnto thee will I sing vpon the Harpe, O thou holy one of Israel.

21 My lipses will be saue when I sing vnto thee: and so will my soule whom thou hast deliuered.

22 My tongue also shall talke of thy righteousness all the day long: for they are confounded and brought vnto shame that seeke to doe me euill.

Deus iudicium. Psal. 72.

Give the king thy iudgements (O God:) and thy righteousness vnto the kings some.

2 Then shall hee iudge the people according vnto right: and defend the poore.

3 The mountaines also shall bring peace: and the little hilles þ righteousness vnto the people.

4 He shall keepe þ simple folke by their right: defend the children of the poore, and punish the wrong doer.

5 They shall feare thee as long as the Sunne and Moone endureth: from one generation to another.

6 He shall come downe like the raine into a fleece of wooll: euen as the drops that water the earth.

7 In his time shall the righteous flourish: pea, and abundance of peace, so long as the Moone endureth.

8 His dominion shall be also from the one sea to the other: and from the flood vnto the worldes end.

9 They that dwell in the wilderness shall kneele before him: his enemies shall lick the dust.

10 The kings of Tharsis and of the Isles shall giue presents: the kings of Arabia and Saba shall bring giftes.

11 All kings shall fall downe before him: all nations shall doe him seruice.

12 For he shall deliuer the poore when he crieth: the needy also, and him that hath no helper.

13 He shall be fauourable to the simple and needie: and shall preserue the soules of the poore.

14 He shall deliuer their soules from falshood and wrong: and deare shall their blood be in his sight.

15 He shall liue, and vnto him shall be giuen of the gold of Arabia: prayer shall be made euer vnto him, and daily shall he be prayed.

16 There shall be an heape of corne in the earth: hee vpon the hilles: his fruite shall shake like Libanus, and shall be greene in the citie, like grasse vpon the earth.

17 His name shall endure for euer, his name shall remaine vnder the Sunne among þ posterities: which shall be blessed through him, and all the heathen shall praise him.

18 Blessed be the Lord God, euen the God of Israel: which onely doeth wonderous things.

19 And blessed be the name of his maiestie for euer: and all the earth shall be filled with his maiestie, Amen. Amen.

Quam bonus Israel. Psal. 73.

Truely God is louing vnto Israel: euen vnto such as are of a cleane heart.

2 Neuerthelesse my feete were almost gone: my treadings had welnigh slippt.

3 And why? I was grieved at the wicked: I doe also see the vngodly in such prosperitie.

4 For they are in no perill of death: but are lustie and strong.

5 They come in no misfortune like other folke: nei: ther are they plagued like other men.

6 And this is the cause that they be so holden with pride: and overwhelmed with crueltie.

7 Their eyes swell with fatnesse: and they doe euen what they lust.

8 They corrupt other, and speake of wicked blasphemies: their talking is against the most highest.

9 For they stretch forth their mouth vnto the heauen: and their tongue goeth through the world.

10 Therefore fall the people vnto them: and there: out like they no small advantage.

11 Tush (say they) howe should God perceine it: in there knowledge in the most highest?

12 Lo, these are the vngodly, these prosper in the world, and these haue riches in possession: and I saide, then haue I cleansed my heart in baine, and washed my hands in innocencie.

13 All the day long haue I bene punished: and chastened euer morning.

14 Yea, and I had almost saide euen as they: but lo, then should I haue condemned the generation of thy children.

15 Then thought I to vnderstand this: but it was too hard for me.

16 Vntill I went into the sanctuarie of God: then vnderstood I the end of these men.

17 Namely, howe thou dost set them in slippery places: and castest them downe, and destroyest them.

18 Oh howe suddenly doe they consume: perish, and come to a fearefull end?

19 Yea, euen like as a dreame when one awaketh: so shalt thou make their image to vanish out of the citie.

20 Thus my heart was grieved: and it went euen through my reins.

21 So foolishly was I and ignorant: euen as it were a beast before thee.

22 Neuerthelesse I am alway by thee: for thou hast holden me by my right hand.

23 Thou shalt guide me with thy counsell: and after that receiue me with glory.

24 Whom haue I in heauen but thee: and there is none vpon earth that I desire in comparison of thee.

25 My flesh and my heart faileth: but God is the strength of my heart, and my portion for euer.

26 For lo, they þ forsake thee shall perish: thou hast destroyed al them that commit fornication against thee.

27 But it is good for me to hold me fast by God, to put my trust in the Lord God: and to speake of all thy workes (in the gates of the daughter of Sion.)

Vt quid Deus. Psal. 74.

O God, wherefore art thou absent from vs so long? why is thy wrath so hotte against the sheepe of thy pasture?

2 I thinke vpon thy congregation: whom thou hast purchased and redeemed of olde.

3 I thinke vpon the tribe of thine inheritance: and mount Sion wherein thou hast dwelt.

4 Lift vp thy feete, that thou mayest bitterly destroy euery enemy: which hath done euill in thy sanctuarie.

5 Thine aduersaries roare in the midwes of thy congregations: and set vp their banners for token.

6 He that hewed timber afore one of the thicke trees: was knowne to bring it to an excellent bushe.

7 But now they breake downe al the carued worke thereof: with axes and hammers.

8 They haue set fire vpon thy holy places: and haue defiled the dwelling place of thy name, euen vnto the ground.

9 Yea, they saide in their heartes, let vs make haucke of them altogether: thus haue they burnt vp all the houses of God in the land.

10 We see not our tokens, there is not one prophet more: no not one is there among vs that vnderstandeth any more.

11 O God, howe long shall the aduersarie doe this dishonour: howe long shall the enemy blaspheme thy name, for euer?

12 Why withdrauest thou thy hand: why pinchest thou not thy right hand out of thy bolome to consume the enemies?

13 For God is my king of old: the helpe that is done vpon

upon earth, he doeth it himselfe.

14 Thou diddest deuide the sea through thy power: thou brakest the heads of the dragons in the waters.

15 Thou smotest the heads of Leviathan in pieces: and gauest him to be meate for the people in the wilderness.

16 Thou broughtest out fountaines and waters out of the hard rockes: thou dyedst by mightie waters.

17 The day is thine, and the night is thine: thou hast prepared the light and the sunne.

18 Thou hast set all the borders of the earth: thou hast made Sommer and Winter.

19 Remember this, O Lord, how the enemy hath rebuked: and how the foolish people hath blasphemed thy name.

20 O deliuer not the soule of thy Turtle Dove vnto the multitude of the enemies: and forget not the congregation of the poore for euer.

21 Looke vpon the couenant: for all the earth is full of darkenesse, and cruell habitations.

22 Oh let not the simple goe away ashamed: but let the poore and needie giue prayse vnto thy name.

23 Arise, O God, maintaine thine owne cause: remember howe the foolish man blasphemeth thee dayly.

24 Forget not the voyce of thine enemies: the presumption of them that hate thee, increaseth euer more and more.

Confitebor tibi. Psalm. 75.

Morning
prayer,

Vnto thee (O God) doe we giue thanks: yea, vnto thee doe we giue thanks.

2 Thy name also is so high: and that doe thy wonderous workes declare.

3 When I receiue the congregation: I shall iudge according vnto right.

4 The earth is weake, and al the inhabitants thereof: I beare vp the pillars of it.

5 I said vnto the fooles, Deale not so madly: and to the vngodly, set not vp your horne.

6 Set not vp your horne on high: and speake not with a stiffe necke.

7 For promotion cometh neither from the East nor from the West: nor yet from the South.

8 And why? God is the iudge: he putteth downe one, and setteth vp another.

9 For in the hand of the Lord there is a cup, and the wine is red: it is full mixt, and he powreth out of the same.

10 As for the dregs thereof: all the vngodly of the earth shall drinke them, and sucke them out.

11 But I will talke of the God of Jacob: & prayse him for euer.

12 All the hornes of the vngodly also will I breake: and the hornes of the righteous shalbe exalted.

Notus in Iudæa. Psal. 76.

In Iurie is God knowne: his name is great in Israel.

2 At Salem is his Tabernacle: and his dwelling in Sion.

3 There brake hee the arrowes of the bowe: the shield, the sword, and the battell.

4 Thou art of more honor and might: then the hills of the robbers.

5 The proud are robbed, they haue slept their sleepe: and all the men (whose handes were mightie) haue found nothing.

6 At thy rebuke (O God of Jacob) both the chariot and horse are fallen.

7 Thou, euen thou art to be feared: and who may stand in thy sight when thou art angrie?

8 Thou diddest cause thy iudgements to be heard from heauen: the earth trembled and was still.

9 When God arose to iudgement: and to helpe all the meeke vpon earth.

10 The fiercenesse of man shall turne to thy prayse: and the fiercenesse of them shalt thou refraine.

11 Promise vnto the Lord your God, and keepe it, all ye that are round about him: bring presents vnto him that ought to be feared.

12 He shall refraine the spirite of princes: and is wonderfull among the kings of the earth.

Voce mea ad Dominum. Psalm. 77.

I will crie vnto God with my voyce: euen vnto God I will I crie with my voyce, and he shall hearken vnto me.

2 In the time of my trouble I sought the Lord: my sore ranne and ceased not, in the night season my soule refused comfort.

3 When I am in heauinesse I will thinke vpon God: when my heart is bered, I will complaine.

4 Thou holdest mine eyes waking: I am so feeble that I cannot speake.

5 I haue considered the dayes of old: and the yeres that are past.

6 I call to remembrance my song: and in the night I commune with mine owne heart, and search out my spirites.

7 Will the Lord absent himselfe for euer: and will he be no more intreated?

8 Is his mercie cleane gone for euer: and is his promise come utterly to an end for euermore?

9 Hath God forgotten to be gracious: and will he shut vp his louing kindnesse in displeasure?

10 And I saide, It is mine owne infirmitie: but I will remember the pccres of the right hand of the most high.

11 I will remember the workes of the Lord: and call to mind thy wonders of old time.

12 I will thinke also of all thy workes: and my talking shalbe of thy doings.

13 Thy way, O God, is holy: who is so great a God (as our God?)

14 Thou art the God that doeth wonders: and hast declared thy power among people.

15 Thou hast mightily deliuered thy people: euen the sonnes of Jacob and Joseph.

16 The waters saue thee, O God, the waters saw thee, and were afraid: the deepths also were troubled.

17 The cloudes powred out water, the ayre thundred: and thine arrowes went abroad.

18 The voyce of thy thunder was heard rounde about: the lightnings shone vpon the ground, the earth was moued and shooke withall.

19 Thy way is in the sea, & thy paths in the great waters: and thy footsteps are not knowne.

20 Thou leddest thy people like sheepe: by the hand of Moses and Aaron.

Attendite popule. Psalm. 78.

Heare my Lawe, O my people: encline your eares vnto the wordes of my mouth.

2 I will open my mouth in a parable: I will declare hard sentences of old.

3 Which we haue heard and knowne: and such as our fathers haue told vs.

4 That wee should not hide them from the children of the generations to come: but to shewe the honour of the Lord, his mightie and wonderfull workes that he hath done.

5 He made a couenant with Jacob, and gaue Israel a lawe: which he commaunded our forefathers to teach their children.

6 That their posteritie might knowe it: and the children which were yet vnborne.

Evening
prayer.

7 To the intent that when they came bp they might shewe their children the same.

8 That they might put their trust in God: and not to forget the workes of God; but to keepe his commandments.

9 And not to be as their forefathers, a faithlesse and stubburne generation: a generation that set not their heart aright, and whose spirit cleaueth not stedfastly vnto God.

10 Like as the children of Ephraim: which being harnessed & carrying bowes, turned themselves backe in the day of battell.

11 They kept not the covenant of God: and would not walke in his Law.

12 But for that what he had done: & the wonderfull worke that he had shewed for them.

13 Marueilous things did he in p sight of our forefathers in the land of Egypt: euen in the field of Zoan.

14 He deuised the Sea, and let them goe through: he made the waters to stand on an heape.

15 In the day time also hee led them with a cloude: and all the night through with a light of fire.

16 He claue the hard rocks in the wilderness: & gaue them drinke thereof, as it had bin out of y great depth.

17 He brought waters out of the stony rocke: so that it gushed out like the riuers.

18 Yet for all this they sinned more against him: and prouoked the most Highest in the wilderness.

19 They tempted God in their hearts: and required meate for their lust.

20 They spake against God also, saying: shall God prepare a table in the wilderness?

21 He smote the stony rocke in dedde, that the water gushed out, and the fireames flowed withall: but can he giue bread also, or prouide flesh for his people?

22 When the Lord heard this, he was wroth: so the fire was kindled in Jacob, and there came bp heauie displeasure against Israel.

23 Because they beleued not in God: and put not their trust in his helpe.

24 So he commaunded the cloudes aboue: and opened the doores of heauen.

25 He rained downe Manna also vpon them for to eate: and gaue them foode from heauen.

26 So man did eate Angels foode: for he sent them meate ynough.

27 He caused the East winde to blowe vnder heauen: and through his power he brought in the South-west winde.

28 He rained flesh vpon them as thicke as dust: and feathered foules like as the sand of the sea.

29 He let it fall among their tents: euen round about their habitation.

30 So they did eate and were wel filled, for he gaue them their owne desire: they were not disappointed of their lust.

31 But while the meate was yet in their mouthes, the heauie wrath of God came vpon them, and slew the wealthiest of them: yea, and smote downe the chosen men that were in Israel.

32 But for all this they sinned yet more: and beleued not his wonderous workes.

33 Therefore their dayes did he consume in vanitie: and their yeeres in trouble.

34 When he slew them, they sought him: and turned them early, and enquired after God.

35 And they remembred that God was their strength: and that the high God was their redeemer.

36 Neuertheless, they did but flatter him with their mouth: and dissembled with him in their tongue.

37 For their heart was not whole with him: neither

continued they stedfast in his covenant.

38 But he was so mercifull that hee forgane their misdeedes: and destroyed them not.

39 Yea many a time turned he his wrath away: and would not suffer his whole displeasure to arise.

40 For hee considered that they were but flesh: and that they were euen a winde that passeth away, and cometh not againe.

41 Many a time did they prouoke him in the wilderness: and grieved him in the desert.

42 They turned backe and tempted God: and moued the holp one in Israel.

43 They thought not of his hand: & of the day when he deliuered them from the hand of the enemy.

44 Howe he had wrought his miracles in Egypt: and his wonders in the field of Zoan.

45 He turned their waters into blood: so that they might not drinke of the riuers.

46 He sent lice among them, and deuoured them bp: and frogges to destroy them.

47 He gaue their fruite vnto the Caterpillar: and their labour vnto the Grasshopper.

48 He destroyed their Vines with hailestones: and their Mulberry trees with the frost.

49 He smote their cattell also with hailestones: and their flockes with hot thunderboltes.

50 Hee cast vpon them the furiousnes of his wrath, anger, displeasure, and trouble: and sent euill angels among them.

51 He made a way to his indignation, and spared not their soule from death: but gaue their life ouer to the pestilence.

52 And smote all the first borne in Egypt: the most principall and mightiest in the dwellings of Ham.

53 But as for his owne people, he led them forth like sheepe: and caried them in the wilderness like a flocke.

54 He brought them out safely that they should not feare: and ouerwhelmed their enemies with the sea.

55 And brought them within the borders of his Sanctuarie: euen to his mountaine, which he purchased with his right hand.

56 He cast out the heathen also before them: caused their land to be deuised among them for an heritage, and made the tribes of Israel to dwell in their tentes.

57 So they tempted and displeased the most high God: and kept not his testimonies.

58 But turned their backs, & fell away like their forefathers: starting aside like a broken bowe.

59 For they grieved him with their hill altars: and prouoked him to displeasure with their images.

60 When God heard this, he was wroth: and tooke sore displeasure at Israel.

61 So that he forooke the tabernacle in Silo: euen the tent that he had pitched among them.

62 Hee deliuered their power into captiuitie: and their beautie into the enemies hand.

63 He gaue his people ouer also vnto the sword: and was wroth with his inheritance.

64 The fire consumed their yong men: and their maidens were not giuen to marriage.

65 Their Idols were slaine with the sword: and there were no widowes to make lamentation.

66 So the Lord awaked as one out of sleepe: and like a Giant refreshed with wine.

67 He smote his enemies in the hinder parts: and put them to a perperuall shame.

68 He refused the tabernacle of Joseph: and chose not the tribe of Ephraim.

69 But chose the tribe of Iuda: euen the hill of Si-on, which he loueth.

70 And there hee builded his temple on high: and layd the foundation of it like the ground which he hath made continually.

71 He chose David also his seruant: and tooke him away from the shepsefolde.

72 As he was following the ewes great with young ones, he tooke him: that he might feede Jacob his people, and Israel his inheritance.

73 So he fed them with a faithfull and true heart: and ruled them prudently with all his power.

Deus, venerunt. Psal. 79.

Morning
prayer.

O God, the Heathen are come into thine inheritance: thy holy Temple haue they defiled, and made Hierusalem an heape of stones.

2 The dead bodies of thy seruants haue they giuen to be meate vnto the foules of the ayre: and the flesh of thy saines vnto the beastes of the land.

3 Their blood haue they shed like water on euery side of Hierusalem: & there was no man to bury them.

4 We are become an open shame to our enemies: a very scoone and derision vnto them that are round about vs.

5 Lord, how long wilt thou be angry: shall thy iellousie burne like fire for ever?

6 Potte out thine indignation vpon the Heathen that haue not knowen thee: and vpon the kingdomes that haue not called vpon thy name.

7 For they haue deuoured Jacob: and sayd waste his dwelling place.

8 I remember not our olde sinnes, but haue mercy vpon vs, and that soone: for wee are come to great miserie.

9 Helpe vs, O God of our saluation, for the glory of thy name: O deliuer vs, and be mercifull vnto our sinnes for thy names sake.

10 Wherefore doe the heathen say: where is nowe their God?

11 O let the vengeance of thy seruants blood that is shed be openly shewed vpon the heathen in our sight.

12 O let the sorrowful sighing of the prisoners come before thee: according to the greatnesse of thy power preserue thou those that are appointed to die.

13 And for the blasphemie wherewith our neighbours haue blasphemed thee: reward thou them, O Lord, seuen folde into their bosome.

14 So we that be thy people & sheepe of thy pasture, shall giue thee thanks for ever: wil alway be shewing forth thy prayse from generation to generation.

Qui regis Israel. Psal. 80.

Hear, O thou shepheard of Israel, thou that leasdest Ioseph like a sheepe: shewe thy selfe also thou that sittest vpon the Cherubims.

2 Before Ephraim, Benjamin, & Manasses: stirre vp thy strength, and come and helpe vs.

3 Turne vs againe, O God: shewe the light of thy countenance, and we shalbe whole.

4 O Lord God of hostes: howe long wilt thou be angry with thy people that praye?

5 Thou feedest them with the bread of teares: and giuest them plenteousnesse of teares to drinke.

6 Thou hast made vs a very strife vnto our neighbours: and our enemies laugh vs to scoone.

7 Turne vs againe, thou God of hostes: shewe the light of thy countenance, and we shalbe whole.

8 Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.

9 Thou madest room for it: and when it had taken root, it filled the land.

10 The hills were couered with the shadowe of it: & the boughs thereof were like the goodly Cedar trees.

11 The stretchen out her branches vnto the sea: and

her boughs vnto the riuer.

12 Thy hast thou then broken downe her hedges: that all they which go by plucke off her grapes?

13 The wilde Boe out of the wood doth root it vp: and the wilde beastes of the field deuoure it.

14 Turne thee againe, thou God of hostes, looke downe from heauen: beholde, and visite this vine.

15 And the place of the vineyard that thy right hand hath planted: and the branch that thou madest so strong for thy selfe.

16 It is burnt with fire, and cut downe: and they shall perish at the rebuke of thy countenance.

17 Let thy hand be vpon the man of thy right hand: and vpon the sonne of man whom thou madest so strong for thine owne selfe.

18 And so will not we goe backe from thee: O let vs liue, and we shall call vpon thy Name.

19 Turne vs againe, O Lord God of hostes: shewe the light of thy countenance, and we shalbe whole.

Exultate Deo. Psal. 81.

Sing wee merily vnto God our strength: make a cheerefull noyse vnto the God of Jacob.

2 Take the Psalmes, bring hither the Tabret: the mery Harpe, with the Lute.

3 Blow vp the Trumpet in the newe moone: euen in the time appointed, and vpon our solemne feast day.

4 For this was made a statute for Israel: and a law of the God of Jacob.

5 This hee ordeined in Ioseph for a testimonie: when he came out of the land of Egypt, and had heard a strange language.

6 I eased his shoulder from the burthen: and his hands were deliuered from making the pots.

7 Thou calledst vpon me in troubles, & I deliuered thee: & heard thee what time as I sayme fell vpon thee.

8 I proued thee also: at the waters of strife.

9 Heare, O my people, and I will assure thee, O Israel: if thou wilt hearken vnto me.

10 There shall no strange god be in thee: neither shalt thou worship any other God.

11 I am the Lord thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I shall fill it.

12 But my people would not heare my voyce: and Israel would not obey me.

13 So I gaue them vp vnto their owne hearts lust: and let them follow their owne imaginations.

14 O that my people would haue hearkened vnto me: for if Israel had walked in my wayes:

15 I should soone haue put downe their enemies: and turned my hand against their aduersaries.

16 The haters of the Lord should haue bene found liers: but their time should haue endured for ever.

17 We should haue fedde them also with the finest wheate flour: and with hony out of the stony rocke should I haue satisfied thee.

Deus stetit. Psal. 82.

God standeth in the congregation of princes: he is a iudge among gods.

2 How long will ye giue wrong iudgement: and accept the persons of the vngodly?

3 Defend the poore and fatherlesse: see that such as be in neede and necessitie haue right.

4 Deliuer the outcast and poore: saue them from the hand of the vngodly.

5 They will not be learned, nor vnderstand: but walke on still in darkenesse: all the foundations of the earth be out of course.

6 I haue sayd, ye are gods: and ye all are children of the most Highest.

7 But ye shal die like men: & fall like one of y^e princes.

8 Arise,

Evening
prayer.

8 Arise, O God, and iudge thou the earth: for thou shalt take all heathen to thine inheritance.

Deus quis similis. Psal. 83.

Hold not thy tongue, O God, keepe not still silence: Refraine not thy selfe, O God.

2 For loe, thine enemies make a murmuring: and they that hate thee haue lift vp their head.

3 They haue imagined craftily against thy people: and taken counsell against thy secret ones.

4 They haue said, Come, and let vs roote them out, that they be no more a people: and that the name of Israel may be no more in remembrance.

5 For they haue cast their heads together with one consent: and are confederate against thee.

6 The Tabernacles of the Edomites and the Ismaelites: the Moabites and Hagarenes.

7 Sebal, and Ammon, & Amalech: the Philistines, with them that dwell at Tyre.

8 Assur also is ioynd vnto them: and haue holpen the children of Lot.

9 But do thou to them as vnto the Moabites: vnto Sileas, and vnto Iabin, at the brooke Kison.

10 Which perished at Endor: and became as the dung of the earth.

11 Make them and their princes like Dreb and Zebyea, make all their princes like as Zeba and Zalmanna.

12 Which say, let vs take to our selues: the houses of God in possession.

13 O my God, make them like vnto a wheele: and as the stubble before the winde.

14 Like as the fire that burneth by the wood: and as the flame that consumeth the mountaines.

15 Persecute them euen so with thy tempest: and make them afraide with thy storme.

16 Make their faces ashamed, O Lord: that they may seeke thy Name.

17 Let them be confounded and beere euill more and more: let them be put to shame and perish.

18 And they shall know that thou (whose name is Jehouah) art onely the most highest ouer all the earth.

Quam dilecta. Psal. 84.

O howe amiable are thy dwellings: thou Lord of hostes?

2 My soule hath a desire and longing to enter into the courts of the Lord: my heart and my flesh reioyce in the liuing God.

3 Yea, the sparrow hath found her an house, and the swallow a nest, where she may lay her pong: euen thy altars, O Lord of hostes, my King and my God.

4 Blessed are they that dwell in thy house: they will be alway prayling thee.

5 Blessed is the man whose strength is in thee: in whose heart are thy wayes.

6 Which going through the vale of miserie, use it for a well: and the pooles are filled with water.

7 They will goe from strength to strength: and vnto the God of gods appeareth euery one of them in Zion.

8 O Lord God of hostes, heare my prayer: hearken, O God of Jacob.

9 Beholde, O God, our defender: and looke vpon the face of thine anointed.

10 For one day in thy courts: is better then a thousand.

11 I had rather be a doore keeper in the house of my God: then to dwell in the tentes of vngodlinesse.

12 For the Lord God is a light and defence: the Lord will giue grace and worship, and no good thing shall be withholden from them that liue a godly life.

13 O Lord God of hostes: blessed is the man that putteth his trust in thee.

Benedixisti Domine. Psal. 85.

Lord thou art become gracious vnto thy land: thou hast turned away the captiuitie of Jacob.

2 Thou hast forgiven the offence of thy people: and covered all their sinnes.

3 Thou hast taken away all thy displeasure: and turned thy selfe from thy wrathfull indignation.

4 Turne vs then, O God our Saviour: and let thine anger cease from vs.

5 Wilt thou be displeased at vs for euer: and wilt thou stretch out thy wrath from one generation to another?

6 Wilt thou not turne againe and quicken vs: that thy people may reioyce in thee?

7 Shewe vs thy mercy, O Lord: and graunt vs thy saluation.

8 I will hearken what the Lord God will say concerning me: for he shall speake peace vnto his people, and to his saints, that they turne not againe.

9 For his saluation is nigh them that feare him: that glory may dwell in our land.

10 Mercie and truerh are met together: righteousness and peace haue kissed eche other.

11 Truerh shall flourish out of the earth: and righteousness shall looked downe from heauen.

12 Yea, the Lord shall shewe louing kindnesse: and our land shall giue her increase.

13 Righteousnesse shall go before him: and he shall direct his going in the way.

Inclina Domine. Psal. 86.

Bow downe thine eare, O Lord, and heare me: for I am poore and in miserie.

2 Preserue thou my soule, for I am holy: my God saue thy seruant that putteth his trust in thee.

3 Be mercifull vnto me, O Lord: for I will call dayly vpon thee.

4 Comfort the soule of thy seruant: for vnto thee (O Lord) doe I lift vp my soule.

5 For thou Lord art good and gracious: and of great mercy vnto all them that call vpon thee.

6 Giue eare Lord vnto my prayer: and ponder the voyce of mine humble desires.

7 In the time of my trouble I will call vpon thee: for thou hearest me.

8 Among the gods there is none like vnto thee (O Lord): there is not one that can doe as thou doest.

9 All nations whom thou hast made, shall come and worship thee, O Lord: and shall glorifie thy name.

10 For thou art great, and doest wonderful things: thou art God alone.

11 Teach me thy way (O Lord) and I will walke in thy truth: O knit my heart vnto thee, that I may feare thy name.

12 I will thanke thee, O Lord my God, with all my heart: and will prayse thy name for euermore.

13 For great is thy mercy toward me: and thou hast deliuered my soule from the nettermost hell.

14 O God, the proude are risen against me: and the congregations of naughty men haue sought after my soule, and haue not set thee before their eyes.

15 But thou (O Lord God) art full of compassion & mercy: long suffering, plenteous in goodness & truerh.

16 O turne thee then vnto me, and haue mercy vpon me: giue thy strength vnto thy seruant, and help the soule of thine handmaide.

17 Shewe some good taken vpon me for good, that they which hate me, may see it, & be ashamed: because thou Lord hast holpen me, and comforted me.

Fundamenta eius. Psal. 87.

His foundations are vpon the holy hill: the Lord loveth the gates of Zion, more then all the dwellings

Morning prayer.

lings of Jacob.

2 Very excellent things are spoken of thee : thou citie of God.

3 I wil thinke vpon Rahab and Babylon : with them that know me.

4 Behold ye the Philistines also: and they of Tyre, with the Moziars, loe, there was he borne.

5 And of Sion it shall be reported, that hee was borne in her: and the most High shall stablish her.

6 The Lord shall rehearse it when he writeth by the people: that he was borne there.

7 The singers also and trumpeters shall hee rehearse: all my fresh springs shall be in thee.

Domine Deus. Psal. 88.

O Lord God of my saluation, I haue cryed day and night before thee : O let my prayer enter into thy presence, encline thine eare vnto my calling.

2 For my soule is full of trouble: and my life draweth nigh vnto hell.

3 I am counted as one of them that go downe into the pit: and I haue bene euen as a man that hath no strength.

4 Free among the dead, like vnto them that be wounded and lie in the graue: which be out of remembrance, and are cut away from thy hand.

5 Thou hast layed me in the lowest pit : in a place of darknesse, and in the deepe.

6 Thine indignation lyeth hard vpon me: and thou hast bered me with all thy stormes.

7 Thou hast put away mine acquaintance farre from me: and made me to be abhorred of them.

8 I am so fast in prison: that I cannot get forth.

9 My sight faileth for very trouble: Lord, I haue called dayly vpon thee, I haue stretched out my hands vnto thee.

10 Doeſt thou shewe wonders among the dead : or shall the dead rise by againe and prayse thee?

11 Shall thy louing kindnesse be shewed in the graue : or thy faithfullnesse in destruction?

12 Shall thy wondrous workes be knowne in the darke: and thy righteousnesse in the land where all things are forgotten?

13 Vnto thee haue I cryed, O Lord: and earnestly shall my prayer come before thee.

14 Lord, why abhorrest thou my soule: and hidest thou thy face from me?

15 I am in miserie, and like vnto him that is at the point to die: (euen from my youth vp) thy terrors haue I suffered with a troubled minde.

16 Thy tozartfull displeasure goeth ouer me: and the feare of thee hath vndone me.

17 They came round about mee dayly like water: and compassed me together on euery side.

18 My louers and friends hast thou put away from me: and hid mine acquaintance out of my sight.

Misericordias Domini. Psal. 89.

Many shall be asway of the louing kindnesse of the Lord: with my mouth will I euer be shewing thy trueth, from one generation to another.

2 For I haue sayd, mercie shall be set by for euer: thy trueth shall thou stablish in the heauens.

3 I haue made a couenant with my chosen: I haue sware vnto David my seruant.

4 Thy seede wil I stablish for euer: and set by thy throne from one generation to another.

5 O Lord, the very heauens shall prayse thy wondrous workes: and thy trueth in the congregation of the saints.

6 For who is hee among the cloudes: that shall be compared vnto the Lord?

7 And what is he among the gods: that shall be like vnto the Lord?

8 God is very greatly to be feared in the counsell of the Saints: and to be had in reuerence of all them that are about him.

9 O Lord God of hostes, who is like vnto thee: thy trueth (most mightie Lord) is on euery side.

10 Thou rulest the raging of the sea: thou stillest the waues thereof when they arise.

11 Thou hast subdued Egypt, and destroyed it: thou hast scattered thine enemies abroad with thy mightie arme.

12 The heauens are thine, the earth also is thine: thou hast layd the foundation of the round world, and all that therein is.

13 Thou hast made the North and the South: Canaan and Hermon shall reioyce in thy Name.

14 Thou hast a mightie arme: strong is thy hand, and high is thy right hand.

15 Righteousnesse and equitie is the habitation of thy seate: mercy and trueth shall go before thy face.

16 Blessed is the people (O Lord) that can reioyce in thee: they shall walke in the light of thy countenance.

17 Their delight shall be dayly in thy name: and in thy righteousnesse shall they make their boast.

18 For thou art the glory of their strength: and in thy louing kindnesse thou shalt lift by our hornes.

19 For the Lord is our defence: the holy one of Israel is our King.

20 Thou spakest sometimes in visions vnto thy Saints, and saydest: I haue layde helpe vpon one that is mightie, I haue exalted one chosen out of the people.

21 I haue found David my seruant: with my holy oyle haue I anointed him.

22 My hand shall holde him fast: and my arme shall strengthen him.

23 The enemy shall not be able to doe him violence: the sonne of wickednesse shall not hurt him.

24 I shall smite downe his foes before his face: and plague them that hate him.

25 My trueth also and my mercy shall be with him: and in my name shall his home be exalted.

26 I will set his dominion also in the sea: and his right hand in the floods.

27 He shall call me, thou art my father: my God and my strong saluation.

28 And I wil make him my first borne: higher then the kings of the earth.

29 My mercy wil I keepe for him for euermore: and my couenant shall stand fast with him.

30 His seede also wil I make to endure for euer: and his throne as the dayes of heauen.

31 But if his children forsake my Law: and walke not in my iudgements.

32 If they breake my statutes, and keepe not my commandments: I will visite their offences with the rodde, and their sinne with scourges.

33 Neuerthelesse, my louing kindnesse will I not utterly take from him: nor suffer my trueth to faile.

34 My couenant will I not breake, nor alter the thing that is gone out of my lips: I haue sware once by my holinesse that I wil not faile David.

35 His seede shall endure for euer: and his seate is like as the sunne before me.

36 He shall stand fast for euermore as the moone: and as the faithfull witnes in heauen.

37 But thou hast abhorred and forsaken thine anointed: and art displeased at him.

38 Thou hast broken the couenant of thy seruants: and cast his crowne to the ground.

39 Thou hast ouerthrowen all his hedges: and broken

Euening
prayer.

ken bolme his strong holdes.

40 All they that go by, spoile him: and he is become a rebuke to his neighbours.

41 Thou hast set by the right hand of his enemies: and made all his aduersaries to reioyce.

42 Thou hast taken away the edge of his sword: and giuest him not victorie in the battell.

43 Thou hast put out his glory: and cast his throne downe to the ground.

44 The dayes of his youth hast thou shortened: and couered him with dishonour.

45 Lord, how long wilt thou hide thy selfe, for euer: and shall thy wrath burne like fire?

46 Oh remember howe short my time is: wherefore hast thou made all men, for nought?

47 What man is he that liueth, & shal not see death: and shall he deliuer his soule from the hand of hell?

48 Lord, where are thy old louing kindnesse: which thou swarest vnto David in thy trueth?

49 Remember (Lord) the rebuke that thy seruants haue: and howe I doe beare in my bolome the rebukes of many people.

50 Wherewith thine enemies haue blasphemed thee, and flattered the footesteps of thine anoynted: prayse be the Lord for euermore. Amen. Amen.

Domine, refugium. Psalm. 90.

Lorde, thou hast bene our refuge: from one generation to another.

2 Before the mountaines were brought forth, or euer the earth and the worlde were made: thou art God from euermore, and worlde without end.

3 Thou turnest man to destruction: againe thou sayest, Come againe ye children of men.

4 For a thousand yeeres in thy sight, are but as yesterday: seeing that is past as a watch in the night.

5 As soone as thou scatterest them, they are euen as a sleepe: and fade away suddenly like the grasse.

6 In the morning it is greene, and groweth up: but in the evening it is cut downe, dried vp, and withered.

7 For we consume away in thy displeasure: and are afraid at thy wrathfull indignation.

8 Thou hast set our misdoedes before thee: and our secret sinnes in the sight of thy countenance.

9 For when thou art angrie, all our daies are gone: we bring our yeeres to an ende, as it were a tale that is tolde.

10 The dayes of our age are threescore yeeres and ten, & though men be so strong that they come to fourescore yeeres: yet is their strength then but labour and sorow, so soone passeth it away, and we are gone.

11 But who regardeth the power of thy wrath: for euen thereafter as a man feareth, so is thy displeasure.

12 Teach vs to number our dayes: that wee may apply our hearts vnto wisdom.

13 Turne thee againe (O Lord) at the last: and be gracious vnto thy seruants.

14 O satisfie vs with thy mercy, and that soone: so shall we reioyce and be glad all the dayes of our life.

15 Comfort vs againe now after the time that thou hast plagued vs: and for the yeeres wherein we haue suffered aduersitie.

16 Shewe thy seruants thy worke: and their children thy glory.

17 And the glorious maiestie of the Lord our God be vpon vs: prosper thou the worke of our hands vpon vs, O prosper thou our handy worke.

Qui habitat. Psalm. 91.

Who so dwelleth vnder the defence of the most high: shall abide vnder the shadowe of the Almighty.

2 I will say vnto the Lord, Thou art my hope and

my strong hold: my God, in him will I trust.

3 For he shal deliuer thee from the snare of the hunter: and from the noysome pestilence.

4 He shal defend thee vnder his wings, & thou shalt be safe vnder his feathers: his faithfulness and truer shalbe thy shield and buckler.

5 Thou shalt not be afraid for any terror by night: nor for the arrowe that flieth by day.

6 For the pestilence that walketh in the darkenesse: nor for the sicknesse that destroyeth in the noone day.

7 A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee.

8 Yea, with thine eyes shalt thou beholde: and see the reward of the vngodly.

9 For thou Lord art my hope: thou hast set thine house of defence very high.

10 There shall no euill happen vnto thee: neither shall any plague come nigh thy dwelling.

11 For he shal giue his Angels charge ouer thee: to keepe thee in all thy wayes.

12 They shall beare thee in their hands: that thou hurt not thy foote against a stone.

13 Thou shalt goe vpon the Lion & Adder: the yong Lion and the Dragon shalt thou tread vnder thy feete.

14 Because he hath set his loue vpon me, therefore shall I deliuer him: I shall set him by, because he hath known my name.

15 He shall call vpon me, and I will heare him: yea, I am with him in trouble, I will deliuer him, & bring him to honour.

16 With long life will I satisfie him: and shew him my saluation.

Bonum est confiteri. Psalm. 92.

It is a good thing to giue thanks vnto the Lord: and to sing prayes vnto thy name, O most highest.

2 To tell of thy louing kindnesse early in the morning: and of thy trueth in the night season.

3 Upon an instrument of ten strings, and vpon the Lute: vpon a loud instrument, and vpon the Harpe.

4 For thou Lord hast made me glad through thy workes: and I will reioyce in giuing prayse for the operations of thy hands.

5 O Lord, howe glorious are thy workes: and thy thoughtes are very deepe.

6 An vnwise man doeth not well consider this: and a foole doeth not vnderstand it.

7 When the vngodly are greene as the grasse, and when all the workers of wickednesse doe flourish: then shall they be destroyed for euer, but thou Lord art the most highest for euermore.

8 For loe, thine enemies (O Lord) loe thine enemies shall perish: and all the workers of wickednesse shalbe destroyed.

9 But my horne shall be exalted like the horne of an Unicorne: for I am anoynted with fresh oyle.

10 Mine eye also shall see his lust of mine enemies: and mine eare shall heare his desire of the wicked that rise vp against me.

11 The righteous shall flourish like a Palme tree: and shal spread abrode like a Cedar in Libanus.

12 Such as be planted in the house of the Lord: shall flourish in the courtes (of the house) of our God.

13 They also shall bring forth more fruite in their age: and shalbe fat and well liking.

14 That they may shewe howe true the Lord my strength is: and that there is no vnrightheousnesse in him.

Dominus regnauit. Psalm. 93.

The Lord is King, and hath put on glorious apperell: the Lord hath put on his apperell, and prayer. girded himselfe with strength.

2 He hath made the round world so sure that it can not be moued.

3 Euer since the world began hath thy seate bene prepared: thou art from euertlasting.

4 The floods are risen (O Lord) the floods haue lift vp their voyce: the floods lift vp their waues.

5 The waues of the sea are mightie, and rage horribly: but yet the Lord that dwelleth on high is mightier.

6 Thy testimonies, O Lord, are very sure: holinesse becommeth thine house for euer.

Deus vltionum. Psalm. 94.

O Lord God, to whom vengeance belongeth: thou God to whom vengeance belongeth, shewe thy selfe.

2 Arise thou iudge of the world: and rewarde the proud after their deservings.

3 Lord, how long shall the vngodly: how long shall the vngodly triumph?

4 How long shall all wicked doers speake so disdainfully: and make such proud boasting?

5 They smite downe thy people, O Lord: and trouble thine heritage.

6 They murder the widow and the stranger: and put the fatherlesse to death.

7 And yet they say, Tush, the Lord shall not see: neither shall the God of Jacob regard it.

8 Take heede ye witwise among the people: O ye fooles, when will ye vnderstand?

9 He that planted the eare: shall he not heare? or he that made the eye, shall he not see?

10 O he that nutureth the heathen: it is he that teacheth man knowledge, shall he not punish?

11 The Lord knoweth the thoughts of man: that they are but vaine.

12 Blessed is the man whom thou chastenest (O Lord:) and teachest him in thy Law.

13 That thou mayest giue him patience in time of aduersitie: untill the pit be digged by for the vngodly.

14 For the Lord will not faile his people: neither will he forsake his inheritance.

15 Untill righteousness turne againe vnto iudgement: all such as be true in heart shall followe it.

16 Who will rise vp with me against the wicked: or who will take my part against the euill doers?

17 If the Lord had not helped me: it had not failed but my soule had bene put to silence.

18 But when I saide, my foote hath slipped: thy mercie (O Lord) held me vp.

19 In the multitude of the sorowes that I had in my heart: thy comforts haue refreshed my soule.

20 Wilt thou haue any thing to doe with the scoole of wickednesse: which imagineth mischief as a law?

21 They gather them together against the soule of the righteous: and condemne the innocent blood.

22 But the Lord is my refuge: and my God is the strength of my confidence.

23 He shall recompense them their wickednes, and destroy them in their owne malice: yea, the Lord our God shall destroy them.

Venite exultemus. Psal. 95.

Morning prayer.

O Come, let vs sing vnto the Lord: let vs heartily reioyce in the strength of our saluation.

2 Let vs come before his presence with thanksgiving: and shewe our selues glad in him with Psalmes.

3 For the Lord is a great God: and a great King above all gods.

4 In his hand are all the corners of the earth: and the strength of the hills is his also.

5 The sea is his, and hee made it: and his handes

prepared the dry land.

6 O come, let vs worship, and fall downe: & kneele before the Lord our maker.

7 For he is (the Lord) our God: and we are the people of his pasture, and the sheepe of his hands.

8 To day if wee will heare his voyce, harden not your heartes: as in the prouocation, and as in the day of temptation in the wilderness.

9 When your fathers tempted me: proued me, and saue my workes.

10 Fourtie yeeres long was I grieved with this generation, & saide: it is a people that doe erre in their hearts, for they haue not knownen my wayes.

11 Vnto whom I sware in my wrath: that they should not enter into my rest.

Cantate Domino. Psalm. 96.

O Sing vnto the Lord a newe song: sing vnto the Lord all the whole earth.

2 Sing vnto the Lord, and praise his name: he telling of his saluation from day to day.

3 Declare his honour vnto the heathen: and his wonders vnto all people.

4 For the Lord is great, and cannot worthily be prayed: he is more to be feared then all gods.

5 As for all the gods of the heathen, they be but moles: but it is the Lord that made the heauens.

6 Glorie and worship are before him: power and honour are in his Sanctuarie.

7 Ascribe vnto the Lord (O ye kinreds of the people) ascribe vnto the Lord worship and power.

8 Ascribe vnto the Lord the honour due vnto his name: bring presents, and come into his courtes.

9 O worship the Lord in the beautie of holinesse: let the whole earth stand in awe of him.

10 Tell it out among the heathen, that the Lord is King: and that it is hee which hath made the rounde world so fast that it cannot be moued, and home that he shall iudge the people righteously.

11 Let the heauens reioyce, and let the earth be glad: let the sea make a noise, and all that therein is.

12 Let the fielde be ioyfull, and all that is in it: then shall all the trees of the wood reioyce before the Lord.

13 For hee cometh, for he cometh to iudge the earth: and with righteousness to iudge the world, and the people with his truth.

Dominus regnavit. Psalm. 97.

The Lord is King, the earth may be glad thereof: yea, the multitude of the Isles may be glad thereof.

2 Cloudes and darkenesse are rounde about him: righteousness and iudgement are the habitation of his seate.

3 There shall goe a fire before him: and burne by his enemies on euery side.

4 His lightning gaue shine vnto the world: the earth sawe it, and was afraid.

5 The hills melted like waxe at the presence of the Lord: at the presence of the Lord of the whole earth.

6 The heauens haue declared his righteousness: and all the people haue seene his glorie.

7 Confounded be all they that worship carued images, and that delight in vaine gods: worship him all ye gods.

8 Sion heard of it, and reioyced: and the daughters of Iuda were glad, because of thy iudgements, O Lord.

9 For thou Lord art higher then all that are in the earth: thou art exalted farre above all goddes.

10 O ye that loue the Lord, see that ye hate the thing which is euill: the Lord preserveth the soules of his saints, hee shall deliuer them from the hand of the vngodly.

11 There

1.1 There is sprung up a light for the righteous: and ioyfull gladnesse for such as be true hearted.

1.2 Reioyce in the Lorde yee righteous: and giue thanks for a remembrance of his holinesse.

Cantate Domino. Psal. 98.

O Sing vnto the Lorde a newe song: for hee hath done marueilous things.

2 With his owne right hand, and with his holy arme: hath he gotten himselte the victorie.

3 The Lorde declared his saluation: his righteousnes hath he openly shewed in the sight of the heathen.

4 He hath remembred his mercy and truetie toward the house of Israel: and all the ends of the world haue seene the saluation of our God.

5 Shewe your selues ioyfull vnto the Lorde, all ye landes: sing, reioyce, and giue thanks.

6 Praise the Lorde vpon the harp: sing to the harp with a Psalm of thanksgiving.

7 With Trumpets also & Shalmes: & shew your selues ioyfull before the Lorde the King.

8 Let the sea make a noyse, and all that therein is: the round world, and they that dwell therein.

9 Let the floods clap their hands, and let the hills be ioyfull together before the Lorde: for he is come to iudge the earth.

10 With righteousness shall he iudge the world: and the people with equitie.

Dominus regnauit. Psal. 99.

The Lorde is King, be the people neuer so vnpatience: hee sitteth betwene the Cherubims, be the earth neuer so vnquiet.

2 The Lorde is great in Sion: and high aboue all people.

3 They shall giue thanks vnto thy name: which is great, wonderfull, and holy.

4 The kings power loueth iudgement, thou hast prepared equitie: thou hast executed iudgement and righteousness in Jacob.

5 O magnifie the Lorde our God: and fall downe before his foote steele, for he is holy.

6 Moses and Aaron among his Priestes, and Samuel among such as call vpon his name: these called vpon the Lorde, and he heard them.

7 He spake vnto them out of the cloude pillar: for they kept his testimonies, & the law that he gaue them.

8 Thou heardest them (O Lorde our God): thou forgavest them, O God, and punishedst their owne inuentions.

9 O magnifie the Lorde our God, and worship him vpon his holy hill: for the Lorde our God is holy.

Iubilare Deo. Psal. 100.

O Be ioyfull in the Lorde all ye landes: serue the Lorde with gladnesse, and come before his presence with a song.

2 Be ye sure that the Lorde he is God, it is he that hath made vs, & not we our selues: we are his people, and the sheepe of his pasture.

3 O goe your way into his gates with thanksgiving, and into his courtes with praise: be thankfull vnto him, and speake good of his name.

4 For the Lorde is gracious, his mercy is euerslasting: and his truetie endureth from generation to generation.

Misericordiam & iudicium. Psal. 101.

My song shall be of mercy and iudgement: vnto thee, O Lorde, will I sing.

2 O let me haue vnderstanding: in the way of godliness.

3 When wilt thou come vnto mee: I will walke in my house with a perfect heart.

4 I will take no wicked thing in hand, I hate the

sinnes of unfaithfulness: there shall no such cleane be to me.

5 A forward heart shall depart from me: I will not know a wicked person.

6 Who so prauily slandereth his neighbour: him will I destroy.

7 Who so hath also a proude looke, and high stomacke: I will not suffer him.

8 Mine eyes looke vnto such as be faithfull in the land: that they may dwell with me.

9 Who so leaureth a godly life: he shall be my seruant.

10 There shall no deceitfull person dwell in my house: he that telleth lies shall not tary in my sight.

11 I shall soone destroy all the vngodly that are in the land: that I may roote out all wicked doers from the citie of the Lorde.

Dominus exaudi. Psal. 102.

Hear my prayer, O Lorde: and let my crying come vnto thee. Morning prayer.

2 Hide not thy face from mee in the time of my trouble: encline thine eares vnto me when I call, O heare me, and that right soone.

3 For my dayes are consumed away like smoke: and my bones are burnt vp as it were a firebrand.

4 My heart is smitten downe, and withered like grasse: so that I forget to eat my bread.

5 For the voyce of my groaning: my bones will scarce cleaue to my flesh.

6 I am become like a Pellicane in the wilderness: and like an owle that is in the desert.

7 I haue watched, & am euen as it were a sparrow: that sitteth alone vpon the house top.

8 Mine enemies reuile me all the day long: & they that are mad vpon me, are sworne together against me.

9 For I haue eaten ashes as it were bread: & mingled my drinke with weeping.

10 And that because of thine indignation & wrath: for thou hast taken me vp, and cast me downe.

11 My dayes are gone like a shadowe: and I am withered like grasse.

12 But thou (O Lorde) shalt endure for euer: and thy remembrance throughout all generations.

13 Thou shalt arise and haue mercy vpon Sion: for it is time that thou haue mercy vpon her, yea, the time is come.

14 And why? thy seruants thinke vpon her sines: and it pitieth them to see her in the dust.

15 The heathen shall feare thy name, O Lorde: and all the kings of the earth thy maiestie.

16 When the Lorde shall build vp Sion: and when his glory shall appeare.

17 When he turneth him vnto the prayer of the poore destitute: and despiseth not their desire.

18 This shall be written for those that come after: and the people which shall be borne, shall praise the Lorde.

19 For he hath looked downe from his Sanctuaries: out of the heauen did the Lorde behold the earth.

20 That he might heare the mournings of such as be in captiuitie: and deliuer the children appointed vnto death.

21 That they may declare the name of the Lorde in Sion: and his worship at Hierusalem.

22 When the people are gathered together: and the kingdomes also to serue the Lorde.

23 Yee brought downe my strength in my youth, and shortened my dayes.

24 But I said, O my God, take mee not away in the midst of mine age: as for thy yeres they shall continue throughout all generations.

25 Thou Lorde in the beginning hast layed the foundation of the earth: and the heauen is the worke

of thy bandes.

26 They shal perishe, but thou shalt endure: they all shall waxe olde as doeth a garment.

27 And as a vesture shalt thou change them, and they shalbe changed: but thou art the same, and thy yeeres shall not faile.

28 The children of thy seruants shall continue: and their seede shall stand fast in thy sight.

Benedic anima. Psal. 103.

Praise the Lord, O my soule: and all that is within me, praise his holy name.

2 Praise the Lord, O my soule: and forget not all his benefices.

3 Which forgiveth all thy sinne: and healeth al thine infirmities.

4 Which saureth thy life from destruction: & crobbereth thee with mercy and louing kindnesse.

5 Which satisfieth thy mouth with good things: making thee pong and lustie as an Eagle.

6 The Lord executeth righteousness & iudgement: for all them that are oppressed with wrong.

7 He sheweth his wayes unto Moles: his workes vnto the children of Israel.

8 The Lord is full of compassion and mercy: long suffering, and of great goodnesse.

9 He will not alway be chiding: neither keepeth he his anger for euer.

10 He hath not dealt with vs after our sinnes: nor rewarded vs according to our wickednesse.

11 For looke how high the heauen is in comparison of the earth: so great is his mercie also toward them that feare him.

12 Looke how wide also the East is from the West: so farre hath he set our sinnes from vs.

13 Yea, like as a father pitieth his owne children: euen so is the Lord mercifull vnto them that feare him.

14 For he knoweth whereof we be made: he remembereth that we are but dust.

15 The dayes of man are but as grasse: for he flourisheth as a floure of the fild.

16 For as soone as the wind goeth ouer it, it is gone: and the place thereof shall know it no more.

17 But the mercifull goodnesse of the Lord endureth for euer and euer, vpon them that feare him: and his righteousness vpon childrens children.

18 Euen vpon such as keepe his covenant: and thinke vpon his commandementes to doe them.

19 The Lord hath prepared his seate in heauen: and his kingdome ruleth ouer all.

20 O praise the Lord, ye Angels of his, yee that excell in strength: yee that fulfill his commandement, and hearken vnto the voyce of his wordes.

21 O praise the Lord all yee his hostes: yee seruants of his that doe his pleasure.

22 O speake good of the Lord all yee workes of his, in all places of his dominion: praise thou the Lord, O my soule.

Benedic anima mea. Psal. 104.

Praise the Lord, O my soule: O Lord my God, thou art become exceeding glorious, thou art clothed with maiestie and honour.

2 Thou deckest thy selfe with light as it were with a garment: and spreadest out the heauens like a curtain.

3 Which layeth the beames of his chamber in the waters: and maketh the cloudes his charet, and walketh vpon the wings of the winde.

4 He maketh his angels spirits: and his ministers a flaming fire.

5 He layeth the foundations of the earth: that it neuer should moue at any time.

6 Thou couerest it with the deepe like as with a garment: the waters stand in the hilles.

7 At thy rebuke they flee: at the voyce of thy thunder they are afrayd.

8 They go by as high as the hilles, and dwayne to the valleys beneath: euen vnto the place which thou hast appointed for them.

9 Thou hast set them their bounds, which they shall not passe: neither turne againe to couer the earth.

10 Hee sendeth the springs into the rivers: which runne among the hilles.

11 All beasts of the fild drinke thereof: and the wilde asses quench their thirst.

12 Beside them shall the fowles of the ayre haue their habitation: and sing among the branches.

13 He watereth the hilles from aboue: the earth is filled with the fruite of thy workes.

14 He bringeth forth grasse for the cattel: & greene herbe for the seruice of men.

15 That he may bring foode out of the earth, and wine that maketh glad the heart of man: and oyle to make him a cheerefull countenance, & bread to strengthen mans heart.

16 The trees of the Lord also are full of sappe: euen the Cedars of Libanus, which he hath planted.

17 Wherein the birds make their nestes: and the Firre trees are a dwelling for the Storkes.

18 The high hilles are a refuge for the wild Goats: and so are the stony rocks for the Conies.

19 Hee appointed the Moone for certaine seasons: and the Sunne knoweth his going downe.

20 Thou makest darkenesse that it may be night: wherein all the beasts of the forrest doe moue.

21 The Lions roaring after their praye: doe seeke their meate at God.

22 The sunne ariseth, and they get them away together: and lay them downe in their dens.

23 When goeth forth to his worke, and to his labour: vntill the euening.

24 O Lord, howe manifeste are thy workes: in wisdom hast thou made them all, the earth is full of thy riches.

25 So is the great and wide sea also: wherein are things creeping innumerable, both small and great beasts.

26 There go the ships, & there is that Leviathan: whom thou hast made to take his pastime therein.

27 These waite all vpon thee: that thou maiest giue them meate in due season.

28 When thou giuest it them, they gather it: and when thou openest thy hand, they are filled with good.

29 When thou hidest thy face, they are troubled: when thou takest away their breath, they die, and are turned againe to their dust.

30 When thou lettest thy breath goe forth, they shalbe made: & thou shalt renew the face of the earth.

31 The glorious maiestie of the Lord shall endure for euer: the Lord shall reioyce in his workes.

32 The earth shall tremble at the looke of him: if he doe but touch the hilles, they shall smoke.

33 I will sing vnto the Lord, as long as I liue: I will praise my God, while I haue my being.

34 And so shal my wordes please him: my song shalbe in the Lord.

35 As for sinners, they shall be consumed out of the earth, and the vngodly shall come to an end: praise thou the Lord, O my soule, praise the Lord.

Confitemini Domino. Psal. 105.

O Giue thanks vnto the Lord, and call vpon his name: tell the people what things he hath done.

Evening
prayer.

Morning
prayer.

2 O let your songs be of him, and praise him: and let your talking be of all his wonderful workes.

3 Reioyce in his holy name: let the heart of them reioyce that seeke the Lord.

4 Seeke the Lord and his strength: seeke his face euermore.

5 Remember the marueilous workes that hee hath done: his wonders, and the iudgements of his mouth.

6 O ye serue of Abraham his seruant: ye children of Jacob his chosen.

7 He is the Lord our God: his iudgements are in all the world.

8 Hee hath bene alway mindfull of his conenant and promise: that he made to a thousand generations.

9 Euen the conenant that he made with Abraham: and the othe that he swore vnto Isahac.

10 And appointed the same vnto Jacob for a lawe: and to Israel for an euertlasting Testament.

11 Saying, Vnto thee wil I giue the land of Chanaan: the lot of your inheritance.

12 When there were yet but a fewe of them: and they strangers in the land.

13 That time as they went from one nation to another: from one kingdome to another people.

14 He suffered no man to doe them wrong: but re- prooued euen kings for their sakes.

15 Touch not mine anoynted: and do my Prophets no harme.

16 Moreouer, he called for a dearth vpon the land: and destroyed all the prouision of beaue.

17 But hee had sent a man before them: euen Joseph which was sold to be a bond seruant.

18 Whose feete they hurt in the stocks: the prou- enured into his soule.

19 Vntill y time came that his cause was knowne: the word of the Lord tryed him.

20 The king sent and deliuered him: the prince of the people let him goe free.

21 He made him lord also of his house: and ruler of all his substance.

22 That hee might enforme his princes after his will: and teach his Senators wisdom.

23 Israel also came into Egypt: and Jacob was a stranger in the land of Ham.

24 And hee increased his people exceedingly: and made them stronger then their enemies.

25 Whose heart turned, so that they hated his peo- ple: and dealt vntreuly with his seruants.

26 Then sent hee Moses his seruant: and Aaron whom he had chosen.

27 And these shewed his tokens among them: and wonders in the land of Ham.

28 He sent darkenesse, and it was darke: and they were not obedient vnto his word.

29 He turned their waters into blood: and slew their fish.

30 Their land brought forth frogges: yea, euen in their kings chambers.

31 He spake the word, and there came all maner of flies: and lice in all their quarters.

32 He gaue them hailestones for raine: and flames of fire in their land.

33 He smote their vines also and figge trees: and destroyed the trees that were in their coastes.

34 He spake the word & the grasshoppers came, and caterpillers innumerable: and did eate vp all y grasse in the land, and deuoured the fruite of their ground.

35 He smote al the first borne in their land: euen the chiefe of all their strength.

36 He brought them forth also with silver & golde: there was not one feeble person among their tribes.

37 Egypt was glad at their departing: for they were afraid of them.

38 He spread out a cloud to be a couering: and fire to giue light in the night season.

39 At their desire he brought quailles: and he filled them with the bread of heauen.

40 He opened the rocke of stone, and the waters flowed out: so that riuers ranne in drye places.

41 For why? he remembered his holy promise: and Abraham his seruant.

42 And hee brought forth his people with ioy: and his chosen with gladnesse.

43 And gaue them the landes of the Heathen: and they tooke the labours of the people in possession.

44 That they might keepe his statutes: and obserue his lawes.

Confitemini Domino. Psal. 106.

O Glue thanks vnto y Lord, for he is gracious: and his mercie endureth for euer. Evening prayer.

2 Who can expresse the noble actes of the Lord: or shew forth all his prayse?

3 Blessed are they that alway keepe iudgement: and doe righteousnesse.

4 Remember me, O Lord, according to the fauour that thou bearest vnto thy people: O visite me with thy saluation.

5 That I may see the felicitie of thy chosen: and re- ioyce in the gladnesse of thy people, and giue thanks with thine inheritance.

6 We haue sinned with our fathers: we haue done amisse, and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodnes in remembrance: but were disobedient at the sea, euen at the red sea.

8 Neuerthelesse, hee helped them for his names sake: that he might make his power to be knowne.

9 He rebuked the red sea also, and it was dyed vp: so he led them through the deepe, as through a wi- dernesse.

10 And hee saued them from the aduersaries hand: and deliuered them from the hand of theemie.

11 As for those that troubled them, the waters ou- uerwhelmed them: there was not one of them left.

12 Then beleuened they his wordes: & sang prayse vnto him.

13 But within a while they forgot his workes: and would not abide his counsaile.

14 But lust came vpon them in the wilderness: and they tempted God in the desert.

15 And he gaue them their desire: and sent leannes withall into their soule.

16 They angered Moses also in the tents: and Aaron the saint of the Lord.

17 So the earth opened, and swallowed vp Da- than: and couered the congregation of Abiram.

18 And the fire was kindled in their companie: the flame burnt vp the ungodly.

19 They made a calfe in Horeb: and worshipped the molten image.

20 Thus they turned their glory: into the simili- tude of a calfe that eateth hay.

21 And they forgate God their sauiour: which had done so great things in Egypt.

22 Wonderful workes in the lande of Ham: and fearefull things by the red sea.

23 So he saide hee would haue destroyed them, had not Moses his chosen stand before him in the gap: to turne away his wrathfull indignation, lest hee should destroy them.

24 Yea, they thought some of that pleasant land: and gaue no credence vnto his word.

25 But

25 But murmured in their tentes: and hearkened not vnto the voyce of the Lord.

26 Then lift hee by his hand against them: to ouerthrowe them in the wildernesse.

27 To cast out their seede among the nations: and to scatter them in the lands.

28 They topped themselues vnto Baal Peor: and ate the offerings of the dead.

29 Thus they prouoked him vnto anger with their owne inuentions: and the plague was great among them.

30 Then stood by Phinees, and prayed: and so the plague ceased.

31 And that was counted vnto him for righteousness: among all posterities for euermore.

32 They angered him also at the waters of strife: so that he punished Moles for their sakes.

33 Because they prouoked his spirite: so that hee spake vnadvisedly with his lippes.

34 Neither destroyed they the heathen: as the Lord commaunded them.

35 But were mingled among the heathen: & learned their workes.

36 In so much that they worshipped their idoles, which turned to their owne decay: yea, they offered their sonnes and daughters vnto deuils.

37 And shed innocent blood, euen the blood of their sonnes and of their daughters: whom they offered vnto the idoles of Chanaan, and the land was defiled with blood.

38 Thus were they stained with their owne works: and went a whooring with their owne inuentions.

39 Therefore was the wrath of the Lord kindled against his people: insomuch that hee abhorred his owne inheritance.

40 And hee gaue them ouer into the hand of the heathen: and they that hated them were Lordes ouer them.

41 Their enemies oppressed them: and had them in subiection.

42 Many a time did he deliuer them, but they rebelled against him with their owne inuentions: & were brought downe in their wickednesse.

43 Nevertheless, when he sawe their aduersitie: he heard their complaints.

44 He thought vpon his covenant, and pitied them according vnto the multitude of his mercies: yea, hee made all those he had led them away captiue to pitie the.

45 Deliuer vs (O Lord our God) & gather vs from among the heathen: that wee may giue thanks vnto thy holy name, and make our boast of thy prayse.

46 Blessed be the Lord God of Israel, from euerlasting, and world without ende: and let all the people say, Amen.

Confitemini Domino. Psalm. 107.

O Give thanks vnto the Lord, for he is gracious: and his mercie endureth for euer.

2 Let them giue thanks, whom the Lord hath redeemed: and deliuered from the hand of the enemy.

3 And gathered them out of y^e lands, from the East and from the West: from the North & from the South.

4 They went astray in the wildernesse out of the way: and found no citie to dwell in.

5 Hungrie and thirstie: their soule fainted in them.

6 So they cried vnto the Lord in their trouble: and he deliuered them from their distresse.

7 He led them forth by the right way: that they might goe to the citie where they dwell.

8 That men would therefore prayse the Lord for his goodnesse: and declare the wonders that he doeth for the children of men.

9 For he satisfieth the empty soule: and filleth the hungry soule with goodnesse.

10 Such as sit in darkenesse and in the shadowe of death: being fast bound in miserie and yron.

11 Because they rebelled against the wordes of the Lord: & lightly regarded the counsell of the most high.

12 He also brought downe their heart through heauinesse: they fell downe, and there was none to helpe them vp.

13 So when they cried vnto the Lord in their trouble: he deliuered them out of their distresse.

14 For he brought them out of darkenesse, & out of the shadowe of death: and brake their bonds in sunder.

15 That men would therefore prayse the Lord for his goodnesse: and declare the wonders that he doeth for the children of men.

16 For he hath broken the gates of brass: and smitten the barres of yron in sunder.

17 Foolish men are plagued for their offence: and because of their wickednesse.

18 Their soule abhorred all maner of meate: and they were euen hard at deaths doore.

19 So when they cried vnto the Lord in their trouble: he deliuered them out of their distresse.

20 He sent his worde and healed them: and they were saued from their destruction.

21 That men would therefore prayse the Lord for his goodnesse: and declare the wonders that hee doeth for the children of men.

22 That they would offer vnto him the sacrifice of thanksgiving: and tell out his workes with gladnesse.

23 They that goe downe to the sea in shippes: and occupie their businesse in great waters.

24 These men see the workes of the Lord: and his wonders in the deepe.

25 For at his word the stormie wind ariseth: which lifteth vp the waues thereof.

26 They are caried by to the heauen, and downe againe to the deepe: their soule melteth away because of the trouble.

27 They reele to and fro, and stagger like a drunken man: and are at their wits ende.

28 So when they crie vnto the Lord in their trouble: he deliuereth them out of their distresse.

29 For hee maketh the storme to cease: so that the waues thereof are still.

30 Then are they glad, because they are at rest: and so hee bringeth them vnto the haven where they would be.

31 That men would therefore prayse the Lord for his goodnesse: and declare the wonders that he doeth for the children of men.

32 That they would exalt him also in the congregation of the people: and prayse him in the seate of the elders.

33 Which turneth the flooddes into a wildernesse: and dryeth by the water springs.

34 A fruitfull land maketh he barren: for the wickednesse of them that dwell therein.

35 Again hee maketh the wildernesse a standing water: and water springs of a drie ground.

36 And there he setteth the hungrie: that they may build them a citie to dwell in.

37 That they may sowe their land, and plant vineyardes: to yeeld them fruites of increase.

38 He blesseth them, so that they multiply exceedingly: and suffereth not their cattell to decrease.

39 And againe, when they are minished & brought lowe: through oppression, through any plague or trouble.

40 Though hee suffer them to bee quill intreated through

through tyrants: and let them wander out of the way in the wilderness.

41 Yet helpeth he the poore out of misery: and maketh him households like a flocke of sheepe.

42 The righteous will confesse this, & reioyce: and the mouth of all wickednesse shall be stopped.

43 Who so is wise, will ponder these thinges: and they shall vnderstande the louing kindnesse of the Lord.

Paratum cor meum. Psal. 108.

O God, my heart is ready (my heart is ready:) I will sing and giue prayse with the best member that I haue.

2 Awake thou Lute and Harpe: I my selfe wil as wake right earely.

3 I will giue thanks vnto thee, O Lord, among the people: I will sing psalmes vnto thee among the nations.

4 For thy mercie is greater then the heauens: and thy trueth reacheth vnto the clouds.

5 Set vp thy selfe (O God) aboue the heauens: and thy glory aboue all the earth.

6 That thy beloued may be deliuered: let thy right hand saue them, and heare thou me.

7 God hath spoken in his holinesse: I wil reioyce therefore and diuide Sichem, and mete out the valley of Succoth.

8 Gilead is mine, and Manasses is mine: Ephraim also is the strength of my head.

9 Iuda is my lawgiuer, Moab is my washpot ouer Edom wil I cast out my shoes, vpon the Philistines wil I triumph.

10 Who wil leade me into the strong citie: and who wil bring me into Edom?

11 Pass thou not forsaken vs, O God: and wilt not thou God go forth with our hostes?

12 O helpe vs against the enemy: for vaine is the helpe of man.

13 Through God we shal do great acts: and it is hee that shal create downe our enemies.

Deus laudem. Psal. 109.

Hearke not thy tongue, O God of my prayse: for the mouth of the vngodly, yea, and the mouth of the deceitful is opened vpon me.

2 And they haue spoken against mee with false tongues: they compassed me about also with wordes of hatred, and fought against me without a cause.

3 For the loue that I had vnto them, loe, they take now my contrary part: but I giue my selfe vnto prayer.

4 Thus haue they rewarded mee euil for good: and hatred for my good will.

5 Set thou an vngodly man to bee ruler ouer him: and let Satan stand at his right hand.

6 When sentence is giuen vpon him, let him bee condemned: and let his prayer be turned into sinne.

7 Let his dayes be fewe: and let another take his office.

8 Let his children be fatherlesse: and his wife a widowe.

9 Let his children be vagabonds, and begge their bread: let them creeke it also out of desolate places.

10 Let the extortioner consume al that he hath: and let the stranger spoyle his labour.

11 Let there bee no man to pity him: nor to haue compassion vpon his fatherlesse children.

12 Let his posterity bee destroyed: and in the next generation let his name be cleane put out.

13 Let the wickednesse of his fathers be layd in remembrance in the sight of the Lord: and let not the sin of his mother be done againe.

14 Let them alway be before the Lord: that he may roote out the memorial of them from off the earth.

15 And that because his mind was not to do good: but persecuted the poore helpelesse man, that he might slay him that was vexed at the heart.

16 His delight was in cursing, and it shal happen vnto him: he loueth not blessing, therefore shal it bee farre from him.

17 He clothed himselfe with cursing like as with a raiment: and it shal come into his bowels like water, and like oyle into his bones.

18 Let it be vnto him as the cloke that he hath vpon him: and as the girdle that hee is alway girded withal.

19 Let it thus happen from the Lord vnto mine enemies: & to those that speake euil against my soule.

20 But deale thou with me (O Lord God) according vnto thy name: for sweete is thy mercy.

21 O deliuer mee, for I am helpelesse and poore: and my heart is wounded within me.

22 I goe hence like the shadow that departeth: and am vttered as the grasshopper.

23 My knees are weake through fasting: my flesh is dried vp for want of farnesse.

24 I became also a rebuke vnto them: they that looked vpon me, shaked their heads.

25 Helpe me (O Lord my God:) O saue me according vnto thy mercie.

26 And they shal knowe how that this is thy hand: and that thou Lord hast done it.

27 Though they curse, yet blesse thou: and let them be confounded that rise vp against me, but let thy seruant reioyce.

28 Let mine aduersaries bee clothed with shamer and let them couer themselves with their owne confusion, as with a cloke.

29 As for mee, I wil giue great thanks vnto the Lord with my mouth: and prayse him among the multitude.

30 For he shal stand at the right hand of the poore: to saue his soule from vnrightrous Iudges.

Dixit Dominus. Psal. 110.

The Lord saye vnto my Lord: sit thou on my right hande: vntill I make thine enemies thy footstoolle.

2 The Lord shal sende the rod of thy power out of Sion: be thou ruler euen in the midwes among thine enemies.

3 In the day of thy power shal the people offer thee free wil offerings with an holy worship: the dewe of thy birth is of the wombe of the morning.

4 The Lord swaie, and will not repent: thou art a Priest for euer, after the order of Melchisedech.

5 The Lord vpon thy right hand: shal wound euen Kings in the day of his wrath.

6 He shal iudge among the heathen, hee shal fill the places with the dead bodies: and smite in sunder the heads ouer diuers countries.

7 He shal drinke of the brooke in the way: therefore shal he lift vp his head.

Confitebor tibi. Psal. 111.

I will giue thanks vnto the Lord with my whole heart: secretly among the faithful, and in the congregation.

2 The workes of the Lord are great: sought out of all them that haue pleasure therein.

3 His worke is worthy to be prayden and had in honour: and his righteousness endureth for euer.

4 The mercifull and gracious Lord hath in doing his marvellous workes: that they ought to be had in remembrance.

5 He hath giuen meate vnto them that feare him: he shall euer be mindefull of his covenant.

6 He hath shewed his people his power of his workes: that he may giue them the heritage of the heathen.

7 The workes of his hands are veritie and iudgement: all his commandements are true.

8 They stand fast for euer and euer: and are done in trueth and equitie.

9 He sent redemption vnto his people: he hath commanded his covenant for euer, holy and reuerent is his Name.

10 The feare of the Lord is the beginning of wisdom: a good vnderstanding haue all they that doe thereafter, the prayse of it endureth for euer.

Beatus vir. Psal. 113.

Blessed is the man that feareth the Lord: hee hath great delight in his commandements.

2 His seede shall be mightie vpon earth: the generation of the faithfull shall be blessed.

3 Riches and plenteousnesse shall be in his house: and his righteousness endureth for euer.

4 Vnto the godly there ariseth by light in the darkness: he is mercifull, louing, and righteous.

5 A good man is mercifull: and will guide his wordes with discretion.

6 For he shall neuer be moued: and the righteous shall be had in an euermore remembrance.

7 He will not be astray for any euill tidings: for his heart standeth fast, and beleueth in the Lord.

8 His heart is stablished and will not shrink: vntill he see his desire vpon his enemies.

9 He hath dispersed abroad and giuen to the poore: and his righteousness remaineth for euer, his home shall be exalted with honour.

10 The vngodly shall see it, and it shall grieve him: he shall gnash with his teeth, and consume away, the desire of the vngodly shall perish.

Laudate pueri. Psal. 113.

Praise the Lord (ye seruants:) O praise the Name of the Lord.

2 Blessed be the Name of the Lord: from this time forth for euermore.

3 The Lords Name is praised: from the rising by of the Sunne, vnto the going downe of the same.

4 The Lord is high aboue all heathen: and his glory aboue the heauens.

5 Who is like vnto the Lord our God, that hath his dwelling so high: and yet humbleth him selfe to beholde the things that are in heauen and earth?

6 He taketh by the simple out of the dust: and lifteth the poore out of the mire.

7 That he may set him with the princes: euen with the princes of his people.

8 Hee maketh the barren woman to keepe house: and to be a ioyfull mother of children.

In exitu Israel. Psal. 114.

When Israel came out of Egypt: and the house of Jacob from among the strange people.

2 Iuda was his Sanctuarie: and Israel his habitation.

3 The sea sawe that, and fled: Iordane was diuened backe.

4 The mountaines skipped like Rammes: and the little hilles like yong sheepe.

5 What saileth thee, O thou sea, that thou fleddest: and thou Iordane, that thou wast diuened backe?

6 Yee mountaines that ye skipped like Rammes: and ye little hilles like yong sheepe?

7 Tremble thou earth at the presence of the Lord:

at the presence of the God of Jacob.

8 Which turned the hard rocke into a standing water: and the flint stone into a springing well.

Non nobis Domine. Psal. 115.

NOt vnto vs, O Lord, not vnto vs, but vnto thy Name giue the prayse: for thy louing mercie, and for thy truethe sake.

2 Therefore shall the heathen say: where is nowe their God?

3 As for our God, he is in heauen: hee hath done whatsoever pleased him.

4 Their Idoles are siluer and gold: euen the worke of mens hands.

5 They haue mouthes and speake not: eyes haue they, and see not.

6 They haue eares and heare not: noses haue they and smell not.

7 They haue handes and handle not, feete haue they, and walke not: neither speake they through their throte.

8 They that make them, are like vnto them: and so are all such as put their trust in them.

9 But thou house of Israel, trust thou in the Lord: he is their succour and defence.

10 Ye house of Aaron, put your trust in the Lord: he is their helper and defender.

11 Ye that feare the Lord, put your trust in the Lord: he is their helper and defender.

12 The Lord hath bene mindefull of vs, and he shall blesse vs: euen he shall blesse the house of Israel, he shall blesse the house of Aaron.

13 He shall blesse them that feare the Lord: both small and great.

14 The Lord shall increase you more and more: you and your children.

15 Yee are the blessed of the Lord: which made heauen and earth.

16 All the whole heauens are the Lords: the earth hath he giuen to the children of men.

17 The dead praise not thee, O Lord: neither all they that goe downe into the silence.

18 But we will praise the Lord: from this time forth for euermore. Praise the Lord.

Dilexi quoniam. Psal. 116.

IAm well pleased: that the Lord hath heard the voyce of my prayer.

2 That he hath inclined his eare vnto me: therefore will I call vpon him as long as I liue.

3 The snares of death compassed me round about: and the paines of hell gate hold vpon me.

4 I shall finde trouble and heavinesse, and I shall call vpon the Name of the Lord: O Lord I beseech thee deliuer my soule.

5 Gracious is the Lord and righteous: yea our God is mercifull.

6 The Lord preserveth the simple: I was in miserie, and he helped me.

7 Turne againe then vnto thy rest, O my soule: for the Lord hath rewarded thee.

8 And why? thou hast deliuered my soule from death: mine eyes from teares, and my feete from falling.

9 I will walke before the Lord: in the land of the liuing.

10 I beleueed, and therefore will I speake, but I was sore troubled: I sayd in my haste, All men are liars.

11 What reward shall I giue vnto the Lord: for all the benefites that he hath done vnto me?

12 I will receiue the cup of saluation: and call vpon the

Evening prayer.

Morning prayer.

the Name of the Lord.

13 I will pay my vowes now in the presence of all his people: right deare in the sight of the Lord, is the death of his saints.

14 Behold (O Lord) how that I am thy servant: I am thy servant, and the sonne of thine handmaide, thou hast broken my bonds in sunder.

15 I will offer to thee the sacrifice of thanksgiving: and will call vpon the Name of the Lord.

16 I will pay my vowes vnto the Lord, in the sight of all his people: in the courtes of the Lordes house, euen in the middes of thee, O Ierusalem. Praise the Lord.

Laudate Dominum. Psal. 117.

O Praise the Lord all ye heathen: praise him all ye nations.

2 For his mercifull kindnesse is euer more & more toward vs: and the trueth of the Lord endureth for euer. Praise the Lord.

Confitemini Domino. Psal. 118.

O Giue thanks vnto the Lord, for hee is gracious: because his mercie endureth for euer.

2 Let Israel now confesse that he is gracious: and that his mercie endureth for euer.

3 Let the house of Aaron now confesse that his mercie endureth for euer.

4 Yea, let them now that feare the Lord confesse: that his mercie endureth for euer.

5 I called vpon the Lord in trouble: and the Lord heard me at large.

6 The Lord is on my side: I will not feare what man doeth vnto me.

7 The Lord taketh my part with them that helpe mee: therefore shall I see my desire vpon mine enemies.

8 It is better to trust in the Lord: then to put any confidence in man.

9 It is better to trust in the Lord: then to put any confidence in princes.

10 All nations compassed mee rounde about: but in the Name of the Lord wil I destroy them.

11 They kept me in on euery side, they kept mee in (I say) on euery side: but in the name of the Lord wil I destroy them.

12 They came about me like Bees, and are extinct euen as the fire among the thornes: for in the name of the Lord I will destroy them.

13 Thou hast thrust sore at me, that I might fall: but the Lord was my helpe.

14 The Lord is my strength and my song: and is become my saluation.

15 The voyce of ioye and health is in the dwellings of the righteous: the right hand of the Lord bringeth mightie things to passe.

16 The right hand of the Lord hath the preeminence: the right hand of the Lord bringeth mightie things to passe.

17 I will not die, but liue: and declare the workes of the Lord.

18 The Lord hath chastened and corrected me: but he hath not giuen me ouer vnto death.

19 Open me the gates of righteousness: that I may goe into them, and giue thanks vnto the Lord.

20 This is the gate of the Lord: the righteous shall enter into it.

21 I will thanke thee, for thou hast heard mee: and art become my saluation.

22 The same stone which the builders refused: is become the head stone in the corner.

23 This is the Lords doing: and it is marvellous in our eyes.

24 This is the day which the Lord hath made: we will reioyce and be glad in it.

25 Helpe me now, O Lord: O Lord send vs now prosperitie.

26 Blessed be hee that cometh in the name of the Lord: we haue wished you good lucke, ye that be of the house of the Lord.

27 God is the Lord which hath shewed vs light: binde the sacrifice with cords, yea, euen vnto the hornes of the altar.

28 Thou art my God, and I will thanke thee: thou art my God, and I will praise thee.

29 O giue thanks vnto the Lord, for he is gracious: and his mercie endureth for euer.

Beati immaculati. Psal. 119.

Blessed are those that are undefiled in the way: and walke in the law of the Lord.

2 Blessed are they that keepe his testimonies: and seeke him with their whole heart.

3 For they which doe no wickednes: walke in his wayes.

4 Thou hast charged: that we shal diligently keepe thy commandements.

5 O that my wayes were made so direct: that I might keepe thy statutes.

6 So shall I not be confounded: while I haue respect vnto all thy commandements.

7 I will thanke thee with an unfained heart: when I shall haue learned the iudgements of thy righteousness.

8 I will keepe thy ceremonies: O forsake mee not utterly.

In quo corrige.

Wherewithall shall a pong man cleanse his waye: euen by ruling himselfe after thy worde.

2 With my whole heart haue I sought thee: O let me not goe wrong out of thy commandements.

3 Thy words haue I hidde within my heart: that I should not sinne against thee.

4 Blessed art thou, O Lord: O teach mee thy statutes.

5 With my lippes haue I bene telling: of all the iudgements of thy mouth.

6 I haue had as great delight in the way of thy testimonies: as in all manner of riches.

7 I will talke of thy commandements: and haue respect vnto thy wayes.

8 My delight shall be in thy statutes: and I will not forget thy word.

Retribuere seruo tuo.

O Doe well vnto thy servant: that I may liue, and keepe thy word.

2 Open thou mine eyes: that I may see the wondrous things of thy Lawe.

3 I am a stranger vpon earth: O hide not thy commandements from me.

4 My soule breaketh out for the very feruent desire: that it hath alway vnto thy iudgements.

5 Thou hast rebuked the proud: and cursed are they that doe erre from thy commandements.

6 O turne from mee shame and rebuke: for I haue kept thy testimonies.

7 Princes also did sit and speake against mee: but thy servant is occupied in thy statutes.

8 For thy testimonies are my delight: and my counsellors.

Adhaesit pavimento.

My soule cleaueth to the dust: O quicken thou mee according to thy word.

2 I haue knowledged my wayes, and thou hast heard mee.

Evening prayer.

me: O teach me thy statutes.

3 Make me to vnderstand the way of thy commandments: and so shall I talke of thy wonderful works.

4 My soule melteth away for very heavines: comfort thou me according vnto thy word.

5 Take from me the way of lying: and cause thou me to make much of thy lawe.

6 I haue chosen the way of trueth: and thy iudgements haue I layde before me.

7 I haue sicken vnto thy testimonies: O Lord comfort me not.

8 I will runne the way of thy commandments: when thou shalt set my heart at libertie.

Legem Pone.

Morning
prayer.

Teach me, O Lord, the way of thy statutes: and I shall keepe it vnto the ende.

2 Give me vnderstanding, and I shall keepe thy lawe: yea, I shall keepe it with my whole heart.

3 Make mee to goe in the path of thy commandments: for therein is my desire.

4 Incline my heart vnto thy testimonies: and not to coyetousnesse.

5 Turne away mine eyes, leaſt they behold vanitie: and quicken thou me in thy way.

6 Establish thy wordes in thy ſervant: that I may feare thee.

7 Take away the rebuke that I am afraid of: for thy iudgements are good.

8 Beholde, my delight is in thy commandments: O quicken me in thy righteouſneſſe.

Et veniat super me.

Let thy louing mercie come alſo vnto me, O Lord: Leuen thy ſaluation, according vnto thy word.

2 So ſhall I make anſwere vnto my blaſphemers: for my truſt is in thy word.

3 Take not the wordes of thy trueth biterly out of my mouth: for my hope is in thy iudgements.

4 So ſhall I alway keepe thy lawe: yea, for euer and euer.

5 And I wil walke at libertie: for I ſeeke thy commandments.

6 I will ſpeake of thy testimonies alſo, euen before Kings: and will not be aſhamed.

7 And my delight ſhal be in thy commandments: which I haue loued.

8 My handes alſo will I liſt vp vnto thy commandments, which I haue loued: and my ſtudie ſhal be in thy ſtatutes.

Memor esto verbi tui.

Othinke vpon thy ſervant, as concerning thy word: wherein thou haſt cauſed me to put my truſt.

2 The ſame is my comfort in my trouble: for thy word hath quickened me.

3 The proud hath had me exceedingly in deriſion: yet haue I not ſhrinked from thy lawe.

4 For I remembred thine euerlaſting iudgements, O Lord: and receiued comfort.

5 I am horribly afraid: for the vngodly that forſake thy lawe.

6 Thy ſtatutes haue bene my ſongs: in the houſe of my pilgrimage.

7 I haue thought vpon thy name, O Lord, in the night ſeaſon: and haue kept thy lawe.

8 This I haue: becauſe I kept thy commandments, Portio mea Domine.

Thou art my portion, O Lord: I haue promiſed to keepe thy lawe.

2 I made my humble petition in thy preſence with my whole heart: O be mercifull vnto me according to thy word.

3 I called mine vſurie wayes to remembrance: and

turned my feet vnto thy testimonies.

4 I made haſte, & prolonged not the time: to keepe thy commandments.

5 The congregation of the vngodly haue robbed me: but I haue not forgotten thy law.

6 At midnight I will riſe to giue thanks vnto thee: becauſe of thy righteous iudgements.

7 I am a companion of al them that feare thee: and keepe thy commandments.

8 The earth, O Lord, is full of thy mercy: O teach me thy ſtatutes.

Bonitatem feciſti.

O Lord, thou haſt dealt graciously with thy ſervant: according vnto thy word.

2 I learne mee true vnderſtanding & knowledge: for I haue beleued thy commandments.

3 Before I was troubled, I went wrong: but now haue I kept thy word.

4 Thou art good and gracious: O teach mee thy ſtatutes.

5 The proud haue imagined a lie againſt me: but I will keepe thy commandments with my whole heart.

6 Their heart is as fat as bzaſone: but my delight hath bene in thy law.

7 It is good for mee that I haue bene in trouble: that I may learne thy ſtatutes.

8 The law of thy mouth is dearer vnto mee: then thouſands of golde and ſiluer.

Manus tua fecerunt me.

Thy handes haue made me, and faſhioned me: O giue me vnderſtanding, that I may learne thy commandments. Evening
prayer.

2 They that feare thee, will be glad when they ſee me: becauſe I haue put my truſt in thy word.

3 I know (O Lord) that thy iudgements are right: and that thou of very faithfulnes haſt cauſed me to be troubled.

4 Let thy merciful kindneſſe be my comfort: according to thy word vnto thy ſervant.

5 Let thy louing mercies come vnto me, that I may liue: for thy law is my delight.

6 Let the proud be confounded, for they goe wickedly about to deſtroy me: but I will be occupied in thy commandments.

7 Let ſuch as feare thee, and haue known thy testimonies: be turned vnto me.

8 Let my heart be ſound in thy ſtatutes: that I be not aſhamed.

Defecit anima mea.

My ſoule hath longed for thy ſaluation: and I haue a good hope becauſe of thy word.

2 Mine eyes long ſore for thy word: ſaying, O when wilt thou comfort me?

3 For I am become like a bottle in the ſmoke: yet do I not forget thy ſtatutes.

4 How many are the dayes of thy ſervant: when wilt thou be auenged of them that perſecute me?

5 The proud haue digged pits for mee: which are not after thy law.

6 All thy commandments are true: they perſecute me faſt, O be thou my helpe.

7 They had almoſt made an end of me vpon earth: but I forſooke not thy commandments.

8 O quicken me after thy louing kindneſſe: and ſo ſhall I keepe the testimonies of thy mouth.

In aeternum Domine.

O Lord, thy word: endureth for euer in heauen.

2 Thy trueth alſo remaineth from one generation to another: thou haſt layed the foundation of the earth, and it abideth.

3 They continue this day according to thine ordinance:

nance: for all things letue thee.

4 If my delight had not bene in thy lawe: I should haue perished in my trouble.

5 I will neuer forget thy commandements: for with them thou hast quickened me.

6 I am thine, oh saue me: for I haue sought thy commandements.

7 The vngodly laide waite for me, to destroy me: but I will consider thy testimonies.

8 I see that all things come to an ende: but thy commandement is exceeding broad.

Quomodo dilexi.

Lorde, what loue haue I vnto thy lawe: all the day long is my studie in it.

2 Thou through thy commandements hast made me wiser then mine enemies: for they are euer with me.

3 I haue more vnderstanding then my teachers: for thy testimonies are my studie.

4 I am wiser then the aged: because I keepe thy commandements.

5 I haue refrained my feete from euery euill way: that I may keepe thy word.

6 I haue not shrunke from thy iudgements: for thou teachest me.

7 How sweete are thy words vnto my throte: yea, sweeter then hony vnto my mouth.

8 Through thy commandements I get vnderstanding: therefore I hate all wicked wayes.

Lucerna pedibus meis.

Thy worde is a lanterne vnto my feete: & a light vnto my paths.

2 I haue sworne, and am stedfastly purposed: to keepe thy righteous iudgements.

3 I am troubled aboue measure: quicken me (O Lord) according to thy word.

4 Let the free will offerings of my mouth please thee, O Lord: and teach me thy iudgements.

5 My soule is alway in my hand: yet doe I not forget thy lawe.

6 The vngodly haue laide a snare for me: but yet I swarued not from thy commandements.

7 Thy testimonies haue I claimed as mine heritage for euer: & why? they are the very ioy of my heart.

8 I haue applied my heart to fulfill thy statutes alway: euen vnto the end.

Iniquos odio habui.

I hate them that imagine euill things: but thy lawe doe I loue.

2 Thou art my defence and shield: and my trust is in thy word.

3 Away from me ye wicked: I will keepe the commandements of my God.

4 O stablish me according vnto thy worde, that I may liue: and let me not be disappointed of my hope.

5 Hold thou me vp, & I shalbe safe: yea, my delight shalbe euer in thy statutes.

6 Thou hast troden downe all them that depart fro thy statutes: for they imagine but deceite.

7 Thou puttest away all the vngodly of the earth like drosse: therefore I loue thy testimonies.

8 My flesh trembleth for feare of thee: and I am afrayde of thy iudgements.

Feci iudicium.

I deale with the thing that is lawfull & right: O giue me not ouer vnto mine oppressors.

2 Make thou thy seruant to delight in that which is good: that the proud doe me no wrong.

3 Mine eyes are wasted away with looking for thy health: and for the word of thy righteousness.

4 O deale with thy seruant according vnto thy loving mercie: and teach me thy statutes.

5 I am thy seruant, O graunt me vnderstanding: that I may know thy testimonies.

6 It is time for thee Lord to lay to thine hand: for they haue destroyed thy Lawe.

7 For I loue thy commandements: aboue gold and precious stone.

8 Therefore holde I straighe all thy commandements: and all false wayes I utterly abhorre.

Mirabilia.

Thy testimonies are wonderfull: therefore doeth my soule keepe them.

2 When thy worde goeth forth: it giueth light and vnderstanding vnto the simple.

3 I opened my mouth and breth in my breath: for my delight was in thy commandements.

4 O looke thou vpon me, and be mercifull vnto me: as thou blest to doe vnto those that loue thy Name.

5 Order my steps in thy worde: and so shal no wickednes haue dominion ouer me.

6 O deliuer mee from the wrongfull dealings of men: and so shal I keepe thy commandements.

7 Shew the light of thy countenance vpon thy seruant: and teach me thy statutes.

8 Mine eyes gush out with water: because men keepe not thy Lawe.

Iustus es Domine.

Righteous art thou, O Lord: and true is thy iudgement.

2 The testimonies that thou hast commanded: are exceeding righteous and true.

3 My zeale hath euen consumed me: because mine enemies haue forgotten thy wordes.

4 Thy worde is tried to the vtermost: and thy seruant loueth it.

5 I am small, and of no reputation: yet doe I not forget thy commandements.

6 Thy righteousness is an euerslasting righteousness: and thy Lawe is the trueth.

7 Trouble and heauines haue taken hold vpon me: yet is my delight in thy commandements.

8 The righteousness of thy testimonies is euerslasting: O graunt me vnderstanding, and I shall liue.

Clamaui in toto corde meo.

I call with my whole heart: heare me, O Lord, I will keepe thy statutes.

2 Yea, euen vpon thee doe I call: helpe me, and I shall keepe thy testimonies.

3 Early in the morning doe I cry vnto thee: for in thy worde is my trust.

4 Mine eyes preuent the night watches: that I might be occupied in thy wordes.

5 Heare my voyce (O Lord) according vnto thy louing kindnesse: quicken mee according as thou art wont.

6 They drawe nigh that of malice persecute mee: and are farre from thy Lawe.

7 Be thou nigh at hand, O Lord: for all thy commandements are true.

8 As concerning thy testimonies, I haue knowne long since: that thou hast grounded them for euer.

Vide humilitatem.

O consider mine auersite, and deliuer me: for I doe not forget thy Lawe.

2 Auenge thou my cause, and deliuer me: quicken me according vnto thy worde.

3 Health is farre from the vngodly: for they regard not thy statutes.

4 Great is thy mercy, O Lord: quicken mee as thou art wont.

5 Many there are that trouble mee, and persecute me: yet doe I not swarue from thy testimonies.

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¶ 4

6 It grieve me when I see the transgressors: because they keepe not thy law.

7 Consider, O Lord, howe I loue thy commandments: O quicken me according to thy louing kindness.

8 Thy word is true from euermore: all the iudgements of thy righteousness endure for euermore.

Principes persecuti sunt.

Princes haue persecuted me without a cause: but my heart standeth in awe of thy word.

2 I am as glad of thy word: as one that findeth great spoiles.

3 As for lyes, I hate and abhorre them: but thy lawe doe I loue.

4 Seuen times a day doe I prayse thee: because of thy righteous iudgements.

5 Great is the peace that they haue which loue thy lawe: and they are not offended at it.

6 Lord, I haue looked for thy saving health: and done after thy commandments.

7 My soule hath kept thy testimonies: and loued them exceedingly.

8 I haue kept thy commandments and testimonies: for all my wayes are before thee.

Appropinquet deprecatio.

Let my complaint come before thee, O Lord: giue me vnderstanding according to thy word.

2 Let my supplication come before thee: deliuer mee according to thy word.

3 My lippes shall speake of thy prayse: when thou hast taught me thy statutes.

4 Yea, my tongue shall sing of thy word: for all thy commandments are righteous.

5 Let thine hand helpe me: for I haue chosen thy commandments.

6 I haue longed for thy saving health, O Lord: and in thy law is my delight.

7 O let my soule liue, and it shall prayse thee: and thy iudgements shall helpe me.

8 I haue gone astray like a sheepe y is lost: oh seeke thy seruant, for I doe not forget thy commandments.

Ad Dominum. Psalm. 120.

When I was in trouble, I called vpon the Lord: and he heard me.

2 Deliuer my soule, O Lord, from lying lippes: and from a deceitfull tongue.

3 What reward shall be giuen or done vnto thee, thou false tongue: euen mightie and sharpe arrowes, with hot burning coales.

4 Who is me, that I am constrained to dwell with Melech: and to haue mine habitation among the tents of Cedar.

5 My soule hath long dwelt among them: that bee enemies vnto peace.

6 I labour for peace, but when I speake vnto them thereof: they make them ready to battell.

Leuau oculis. Psalm. 121.

I will lift vp mine eyes vnto the hills: from whence I cometh my helpe.

2 My helpe cometh euen from the Lord: which hath made heauen and earth.

3 He will not suffer thy foote to be moued: and hee that keepeth thee will not sleepe.

4 Beholde, hee that keepeth Israel: shall neither slumber nor sleepe.

5 The Lord himselfe is thy keeper: the Lord is thy defence vpon thy right hand.

6 So that the Sunne shall not burne thee by day: neither the Moone by night.

7 The Lord shall preserve thee from all euill: yea, it is euen he that shall keepe thy soule.

8 The Lord shall preserve thy going out and thy comming in: from this time forth for euermore.

Lazarus sum. Psalm. 122.

I was glad when they said vnto me: we will goe into the house of the Lord.

2 Our feete shall stand in thy gates: O Hierusalem.

3 Hierusalem is builded as a cite: that is at unitie in it selfe.

4 For thither the tribes goe by, euen the tribes of the Lord: to testifie vnto Israel, to giue thanks vnto the Name of the Lord.

5 For there is the seate of iudgement: euen y seate of the house of David.

6 O pray for the peace of Hierusalem: they shall prosper that loue thee.

7 Peace be within thy walles: and plenteousnesse within thy palaces.

8 For my brethren and companions sakes: I will wish thee prosperitie.

9 Yea, because of the house of the Lord our God: I will seeke to doe thee good.

At te leuau oculis meos. Psal. 123.

Vnto thee lift I vp mine eyes: O thou that dwellest in the heauens.

2 Beholde, euen as the eyes of seruants looke vnto the hand of their masters, and as the eyes of a mayden vnto the hand of her mistresse: euen so our eyes waite vpon the Lord our God, vntill he haue mercie vpon vs.

3 Haue mercie vpon vs, O Lord, haue mercie vpon vs: for we are vtterly despised.

4 Our soule is filled with the scornfull reproofe of the wealth: and with the despirefulnesse of the proud.

Nisi quia Dominus. Psalm. 124.

If the Lord himselfe had not bene on our side (nowe I may Israel say:) if the Lord himselfe had not bene on our side when men rose vp against vs.

2 They had swallowed vs vp quicke: when they were so wrathfully displeased at vs.

3 Yea, the waters had drowned vs: and the streame had gone ouer our soule.

4 The deepe waters of the proude: had gone euen ouer our soule.

5 But prayed be the Lord: which hath not giuen vs ouer for a praye vnto their teeth.

6 Our soule is escaped, euen as a bird out of the snare of the fowler: the snare is broken, and we are deliuered.

7 Our helpe standeth in the name of the Lord, which hath made heauen and earth.

Qui confidunt. Psalm. 125.

They that put their trust in the Lord, shall be euen as the mount Sion: which may not be remooued, but standeth fast for euer.

2 The hills stand about Hierusalem: euen so standeth the Lord round about his people, from this time forth for euermore.

3 For the rod of the vngodly cometh not into the lot of the righteous: least the righteous put their hand vnto wickednesse.

4 Doe well, O Lord: vnto those that be good and true of heart.

5 As for such as turne backe vnto their owne wickednes: the Lord shall leade them forth with the euill doers, but peace shall be vpon Israel.

In conuertendo. Psal. 126.

When the Lord turned againe the captiuitie of Sion: then were wee like vnto them that dreame.

2 Then was our mouth filled with laughter: and our tongue with ioy.

3 Then saide they among the heathen: the Lord hath

Morning
prayer.

Evening
prayer.

hath done great things for them.

4 Yea, the Lord hath done great things for us also ready: whereof we reioyce.

5 Turne our captiuitie, O Lord: as the rivers in the South.

6 They that sowe in teares: shall reape in ioy.

7 He that now goeth on his way weeping, and beareth forth good seede: shall doublelesse come againe with ioy, and bring his sheaves with him.

Nisi Dominus. Psal. 127.

Except the Lord build the house: their labour is but lost that build it.

2 Except the Lord keepe the Citie: the watchman waketh but in vaine.

3 It is but lost labour that ye haste to rise by early, and so late take rest, and eate the bread of carefulnes: for so he giueth his beloued sleepe.

4 Lo, children and the fruite of the wombe: are an heritage and gift that commeth of the Lord.

5 Like as the arrowes in the hand of the Giant: euen so are the yong children.

6 Happy is the man that hath his quiver full of them: they shall not be ashamed when they speake with their enemies in the gate.

Beati omnes. Psal. 128.

Blessed are all they that feare the Lord: and walke in his wayes.

2 For thou shalt eate the labours of thine handes: well is thee, and happy shalt thou be.

3 Thy wife shall be as the fruitfull vine: vpon the walles of thine house.

4 Thy children like the Oliue branches: round about thy table.

5 Lo, thus shall the man be blessed: that feareth the Lord.

6 The Lord fro out of Sion shall so blesse thee: that thou shalt see Hierusalem in prosperitie all thy life long.

7 Yea, that thou shalt see thy childrens children: and peace vpon Israel.

Sæpe expugnauerunt. Psal. 129.

Many a time haue they fought against me from my youth vp: (may Israel now say.)

2 Yea, many a time haue they vexed mee from my youth vp: but they haue not preuailed against me.

3 The plowers plowed vpon my backe: and made long furrowes.

4 But the righteous Lord: hath betwene the snares of the vngodly in pieces.

5 Let them be confounded and turned backward: as many as haue euil will at Sion.

6 Let them be euen as the grasse growing vpon the house tops: which withereth before it be plucked vp.

7 Whereof the mower filleth not his hand: neither he that bindeth vpon the sheaves, his bosome.

8 So that they which goe by, say not so much as the Lord prosper you: we wish you good lucke in the name of the Lord.

De profundis. Psal. 130.

O Lord of the deep haue I called vnto thee (O Lord:) Lord: heare my voyce.

2 Oh let thine eares consider well: the voyce of my complaint.

3 If thou Lord wilt be extreme to marke what is done amisse: oh Lord, who may abide it?

4 For there is mercy with thee: therefore shalt thou be feared.

5 I looke for the Lord, my soule doeth waite for him: in his worde is my trust.

6 My soule sleeth vnto the Lord: before the morning watch, I say, before the morning watch.

7 O Israel trust in the Lord, for with the Lord

there is mercy: and with him is plenteous redemption.

8 And he shall redeeme Israel from all his sinnes.

Domine, non est. Psal. 131.

Lord, I am not high minded: I haue no proude lookes.

2 I doe not exercise my selfe in great matters: which are too high for me.

3 But I restraime my soule, and keepe it lowe, like as a childe that is weaned from his mother: yea, my soule is euen as a weaned childe.

4 O Israel trust in the Lord: from this time forth for euermore.

Memento Domine. Psal. 132.

Lord remember Dauid: and all his trouble.

Morning prayer.

2 How he swore vnto the Lord: and bowed a bowe vnto the almightie God of Jacob.

3 I will not come within the tabernacle of my house: nor clime by into my bed.

4 I wil not suffer mine eyes to sleepe, nor mine eye lids to slumber: neither the temples of my head to take any rest.

5 Until I finde out a place for the Temple of the Lord: an habitation for the mightie God of Jacob.

6 Lo, we heard of the same at Ephrata: and found it in the wood.

7 We will go into his tabernacle: and fall lowe on our knees before his footstool.

8 Arise, O Lord, into thy resting place: thou and the arke of thy strength.

9 Let the Priests be clothed with righteousness, and let thy saints sing with ioyfulness.

10 For thy seruant Dauid sake: turne not away the presence of thine anointed.

11 The Lord hath made a faithfull othe vnto Dauid: and he shall not shrinke from it.

12 Of the fruite of thy body: shall I set vpon thy seate.

13 If thy children will keepe my covenant and my testimonies that I shall learne them: their children also shall sit vpon thy seate for euermore.

14 For the Lord hath chosen Sion to be an habitation for himselfe: he hath longed for her.

15 This shall be my rest for euer: here wil I dwell, for I haue a delight therein.

16 I wil blesse her vittails with increase: and will satisfie her pooze with bread.

17 I will decke her Priests with health: and her saints shall reioyce and sing.

18 There shall I make the borne of Dauid to flourish: I haue ordeined a lanterne for mine anointed.

19 As for his enemies, I shall clothe them with shame: but vpon himselfe shall his crowne flourish.

Ecce quam bonum. Psal. 133.

Beholde how good and ioyfull a thing it is, brethren to dwell together in vnitie.

2 It is like the precious ointment vpon the head, that ranne downe vnto the beard: euen vnto Aarons beard, and went downe to the skirts of his clothing.

3 Like as the dewe of Hermon: which fell vpon the hill of Sion.

4 For there the Lord promised the blessing: and life for euermore.

Ecce nunc. Psal. 134.

Behold (now) praise the Lord: all ye seruants of the Lord.

2 Ye that by night stand in the house of the Lord: euen in the courts of the house of our God.

3 Lift vp your hands in the sanctuaries: and praise the Lord.

4 The Lord that waueth heauen and earth: giue thee blessing out of Sion.

Laudate nomen. Psal. 135.

O Praise the Lord, laude ye the name of the Lord: praye it, O ye seruants of the Lord.

2 Praise that stande in the house of the Lord: in the courts of the house of our God.

3 O praise the Lord, for the Lord is gracious: O sing praises vnto his name, for it is louely.

4 For wher the Lord hath chosen Jacob vnto him selfe: and Israel for his owne possession.

5 For I know that the Lord is great: and that our Lord is aboue all gods.

6 Whatsoeuer the Lord pleased, that did he in heauen and in earth: & in the sea, and in all deepe places.

7 Hee bringeth forth the clouds from the endes of the world: and sendeth forth lightnings with the raine, bringing the windes out of his treasures.

8 Hee smote the first borne of Egypt: both of man and beast.

9 He hath sent tokens and wonders into the middes of thee, O thou land of Egypt: vpon Pharaoh and all his seruants.

10 He smote diuers nations: and slue mighty kings.

11 Sehon king of the Amozites, and Og the king of Basan: and all the kingdomes of Chanaan.

12 And gaue their land to be an heritage: euen an heritage vnto Israel his people.

13 Thy name, O Lord, endureth for euer: so doeth thy memorial, O Lord, from one generation to another.

14 For the Lord wil auenge his people: and be gracious vnto his seruants.

15 As for the images of the heathen, they are but silver and gold: the worke of mens hands.

16 They haue mouthes, and speake not: eyes haue they, but they see not.

17 They haue eares, and yet they heare not: neyther is there any breath in their mouthes.

18 They that make them, are like vnto them: and so are all they that put their trust in them.

19 Praise the Lord in his house of Israel: praise the Lord in his house of Aaron.

20 Praise the Lord in his house of Levi: yee that feare the Lord, praise the Lord.

21 Praised be the Lord out of Zion: which dwelleth at Hierusalem.

Confitemini. Psal. 136.

O Giue thanks vnto the Lord, for he is gracious: and his mercy endureth for euer.

2 O giue thanks vnto the God of al gods: for his mercy endureth for euer.

3 O thanke the Lord of all lordes: for his mercy endureth for euer.

4 Which onely doeth great wonders: for his mercy endureth for euer.

5 Which by his excellent wisdom made the heauens: for his mercy endureth for euer.

6 Which laide out the earth aboue the waters: for his mercy endureth for euer.

7 Which hath made great lightes: for his mercy endureth for euer.

8 The Sunne to rule the day: for his mercie endureth for euer.

9 The Moone and the Starres to gouerne the night: for his mercy endureth for euer.

10 Which smote Egypt with their first borne: for his mercy endureth for euer.

11 And brought out Israel from among them: for his mercy endureth for euer.

12 With a mightie hand and stretched out arme: for his mercy endureth for euer.

13 Which diuided the red sea in two partes: for his mercy endureth for euer.

14 And made Israel to go through the middes of it: for his mercie endureth for euer.

15 But as for Pharaoh & his hoste, he ouerthrew them in the red sea: for his mercie endureth for euer.

16 Which led his people through the wilderness: for his mercie endureth for euer.

17 Which smote great kings: for his mercie endureth for euer.

18 Yea, and slue mightie kings: for his mercie endureth for euer.

19 Sehon king of the Amozites: for his mercie endureth for euer.

20 And Og the king of Basan: for his mercie endureth for euer.

21 And gaue away their land for an heritage: for his mercie endureth for euer.

22 Euen for an heritage vnto Israel his seruant: for his mercie endureth for euer.

23 Which remembred vs when we were in trouble: for his mercie endureth for euer.

24 And hath deliuered vs from our enemies: for his mercie endureth for euer.

25 Which giueth foode to all flesh: for his mercie endureth for euer.

26 O giue thanks vnto the God of heauen: for his mercie endureth for euer.

27 O giue thanks vnto the Lord of lordes: for his mercie endureth for euer.

Super flumina. Psal. 137.

By the waters of Babylon we sate downe and wept: when we remembred (thee) O Zion.

2 As for our harpes, we hanged them by: vpon the trees that are therein.

3 For they that led vs away captiue, required of vs then a song and melodie in our heauinesse: sing vs one of the songs of Zion.

4 How shal we sing y Lords song: in a strange land?

5 If I forget thee, O Hierusalem: let my right hand forget her cunning.

6 If I do not remember thee, let my tongue cleaue to the roote of my mouth: yea, if I preferre not Hierusalem in my mynth.

7 Remember the children of Edom, O Lord, in the day of Hierusalem: how they sayde, Downe with it, downe with it, euen to the ground.

8 O daughter of Babylon, wasted in misery: yea, happy shall he be that rewardeth thee as thou hast serued vs.

9 Blessed shall he be that taketh thy children: and throweth them against the stones.

Confitebor tibi. Psal. 138.

I will giue thanks vnto thee, O Lord, with my whole heart: euen before y gods: and I sing praise vnto thee.

2 I wil worship toward thy holy temple, & praise thy name, because of thy louing kindnes & truerh: for thou hast magnified thy name, & thy word aboue all things.

3 When I called vpon thee, thou heardest me: and enduedst my soule with much strength.

4 All the Kings of the earth shall praise thee, O Lord: for they haue heard the wordes of thy mouth.

5 Yea, they shall sing in the wayes of the Lord: that great is the glory of the Lord.

6 For though the Lord be high, yet hath he respect vnto the lowly: as for the proud, he beholdeth them a farre off.

7 Though I walke in the midst of trouble, yet shalt thou refresh me: thou shalt stretch forth thine hand vpon the furiousnesse of mine enemies, and thy right hand shall saue me.

8 The Lord shall make good his louing kindnesse toward me: yea, thy mercy, O Lord, endureth for euer, despite not then the workes of thine owne hands.

Domine,

Euening prayer.

Domine, probasti. Psal. 139.

Morning
prayer.

O Lord, thou hast searched me out, and known me: thou knowest my bowels sitting, and mine hypocrisie, thou understandest my thoughts long before.

2 Thou art about my path, and about my bed: and spiest out all my wayes.

3 For loe, there is not a worde in my tongue: but thou, O Lord, knowest it altogether.

4 Thou hast fashioned me behinde and before: and layde thine hand vpon me.

5 Such knowledge is too wonderfull and excellent for me: I cannot attaine vnto it.

6 Whither shall I go then from thy Spirit: whither shall I goe then from thy presence?

7 If I clime vp into heauen, thou art there: if I go downe to hell, thou art there also.

8 If I take the wings of the morning: and remaine in the uttermost parts of the sea.

9 Euen there also shall thy hand leade me: and thy right hand shall holde me.

10 If I say, Peradventure the darknes shall couer me: then shall my night be turned to day.

11 Yea, the darknesse is no darknesse with thee, but the night is as cleare as the day: the darknes and light (to thee) are both alike.

12 For my reins are thine: thou hast couered mee in my mothers wombe.

13 I will giue thanks vnto thee, for I am fearefully and wonderfully made: marueilous are thy works, and that my soule knoweth right well.

14 My bones are not hid from thee: though I be made secretly, and fashioned beneath in the earth.

15 Thine eyes did see my substance, yet being vnperfect: & in thy booke were all my members written.

16 Which day by day were fashioned: when as yet there was none of them.

17 How deare are thy counsels vnto me, O God: how great is the summe of them?

18 If I tell them, they are more in number then the sand: when I awake vp, I am present with thee.

19 Wilt not thou say the wicked, O God: depart from me ye bloodthirstie men.

20 For they speake vnrighteously against thee: and thine enemies take thy Name in vaine.

21 Doe not I hate them, O Lord, that hate thee: and am not I grieved with those that rise vp against thee?

22 Yea, I hate them right sore: euen as though they were mine enemies.

23 Try me, O God, and seeke the ground of my heart: proue me, and examine my thoughts.

24 Looke well if there be any way of wickednesse in me: and leade me in the way euerlasting.

Bribe me Domine. Psal. 140.

Deliver me O Lord from the euill man: and proue me from the wicked man.

2 Which imagine mischief in their hearts: and stirre vp strife all the day long.

3 They haue sharpened their tongues like a serpent: Adders popson is vnder their lips.

4 Keepe me, O Lord, from the hands of the wicked: preserve me from the wicked men which are purposed to overthrowe my goings.

5 The proud haue layde a snare for me, and spred a net abroad with cordes: yea, and set trappes in my way.

6 I sayd vnto the Lord, thou art my God: heare the voyce of my prayers, O Lord.

7 O Lord God, thou strength of my health: thou hast couered my head in the day of battell.

8 Let not the wickedly haue his desire, O Lord: let not his mischievous imagination prosper, lest they be too proude.

9 Let the mischief of their owne lips fall vpon the head of them: that compasse me about.

10 Let hote burning coales fall vpon them: let them be cast into the fire, and into the pit, that they neuer rise vp againe.

11 A man full of wordes, shall not prosper vpon the earth: euill shall hunt the wicked person to overthrowe him.

12 Sure I am that the Lord will auenge the poore: and maintaine the cause of the helpelesse.

13 The righteous also shall giue thanks vnto thy Name: and the iust shall continue in thy sight.

Domine, clamaui. Psal. 141.

Lord, I call vpon thee, hast thee vnto me: and consider my voyce, when I cry vnto thee.

2 Let my prayer be set forth in thy sight as the incense: and let the lifting vp of my handes be an euening sacrifice.

3 Set a watch (O Lord) before my mouth: & keepe the doore of my lips.

4 Let not mine heart be inclined to any euill thing: let me not be occupied in vngodly works, with the men that worke wickednesse, least I eate of such things as please them.

5 Let the righteous rather smite me friendly: and reprove me.

6 But let not their precious balmes breake mine head: yea, I will pray yet against their wickednes.

7 Let their Iudges be overthrowen in stony places: that they may heare my words, for they are sweete.

8 Our bones lye scattered before the pit: like as when one breaketh and heweth wood vpon the earth.

9 But mine eyes looke vnto thee, O Lord God: in thee is my trust, O cast not out my soule.

10 Keepe mee from the snare which they haue layd for me: and from the traps of the wicked deers.

11 Let the vngodly fall into their owne nets together: and let me euer escape them.

Voc mea ad Dominum. Psal. 142.

I cryed vnto the Lord with my voyce: yea, euen vnto the Lord did I make my supplication.

Euening
prayer.

2 I poyzed out my complaints before him: and shewed him of my trouble.

3 When my spirit was in heauinesse, thou knewest my path: in the way wherein I walked, haue they piously layd a snare for me.

4 I looked also vpon my right hand: and sawe there was no man that would knowe me.

5 I had no place to flee vnto: and no man cared for my soule.

6 I cryed vnto thee, O Lord, and sayd: Thou art my hope, and my portion in the land of the liuing.

7 Consider my complaint: for I am brought very lowe.

8 Deliver me from my persecutors: for they are too strong for me.

9 Bring my soule out of prison, that I may giue thanks vnto thy Name: which thing if thou wilt graunt me, then shall the righteous resort vnto my company.

Domine exaudi. Psal. 143.

Hear my prayer, O Lord, and consider my desire: hearken vnto me for thy truth and righteousness sake.

2 And enter not into iudgement with thy servant: for in thy sight shall to man liuing be iustified.

3 For the enemy hath persecuted my soule, he hath smitten my life downe to the ground: he hath layd me in the darknes, as the men that haue bene long dead.

4 Therefore

4 Therefore is my spirit vexed within me: and my heart within me is desolate.

5 Yet doe I remember the time past, I muse vpon all thy workes: yea, I exercise my selfe in the workes of thy handes.

6 I stretch forth my handes vnto thee: my soule gaspeth vnto thee as a thirstie land.

7 Heare me, O Lord, and that soone, for my spirit waxeth faint: hide not thy face from me, least I be like vnto them that goe downe into the pit.

8 O let me heare thy louing kindnes betimes in the morning, for in thee is my trust: shew thou me the way that I should walke in, for lift vp my soule vnto thee.

9 Deliuer me, O Lord, from mine enemies: for I flee vnto thee to hide me.

10 Teach me to doe the thing that pleaseth thee, for thou art my God: let thy louing spirit leade me forth into the land of righteousness.

11 Quicken me, O Lord, for thy names sake: & for thy righteousness sake bring my soule out of trouble.

12 And of thy goodnes slay mine enemies: and destroy all them that bere my soule, for I am thy seruant.

Benedictus Dominus. Psal. 144.

Blessed be the Lord my strength: which teacheth my handes to warre, and my fingers to fight.

2 My hope and my fortresse, my castle and deliuerer, my defender, in whom I trust: which subdueth my people that is vnder me.

3 Lord, what is man that thou hast such respect vnto him: or the sonne of man that thou so regardest him?

4 Man is like a thing of nought: his time passeth away like a shadow.

5 Bowe thy heauens, O Lord, and come downe: touch the mountaines, and they shall smoke.

6 Cast forth thy lightning, and reare them: shoote out thine arrowes, and consume them.

7 Send downe thine hand from aboue: deliuer me, and take me out of the great waters, from the hand of strange children.

8 Whose mouth talketh of vanitie: and their right hand is a right hand of wickednes.

9 I will sing a new song vnto thee, O God: and sing prayles vnto thee vpon a ten stringed Lute.

10 Thou hast giuen victorie vnto Kings: and hast deliuered Dauid thy seruant from the peril of sword.

11 Saue me & deliuer me from the hand of strange children: whose mouth talketh of vanitie, and their right hand is a right hand of iniquite.

12 That our sonnes may growe vp as the young plantes: and that our daughters may be as the polished corners of the Temple.

13 That our garners may be full and plenteous with all manner of store: that our sheepe may bring forth thousands, and ten thousands in our strectes.

14 That our open may be strong to labor, that there be no decay: no leading into captiuitie, and no complaining in our strectes.

15 Happy are the people that be in such a case: yea, blessed are the people which haue the Lord for their God.

Exaltabo te Deus. Psal. 145.

I will magnifie thee, O God, my King: and I will praise thy Name for euer and euer.

2 Every day will I giue thanks vnto thee: and praise thy Name for euer and euer.

3 Great is the Lord, and marvellous worthy to be praised: there is no ende of his greatnesse.

4 One generation shall praise thy workes vnto another: and declare thy power.

5 As for me I will be talking of thy worship: thy glory, thy praise, and wonderful workes.

6 So that men shall speake of the might of thy mar-

uclous acts: and I will also tell of thy greatnesse.

7 The memorial of thine abundant kindnesse shall be shewed: and men shall sing of thy righteousness.

8 The Lord is gracious and mercifull: long suffering, and of great goodnesse.

9 The Lord is louing vnto euery man: and his mercy is ouer all his workes.

10 All thy workes praise thee, O Lord: and thy saints giue thanks vnto thee.

11 They shew the glory of thy kingdome: & talke of thy power.

12 That thy power, thy glory, and mightnesse of thy kingdome: might be known vnto men.

13 Thy kingdome is an euermore kingdome: and thy dominion endureth throughout all ages.

14 The Lord upholdeth all such as fall: and lifteth vp all those that be downe.

15 The eyes of all waite vpon thee, O Lord: and thou giuest them their meate in due season.

16 Thou openest thine hand: and fillest all things liuing with plenteousnesse.

17 The Lord is righteous in all his wayes: and holy in all his workes.

18 The Lord is nigh vnto all them that call vpon him: yea, all such as call vpon him faithfully.

19 He wil fulfil the desire of them that feare him: he also wil heare their cry, and wil helpe them.

20 The Lord preserveth all them that loue him: but scattereth abroad all the vngodly.

21 My mouth shall speake the praise of the Lord: and let all flesh giue thanks vnto his holy Name for euer and euer.

Lauda anima mea. Psal. 146.

Praise the Lord, O my soule, while I liue: wil I praise the Lord: yea, as long as I haue any being, wil I sing prayles vnto my God.

2 O put not your trust in Princes, nor in any child of man: for there is no helpe in them.

3 For when the breath of man goeth forth, hee shall turne againe to his earth, and then all his thoughtes perish.

4 Blessed is he that hath the God of Jacob for his helpe: and whose hope is in the Lord his God.

5 Which made heauen and earth, the sea and all that therein is: which keepeth his promise for euer.

6 Which helpeth them to right that suffer wrong: which feedeth the hungry.

7 The Lord looseth men out of prison: the Lord giueth sight to the blind.

8 The Lord helpeth them that are fallen: the Lord careth for the righteous.

9 The Lord careth for the strangers, he defendeth the fatherlesse and widow: as for the way of the vngodly, he turneth it upside downe.

10 The Lord thy God, O Sion, shall be King for euermore: and throughout all generations.

Laudate Dominum. Psal. 147.

O praise the Lord, for it is a good thing to sing prayles vnto our God: yea, a good and pleasant thing: it is to be thankfull.

2 The Lord doeth build vp Iherusalem: and gathereth together the outcasts of Israel.

3 He healeth those that are broken in heart: and giueth medicine to heale their sicknesse.

4 He telleth the number of the starres: and calleth them all by their names.

5 Great is our Lord, and great is his power: yea, and his wisdom is infinite.

6 The Lord setteth vp the meeke: and bringeth the vngodly downe to the ground.

7 O sing vnto the Lord with thanksgiving: sing prayles

Morning
prayer.

Evening
prayer.

prayles vpon the harpe vnto our God.

8 Which couereth the heauen with cloudes, and prepareth rayne for the earth: and maketh the grasse to growe vpon the mountaines, and herbe for the vse of men.

9 Which giueth fodder vnto the cattell: and feedeth the yong rauens that call vpon him.

10 He hath no pleasure in the strength of an horse: neither delighteth he in any mans legges.

11 But the Lordes delight is in them that feare him: and put their trust in his mercie.

12 Praise the Lord, O Hierusalem: praise thy God, O Sion.

13 For hee hath made fast the barres of thy gates: and hath blessed thy children within thee.

14 He maketh peace in thy borders: and filleth thee with the floure of wheate.

15 He sendeth forth his commaundement vpon earth: and his word runneth very swiftly.

16 He giueth snowe like wooll: and scattereth the hoare frost like ashes.

17 He casteth forth his yce like morsels: who is able to abide his frost?

18 He sendeth out his word, and melteth them: he bloweth with his winde, and the waters flowe.

19 He sheweth his word vnto Jacob: his statutes and ordinances vnto Israel.

20 He hath not dealt so with any nation: neither haue the heathen knowledge of his lawes.

Laudate Dominum. Psal. 148.

O Praise the Lord of heauen: praise him in the height.

2 Praise him all ye Angels of his: praise him all his hoste.

3 Praise him Sunne and Moone: praise him all ye starres and light.

4 Praise him all ye heauens: and ye waters that be aboue the heauens.

5 Let them praise the name of the Lord: for hee spake the word, and they were made, he commaunded, and they were created.

6 He hath made them fast for euer and euer: hee hath giuen them a lawe which shall not be broken.

7 Praise the Lord vpon earth: ye Dragons and all deepes.

8 Fire and haille, snowe and vapours: winde and storme, fulfilling his word.

9 Mountaines and all hilles: fruitfull trees, and all Cedars.

10 Beastes and all cattell: wormes, and feathered foules.

11 Kings of the earth, and all people: princes, and all Iudges of the world.

12 Yong men and maidens, olde men and children, praise the name of the Lord: for his name onely is excellent, and his praise aboue heauen and earth.

13 He shall exalt the horne of his people, all his Saintes shall praise him: euen the children of Israel, euen the people that serued him.

Cantate Domino. Psal. 149.

O Sing vnto the Lord a new song: let the congregation of Saintes praise him.

2 Let Israel reioyce in him that made him: and let the children of Sion be ioyfull in their King.

3 Let them praise his name in the daunce: let them sing prayles vnto him with Tabret and Harpe.

4 For the Lord hath pleasure in his people: and helpeth the meeke hearted.

5 Let the Saintes be ioyfull with glory: let them reioyce in their beds.

6 Let the prayles of God be in their mouth: and a two edged sword in their hands.

7 To be auenged of the heathen: and to rebuke the people.

8 To binde their kings in chaines: and their nobles with linkes of yron.

9 That they may be auenged of them, as it is written: such honour haue all his Saintes.

Laudate Dominum. Psal. 150.

O Praise God in his holinesse: praise him in the firmament of his power.

2 Praise him in his noble actes: praise him according to his excellent greatnesse.

3 Praise him in the sound of the Trumpet: praise him vpon the Lute and Harpe.

4 Praise him in the Tymbales & daunces: praise him vpon the strings and pipe.

5 Praise him vpon the well tuned Tymbales: praise him vpon the loude Tymbales.

6 Let euery thing that hath breath: praise the Lord.

FINIS.



A prayer conteyning the duction of euery true Christian.



Dost mightie God, mercifull and louing Father, I wot-chen sinner come vnto thee in the name of thy dearely be- ued Sonne Iesus Christ my onely Sauour and Redem- mer: and most humbly beseech thee for his sake to bee mercie- full vnto me, and to cast all my finnes out of thy sight and remembrance, through the merites of his bloody death and passion.

Powre vpon me (O Lord) thy holy spirite of wise- dome and grace: Gouverne and leade me by thy holy woide, that it may be a lanterne vnto my feete, and a light vnto my steps. Shewe thy mercie vpon me, and so lighten the naturall blindness and darknesse of my heart through thy grace, that I may dayly be renu- ed by the same spirite and grace: By the which (O Lord) purge the grossenesse of my hearing and vnder- standing, that I may profitably reade, heare, and vnder- stand thy woide and heauenly will, beleue & prac- tise the same in my life and conuersation, & euermore hold fast that blessed hope of euerlasting life.

Mortifie and kill all vice in me, that my life may ex- presse my faith in thee: mercifully heare the humble sute of thy seruant, and graunt me thy peace all my dayes: Graciously pardon mine infirmities, and defend me in all dangers of body, goods and name: But most chiefly, my soule against all assaults, temptations, ac- cusations, subtil baits and sleights of that olde ene- mie of mankind Satan that roaring Lion, euer see- king whom he may deuoure.

And here (O Lord) I prostrate, with most humble mind craue of thy diuine Maiestie, to be mercifull vnto the vniuersall Church of thy Sonne Christ: And especially according to my bounden dution, beseeche thee for his sake to blesse, saue and defend the princi- pall member thereof, thy seruante our most deare and loueraigne Lady Queene Elizabeth, increase in her royall heart true faith, godly zeale, & loue of the same: And graunt her victorie ouer all her enemies, a long, prosperous and honourable life vpon earth, a blessed ende, and life euerlasting.

Moreouer, O Lord, graunt vnto her Maiesties most honourable Counsellours, and euery other member of this thy Church of England, that they and wee in our severall callings, may truly & godly serue thee: Plant in our hearts true feare and honour of thy name, obe- dience to our Prince, and loue to our neighbours: En- crease in vs true faith and religion: Replenish our mindes with all goodnesse, & of thy great mercie keepe vs in the same till the ende of our liues: Giue vnto vs a godly zeale in prayer, true humilitie in prosperitie, perfect patience in aduersitie, and continuall ioy in the holy Ghost.

And lastly I commend vnto thy fatherly protection, all that thou hast giuen me, as wife, children, and ser- uants: Gyde me, O Lord, that I may gouerne, nor- rish, and bring them vp in the feare and seruice. And finally, as in this world I must alwayes be at warre with sinne, with the world, with the flesh, and with the deuill: I beseech thee, O Lord, by thy most honorable will, to keepe me from all corruption, which I am

compassed with on every side, untill such time as I ha- uing ended the combat which during this life I must sustaine, in the end I may attaine to thy heauenly rest, which is prepared for me and all thine elect, through Christ our Lord and onely Sauour.

Certaine godly prayers for sundry dayes.

¶ Munday.



Almightie God, the Father of mercie, and God of all comfort, which onely forgivest sinne: for- giue vnto vs our finnes, good Lord, forgive vnto vs our finnes, that by the multitude of thy mer- cies they may be couered, and not imputed vnto vs, and by the operation of the holy Ghost, wee may haue power and strength hereafter to resist sinne by our Sauour and Lord Iesus Christ. Amen.

¶ Tuesday.

O Lord God, which despisest not a contrite heart, and forgettest the finnes and wickednesse of a sin- ner, in what houre soeuer he doeth mourne and lament his olde maner of liuing: graunt vnto vs (O Lord) true contrition of heart, that we may vehemently despise our sinfull life past, and wholly be conuerted vnto thee, by our Sauour and Lord Iesus Christ. Amen.

¶ Wednesday.

Mercifull Father, by whose power and strength wee may ouercome our enemies both bodily and ghostly: graunt vnto vs, O Lord, that according to our promise made in our baptism, wee may ouercome the chiefe enemies of our soule, that is, the desires of the world, the pleasures of the flesh, & the suggestions of the wicked spirit: and so after leade our liues in ho- lineesse and righteousnesse, that wee may serue thee in spirit and truerth, and that by our Sauour and Lord Iesus Christ. Amen.

¶ Thursday.

O Almighty and euerlasting God, which not onely giuest euery good and perfect gift, but also en- creasest those gifts that thou hast giuen: we most hum- bly beseech thee (mercifull God) to increase in vs the gift of faith, that we may truly beleue in thee, and in thy promise made vnto vs: and that neither by our negligence, nor infirmities of the flesh, nor by grievous- nesse of temptation, neither by the subtil craftes and assaults of the deuill, wee bee diuinen from faith in the blood of our Sauour and Lord Iesus Christ. Amen.

¶ Friday.

Graunt vnto vs, O mercifull God (we most hearti- gly beseeche thee) knowledge and true vnderstan- ding of thy woide, that all ignorance expelled, wee may know what thy will and pleasure is in all things, and how to doe our duties, and truly to walke in our vo- cation: & that also we may expresse in our liuing, those things that we doe knowe, that we be not onely know- ers of thy woide, good Lord, but also be workers of the same, by our Sauour and Lord Iesus Christ. Amen.

¶ Saturday.

O Almighty God, which hast prepared euerlasting life to all those that be thy faithful seruants: graunt vnto vs Lord, sure hope of the life euerlasting, that wee being in this miserable world, may haue some taste and feeling of it in our hearts, and that not by our deserving, but by the merites and deserving of our Sauour and Lord Iesus Christ. Amen.

O mercifull

O Mercifull God, our onely ayde, succour & strength
at all times: graunt vnto vs, O Lord, that in the
time of prosperitie we be not proud, and so forget thee.
but that with our whole hearts and strength wee may
cleaue vnto thee, and in the time of aduersitie, that wee
fall not into infidelitie & desperation, but that alwaies
with a constant faith, we may call for helpe vnto thee:
graunt this, O Lord, for our advocates sake, and sauiour
our Iesus Christ. Amen.

Sunday.

O Almighty and mercifull Lord, which giuest vs
to thy elect people thy holy Ghost, as a sure pledge
of thy heauenly kingdome: Graunt vnto vs, O Lord,
thy holy spirit, that hee may beate witnesse with our
spirit, that we be thy childezen, and heires of thy king-
dome, and that by the operation of this spirit, we may
kill all carnal lustes, vnlawful pleasures, concupiscen-
ces, euill affections, contrarie vnto thy will, by our Sa-
uiour and Lord Iesus Christ, Amen.

A prayer for trust in God.

The beginning of the fall of man, was trust in him selfe. The beginning of the restoring of man, was distrust in him selfe, and trust in God. O most gracious and most wise guide, our Saviour Christ, which doest leade them the right way to immortall blessednesse, which truly and vnfainedly trusting in thee, commit themselves to thee: Graunt vs, that like as wee be blind and feeble in deede, so wee may take and repute our selues, that wee presume not of our selues, to see to our selues, but so farre to see, that alway we may haue thee befoze our eyes, to followe thee, being our guide, to be ready at thy call most obediently, and to commit our selues wholly vnto thee, that thou which onely knowest the way, mayest leade vs the same way vnto our heauenty desires: to thee with the Father and the holy Ghost, be glory for euer. Amen.

**Certaine godly prayers to bee
vsed for sundry purposes.**

**A generall confession of finnes, to be said
every Morning.**



O Almighty God our heavenly fa-
ther, I confesse & knowledg, &
I am a miserable & a wretched
sinner, & haue manifold wayes
most grievously & distressed thy
most godly commaundements,
through wicked thoughts, by
godly lustes, sinful wordes and
deedes, committed all my whole
life. In sinne am I borne and conceiued, and there is
no goodnes in me, in asmuch as if thou shouldest enter
into thy narrow iudgement with me, iudging me ac-
cording vnto the same, I were neuer able to suffer and
abide it, but must needs perish & be damned for ever:
So little helpe, comfort, or succour is there either in me,
or in any other creature. Truly this is my comfort (O
heavenly Father) that thou diddest not spare thy onely
beare beloned sonne, but diddest giue him vp vnto the
most bitter, and most vile and shamefull death of
the crosse for me, that hee might so pay the ranstone for
my sinnes, satisfie thy iudgement, still and pacifie thy
wrath, reconcile me againe vnto thee, and purchase me
thy grace and fauour, and euermore life. Where-
fore, through the merite of his most bitter death and
passion, and through his innocent bloodshedding, I be-
seche thee, O heavenly Father, that thou wilt vouch

safe to be gracious and mercifull vnto mee, to forgive
 and pardon me of all my sinnes, to lighten my heart
 with thy holy Spirit, to renew, confirme, & strengthen
 me with a right and a perfect faith, and to inflame me
 in love toward thee and my neighbour, that I may
 henceforth with a willing and gladd heart, walke as
 becommeth me in thy most godly commaundements,
 and so glorifie and praise thee everlastingly. And also
 that I may with a free conscience and quiet heart, in
 all manner of temptations, afflictions, or necessities,
 and even in the very panges of death, crie boldly and
 merily vnto thee, and say, I beleewe in God the father
 almightie, maker of heauen and earth, and in Iesus
 Christ, &c. But, O Lorde God heauenly father, to
 comfort my self in affliction and temptation with these
 articles of the Christian faith, it is not in my power,
 for faith is thy gift: and forasmuch as thou wilt bee
 prayed vnto, and called vpon for it: I come vnto thee
 to pray and beseech thee, both for that and for all other
 my necessities, euen as thy deare beloued Sonne our
 Sauiour Iesus Christ him selfe hath taught vs. And
 from the very bottome of my heart I cry and say, Our
 father which art in heauen, halowed be thy name, &c.

Prayers to be sayd in the Morning

O Mercifull Lord God, heavenly Father, I re-
uer most high laudes, prayse, & thanks vnto thee,
that thou hast preserved mee, both this night, and all
the times and dayes of my life hitherto, vnder thy pro-
tection, and hast suffered me to liue vntill this present
houre. And I beseech thee heartily, that thou wilt
boughte to receiue me this way, and the residue of my
whole life, from henceforth into thy emition, ruling and
governing me with thy holy Spirit, that all manner of
darkenesse, of misbeliefe, infidelitie, and of carnall
lusties and affections, may be utterly chased and dri-
uen out of my heart, and that I may be iustifiede sa-
ued both body and soule through a right and perfect
faith, and so walke in the light of thy most godly truth,
to thy glory and prayse, and to the profit and furtho-
rance of my neighbour, through Iesus Christ our Lord
and Saviour. Amen.

All possible thanks that we are able, for tender
unto thee, O Lord Iesus Christ, for that thou
hast willed this night past to be prosperous unto vs,
and we beseech thee likewise to prosper all this good
day unto vs, for thy glory, and for the health of our
soules, & that thou wilst be the true light, not knowing
any going downe, and wilst be the Sunne eternall,
giving life, foode, and gladnes unto all things, touch-
lesse to shine into our minnes, that we may not any
where stumble to fall into any snare, but may thou be
thy good guiding and conducting, come to the life e-
uerlasting, Amen.

[illegible]

Godly prayers.

O God and Lorde Iesus Christ, that knowest, yea
and hast also taught vs howe great the infirmitie
and weakenes of man is, and howe certaine a thing it
is that it can nothing doe without thy godly helpe. If
man trust to himselfe, it cannot be awayed, but that he
must headlong runne & fall into a thousand undoings
and mischiefes. O our Father haue thou pitie and
compassion vpon the weakenesse of vs thy children, be
thou prest and ready to helpe vs, alwayes shewing thy
mercie vpon vs, and prospering whatsoeuer we godly
go about, so that thou giuing vs light, we may see what
things are truly good in deede: thou encouraging vs,
we may haue an earnest desire to the same: and thou
being our guide, we may come where to obtaine them:
for we hauing nothing but mistrust in our selues, doe
perde and commit our selues full and whole vnto thee
alone, which workest all things in all creatures, to thy
honour and glory. So be it.

A prayer against temptation:

O Lord Iesus Christ, the onely way and fence of our mortall state, and onely hope, our onely saluation, our glorie, and our triumphe, who in the flesh (which thou haddest for our onely cause taken upon thee) didst suffer thy selfe to be tempted of Satan, and who onely and alone of all men diddest utterly overcome and vanquish sinne, death, the world, the deuill, and all the kingdome of hell: and whatsoener thou hast so overcome, for our behoofe it is that thou hast overcome it: neither hath it bene thy will to haue any of thy seruants to keepe battell, or fight with any of the foresaide euils, but of purpose to rewarde vs with a crowne of the more glorie for it. And to the intent that thou mightest likewise overthrow Satan in thy members, as thou haddest afore done in thine owne person, giue thou (wee beseech thee) vnto vs thy souldiers (The Lion most victorious of the tribe of Iuda) strength against the roaring Lion, which continually wandreth as and fro, seeking whom he may deuoure. Thou being that same Serpent, the true giuer of health and life, that was naped on high vpon a tree, giue vnto vs thy seely ones, wilinesse against the deceitfull as wayping of the most subtille serpent. Thou being a Lambe as white as snowe, the vanquisher of Satans tyrannie, giue vnto vs thy little sheepe the strength and vertue of thy spirite, that being in our owne selues weake and feeble, and in thee strong and valiant, wee may withstand and overcome all assaultes of the deuill, so that our ghostly enemy may not gloyp on vs, but being conquered throngs thee, we may giue thanks to thy mercie, which neuer leauest them destitute that put their trust in thee, who liuest and reignest God for euer without end, Amen.

**A prayer for the obtaining
of wisdom.**

O God of our fathers, and Lord of mercie, thou that hast made all things with thy worde, and ordeyned man throughe thy wisdom, that hee should haue Dominion ouer the creatures which thou hast made, that he should ouer the world according to equitie and righteousness, and execute iudgement with a true heart and wisdom, which is euer about thy seate, and yet we not ouer among thy childezen for I thy seruant, and handmaide, am a feeble person, and short of wit, and too pong to the vnderstanding of the things that thou hast saide: yea, though a man bee called wise among the children of men, yet if thy will be otherwise, hee is for nothing worth. And therefore I pray thee, O Lord, to be mercifull vnto me, and to all thy seruants, and to all thy childezen.

labour with me, that I may knowe what is acceptable
in thy sight, for shee knoweth and vnderstandeth all
things, and shee shall conduct me right soberly in the
workes, & preserve me in her power, so shall my workes
be acceptable. Amen.

A prayer against worldly carefulness.

O Most deare and tender father, our defender and nourisher, endue vs with thy grace, that we may cast off the great blindnesse of our mindes, and carelesnesse of worldly things, and may put our whole studie and care in keeping of thy holy lawe, and that we may labour and trauaile for our necessities in this life, like the birdes of the ayre, and the lillies of the fildes without care. For thou hast promised to be carefull for vs, and hast commaunded that vpon thee wee should cast all our care: which liuest and reigneest world without ende. Amen.

A prayer necessaric for all persons.

O Mercifull God, I a wretched sinner reknowlege my selfe bound to keepe thy holy commaundements, but yet unable to persourne them, and to be accepted for iust without the righteousnesse of Iesu Christ thy onely sonne, who hath perfectly fulfilled thy lawe, to iustifie all men that beleue and trust in him. Therefore graunt me grace, I beseech thee, to be occupied in doing of good woorkes, which thou commaundest in holy Scripture, all the dayes of my life, to thy glory, and yet to trust onely in thy mercie, & in Christes merites, to be purged from my sinnes, & not in my good woorkes, be they neuer so many. Giue me grace to loue thy holy word feruently, to search the Scriptures diligently, to reade them humbly, to vnderstand them truly, to liue after them effectually. Order my life so, O Lord, that it may bee alway acceptable vnto thee. Giue me grace not to reioyce in any thing that displeaseth thee, but euermore to delight in those things that please thee, be they neuer so contrary to my desires. Teach me so to pray, that my petitions may be graciously heard of thee. Keepe me vpight among diuersities of opinions & iudgements in the world, that I neuer swarue from thy trueth taught in holy Scripture. In prosperitie, O Lord, saue me, & I waxe not proud. In aduersitie helpe me, that I neither despaire nor blaspheme thy holy Name, but taking it patiently, to giue thee thanks, & trust to be deliuered after thy pleasure. When I happen to fall into sinne through frailtie, I beseech thee to worke true repentance in my heart, that I may be sozie without desperation, trust in thy mercie without presumption, that I may amend my life, and become truly religious without hypocrisie, lowly in heart without faining, faithfull and trustie without deceite, mercie without lightnesse, sau without mistrust, sober without slauthisnesse, content with mine owne without couetousnesse, to tell my neighbour his fautes charitably without dissimulation, to instruct my household in thy lawes truly, to obey our Queene and all governours vnder her vnfaignedly, to receiue all lawes and common ordinances (which disagreeeth not from thy holy worde) obediently, to pay euery man that which I owe vnto him truly, to backbite no man, nor slander my neighbour secretly, and to abhorre all vice, lauing all goodnesse earnestly. O Lord graunt me thus to doe, for the glory of thy holy name. Amen.

A prayer for patience in trouble:

How hast thou (O Lord) humbled and plucked me
downe? I dare now brethrs make my prayers vnto
thee, for thou art angrie with me, but not without my
deseruing. Certainely I haue sinned, Lord, I confesse
it, I will not denie it: but, oh my God, pardon my trespases,
release my debts, render now thy grace againe
vnto me, stoppe my woundes, for I am all to plague
and

and beaten: yet Lord this notwithstanding I abide patiently, & giue mine attendance on thee, continually waiting for reliefe at thy hand, and that not without skill, for I haue receiued a token of thy fauour and grace toward me, I meane thy word of promise concerning Christ, who for me was offered on the Crosse for a ranlome, a sacrifice and price for my finnes: wherfore according to that thy promise, defend mee Lord by thy Right hand, and giue a gracious eare to my requests, for all mans shapen are but vaine. Beat downe therefore mine enemies thine owne selfe with thy power, which art my onely ayder and protectour, O Lord God Almighty, Amen.

¶ A prayer to be sayd at night going to bed.

O Mercifull Lord God heavenly Father, whether wee sleepe or wake, liue or die, wee are alwayes thine. Wherefore I beseech thee hartily, that thou wilt vouchsafe to take care and charge of mee, and not to suffer me to perish in the workes of darkenes, but to kindle the light of thy countenance in my heart, that thy godly knowledge may daily increase in me through a right & pure faith, and that I may alwayes be found to walke and liue after thy will and pleasure, through Iesus Christ our Lord and Saviour. Amen.

¶ A prayer to be said at the houre of death.

O Lord Iesus, which are the onely healeth of al men liuing, and the euerlasting life of them which die in faith: I wretched sinner giue and submit my selfe wholly vnto thy most blessed will. And being sure that the thing cannot perish which is committed vnto thy mercy, willingly now I leaue this fraille & wicked flesh in hope of the resurrection: which in better wise shal restore it to mee againe. I beseech thee, most mercifull Lord Iesus Christ, that thou wilt by thy grace make strong my soule against all temptation, and that thou

wilt couer and defend mee with the buckler of thy mercy against all the assaults of the deuil. I see and know ledge that there is in my selfe no help of saluation, but all my confidence, hope and trust is in thy most mercifull goodnesse. I haue no merits nor good workes which I may alledge before thee. Of finnes and euill workes (alas) I see a great heape, but through thy mercy I trust to bee in the number of them to whom thou wilt not impute their finnes, but take and accept me for righteous and iust, and to be the inheritor of euerlasting life. Thou mercifull Lord wilt haue for my sake, thou diddest suffer both hunger and thirst for my sake, thou diddest preach and teach, thou diddest pray and fast for my sake, thou diddest all good workes and deedes for my sake, thou sufferedst most grievous paines and torments for my sake. And finally thou gauest thy most precious body to die, and thy blood to be shed on the Crosse for my sake. Now most mercifull Saviour, let all these things profite me, which thou freely hast giuen me, that hast giuen thy selfe for me. Let thy blood cleanse and wash away the spots and foulenesse of my finnes. Let thy righteousness hide and couer mine vnrightheousnesse. Let the merites of thy passion and blood, bee the satisfaction for my finnes. Giue me Lord thy grace, that my faith and saluation in thy blood wauer not in mee, but bee ever firme and constant, that the hope of thy mercy and life euerlasting neuer decay in mee, that charitie waxe not cold in mee. Finally, that the weakenesse of my flesh bee not overcome with the feare of death. Graunt mee mercifull Saviour, that when death hath shut vp the eyes of my body, yet that the eyes of my soule may still behold and looke vpon thee, that when death hath taken away the vse of my tongue and speech, yet that my heart may cry and say vnto thee, In manus tuas Domine, commendo spiritum meum, (that is to say) O Lord, into thy hands I giue and commit my soule: Domine Iesu accipe spiritum meum: Lord Iesu receive my soule vnto thee. Amen.

FINIS.



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10/11
2

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